

# Exhibits



**Location:** Farm Bureau Pavilion

**Exhibit Hall Viewing Times:**

Tuesday-Friday, July 18-21: 5:00-8:00 pm  
 Saturday, July 22: 9:00 am - 12 Noon

**2023 Exhibit Hall Committee**

Chair: Matt Graham  
 Keenan Bishop, Jenna Burke, Erica Baxter,  
 Anne Marie Franklin, Julie Derringer, Linda  
 Eldridge, Mary-Grace Allen, JR Zinner

## How to Enter your Exhibit

Entries will be registered on Monday, July 17, 5-7:00 pm and Tuesday, July 18, 8-11 am at the Farm Bureau Pavilion in Lakeview Park. (Note: ALL perishable entries should be entered on Tuesday morning to ensure the integrity of exhibits for judging.)

If entering more than 10 items, please arrive at least ONE HOUR before entry time closes. Exhibitors will be assigned a unique number and ticket at registration for their entries and will then check their entries into division tables in the pavilion for public display.

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## General Exhibit Entry Guidelines:

1. Any article winning a blue ribbon from any division in the last 5 years is not eligible to compete in any division.
2. Participants are limited to ONE entry per lot/category, unless stated otherwise.
3. Exhibitors must compete as individuals and not as groups, families, and organizations.
4. We encourage you to provide address labels for each item you enter in the exhibit hall (1" x 3" approximate spacing). This speeds up entry process for volunteers and judges.
5. Anyone removing an entry before 10:00 am on Saturday, July 22, will forfeit their prize money.
6. Pick up entries on Saturday, July 22, from 10:00 am-12:00 noon.
7. Judges award ribbons and prizes based on specific rules/criteria in coordination with the KY State Fair catalog for each division/class/lot and do NOT guarantee a prize solely for participation.
8. Prize money Not received on Saturday will be held at the Extension Office but will be forfeited after 15 days.
9. See specialized rules/ entry requirement for specific divisions and classes in those sections below.

# Home Division

## Class 1 QUILTS

### Sponsored by

### Central Ky. Homemakers Quilt Guild

- All quilts designated NEW must have been made since 2013 (*within the last ten years*).
- All blue ribbon winners will receive a year's complimentary membership in the Central Kentucky Homemakers Quilt Guild.
- Best of Show in both adult and youth categories will receive a Medallion.
- Quilts must be made by person whose name is on the entry form.
- Two-person or group quilt may be entered in classes that specify two or more people.
- An exhibitor winning first prize in a class one year is prohibited from exhibiting ONLY THAT ITEM in subsequent years.

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

### One Person Quilts - Quilt is Entirely Made by One Person

01001. Hand Appliqué – machine or hand quilted– New  
01002. Machine Appliqué – machine or hand quilted – New

01003. Pieced/Appliqué, long-arm quilted – New  
01004. Pieced – machine or hand, but hand quilted – New  
01005. Pieced – machine or hand, but machine quilted – New  
01006. Wall Hanging – any technique, hand quilted – New  
01007. Wall Hanging – any technique, machine quilted – New  
01008. Mixed Techniques (appliqué, pieced, machine, hand tied, cross-stitched) – New  
01009. Baby or Juvenile Theme Quilt - any technique – New  
01010. Scrap Quilt – Includes scrap quilts, string quilts, crazy quilts and improvisational quilts - New  
01011. Holiday Theme Quilted Items, Any Holiday – including quilts, wall hangings, tree shirts, table runners, etc. – New  
01012. Miscellaneous – quilted garments, table runners, etc. – New  
01013. Old Quilts made before 2013 but since 1963  
01014. Your First Quilt – any technique

### Two Person Quilts – Quilt is Made by One Person and Quilted by Another

01020. Two Person Quilt – hand or machine pieced by first person; hand, machine or long-arm quilted by second person – New

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## State Fair Entries

*Exhibitors are reminded  
that if they wish  
to make entries to the Kentucky State Fair,  
they must register on their own  
by the July 10 deadline.  
For additional information,  
go to [www.kystatefair.org](http://www.kystatefair.org).  
Franklin County Fair blue ribbon winners  
have until August 1 to be entered  
at the Kentucky State Fair. Exhibit Hall  
Chairs will have entry forms  
and information for you.*

- 01021. Two Person Quilt – hand or machine appliquéd by first person; hand, machine or long-arm quilted by second person – New
- 01022. Two Person Quilt – Wall Hanging, any technique, made by first person and quilted by second person.
- 01023. Two Person Quilt – Baby or Juvenile Theme quilt made by one person and quilted by a second person.
- 01024. Two Person Quilt – Scrap Quilt – includes scrap quilts, string quilts, crazy quilts and improvisational quilts made by one person and quilted by another. – New.
- 01025. Two Person Quilt – Holiday Theme Quilted Item, Any Holiday – including quilts, wall hangings, tree skirts, table runners, etc. Made by one person and quilted by another.

**Youth Quilts**

*For the Youth Categories, the Quilt Guild wants to encourage young people to become interested in quilts and quilting. It is hoped that this will stir an interest.*

- 01030. Quilt made by youth (grades 12 and under)
- 01031. Quilt made by youth group (grades 12 and under)

**Best of Show - Medallion**

- 01098. Best of Show – Adult Category – Medallion  
In Honor of Martha Whelan
- 01099. Best of Show – Youth Category – Medallion  
In Honor of Martha Whelan

NOTE: We do not have a category for truly antique quilts. The Guild believes that all antique quilts are a treasure, and should not be judged. If you would like to bring your antique quilts just for show, please feel free to do so.

Class 2  
**HANDIWORK**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

- 02001. Soft Toy
- 02002. Character Doll (*Raggedy Ann, Santa, etc.*)
- 02003. Patchwork Pillow
- 02004. Miscellaneous Decorated Pillow
- 02005. Pin Cushion
- 02006. Christmas Decorations
- 02007. Other Holiday Handiwork
- 02008. Clay or Dough Hand Sculpture
- 02009. Recycled Items
- 02010. Miscellaneous Stitchery
- 02011. Miscellaneous (*any item that will not fit in any other category in handiwork or skills*)

Class 3  
**CERAMICS/POTTERY**


**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

- 03001. Molded Ceramics - stained
- 03002. Glazed Ceramics
- 03003. Hand-Painted Ceramics
- 03004. Wheel Thrown Pottery

Class 4  
**KNITTING**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

- 04001. Afghan
- 04002. Hand Knit Clothing
- 04003. Miscellaneous



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**Class 5  
CROCHET**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

- 05001. Afghan
- 05002. Baby Afghan
- 05003. Miscellaneous

**Class 6  
MISC. NEEDLEWORK**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

- 06001. Tatting
- 06002. Embroidery
- 06003. Miscellaneous Embroidery

**Class 7  
CLOTHING**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

- 07001. Apron - half or full
- 07002. Dress - one or two piece
- 07003. Child's Dress
- 07004. Adult Jacket
- 07005. Menswear
- 07006. Wearable Art
- 07007. Purse or Tote
- 07008. Miscellaneous

**Class 8  
HOME FURNISHING**

**Amateurs ONLY**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

- 08001. Wreath - Miniature (6 inches & under)
- 08002. Wreath - Large
- 08003. Hooked or Handmade Rug
- 08004. Stained Glass
- 08005. Recycled Items
- 08006. Painted or Decorated Gourds
- 08007. Miscellaneous

**Class 9  
PICTURES**

**Amateurs ONLY**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

- 09001. Cross-Stitched - Framed
- 09002. Needlepoint
- 09003. Miscellaneous

**Class 10  
WOODCRAFT - OPEN**

**Amateurs ONLY**


**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**



**WOODCARVING**

- 10001. Walking Stick (*hand carved walking stick*) – not to exceed 50" in length
- 10002. Miscellaneous – carved design article not mentioned above



**WOODWORKING**

- 10003. Lathe-Turning, one article
- 10004. Scroll Saw Wood Craft
- 10005. Intarsia
- 10006. Article No Larger Than 24" x 24" [Ex: wall shelf, bookrack, etc.] (*No Furniture*)


  
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10007. Any Small Article made of Natural or Stained Wood – no larger than 24" x 24" [Ex: wall shelf, bookrack, etc.] (*No Furniture*)
10008. Miscellaneous – any woodworking article not mentioned above (*NO FURNITURE*)

**Class 11  
YOUTH HANDICRAFT**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

11001. Needlecraft – 8-18 years of age  
 11002. Woodcraft – 5-8 years of age  
 11003. Woodcraft – 9-18 years of age  
 11004. Folk Art – 8-18 years of age  
 11005. Ceramics – 5-8 years of age  
 11006. Ceramics – 9-18 years of age  
 11007. Holiday Decoration – 8-18 years of age  
 11008. Scrap Art – 8-18 years of age  
 11009. Collage – 8-18 years of age  
 11010. Handmade Jewelry – 8-18 years of age  
 11011. Weaving – 8-18 years of age  
 11012. Patriotic Item – 8-18 years of age  
 11013. Miscellaneous – 5-8 years of age  
 11014. Miscellaneous – 9-18 years of age

**Time to start making a list  
of things to enter in this year's  
Exhibit Hall!!**

**Class 12  
FOODS**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00  
MOST Individual Food Entries - Medallion  
Best of Show - Foods (Nancy Edwards Award) - Medallion**

- Rules:
- Place foods on paper plates
  - Enclose in a zipper bag
  - Name should be on back of plate
  - No bought mixes

**ADULT CLASSES  
ROLLS and BREAD**

12001. Biscuits (3)  
 12002. Yeast Rolls (3)  
 12003. ½ loaf Banana Bread  
 12004. ½ Coffee Cake  
 12005. 3 muffins [other than listed]

**CAKES**

12006. ¼ Cake

**COOKIES**

12007. Brownies (3)  
 12008. Oatmeal (3)  
 12009. Chocolate Chip (3)  
 12010. Other Cookies (3) (*not listed above*)

**CANDY**

12011. Your Favorite Fudge (3 pcs)  
 12012. Any Candy Not Mentioned (3 pcs)

**KNOW FARMERS...  
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**221 Mero Street Frankfort, KY**

## PIES

12013. ¼ Pie; Small individual pies acceptable; No meringue

## OVERALL

12099. Best of Show Medallion - Foods (Nancy Edwards Award)

## YOUTH CLASSES

Youth: 19 and under as of January 1 of current year

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

## CANDY

12050. Fudge (4 pieces)

12051. Other candy (4 pieces)

## FOODS

12052. Cake [(¼) one-fourth]

12053. Cookies (4)

12054. Bread [(½) one-half loaf]

12055. Muffins (4)

12056. Rolls (4)

12057. Decorated Cupcakes (3)

12058. Cupcakes (3)

### Class 13 CANNING

#### Rules:

- Any brand of standard canning jar may be entered in the fair.
- Entries must be labeled with product name, date of preparation, processing method and length of processing time. Home canned foods to be judged must have been prepared within a one-year period prior to July 20, 2022.
- Must be heat-processed following canning guidelines in the Ball® Blue Book canning guide or USDA guide. The two approved methods are: boiling-water canning for high-acid foods and steam-pressure canning for low-acid foods.

- Bands should be in place for transporting home canned products; however, bands may be removed when presented for judging.

- Pint or quart sized jars only.

- All jars must have name of exhibitor on bottom.

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**  
**Best of Show - Adult Canning – Medallion**

## ADULT CLASSES

### VEGETABLES

13001. Green Beans

13002. Tomatoes

13003. Other Miscellaneous Canned Vegetable

### SOFT SPREADS

13004. Jam (*pints*)

13005. Jelly (*pints*)

13006. Miscellaneous Soft Spread

### SAUCES

13007. Salsa

## OVERALL – ADULT CANNING

13099. Best of Show Medallion - Canning –  
Nancy Edwards Award

## YOUTH CLASSES (5-18 years of age)

### VEGETABLES

13025. Green Beans

13026. Tomatoes

### SOFT SPREADS

13027. Jam (*pints*)

13028. Jelly (*pints*)

13029. Miscellaneous

### SAUCES

13030. Salsa



# Garden Division

*Sponsored by The Capital Area Master Gardeners*

### Class 14 ADULT GARDEN

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

**Best of Show - Adult Garden – Medallion & \$10**

**Medallion for most points:**

**Blue - 4 points, Red - 3 points, White - 2 points**

#### Open Garden Rules:

- One entry per person per lot.
- All exhibits must be home or farm grown by the exhibitor.
- All exhibits must be displayed on a 9" white paper plate.

14001. Beans, Green Bunch (*plate of 12*), round or oval pods

14002. Beans, Other Fresh or Dried

14003. Beets, topped (*plate of 3*)

14004. Cabbage, Green (*1 head*)

14005. Cabbage, largest

14006. Corn, non-shucked (*3 ears*)

14007. Cucumbers, slicing (*3*)

14008. Cucumbers, pickling (*3*)

14009. Eggplant (*3*)

14010. Okra (*plate of 6*)

14011. Onions, White (*5, top trimmed, not peeled*)

14012. Onions, Yellow (*5, top trimmed, not peeled*)

14013. Peppers, Banana (*5*)

14014. Peppers, Bell (*3*)

14015. Peppers, Hot (*5*)

14016. Potatoes, Irish (*5*)

14017. Potatoes, Red (*5*)

14018. Rhubarb, stalks only, leaf removed (*3*)

14019. Tomatoes, Red Slicing (*3*)

14020. Tomatoes, Yellow Slicing (*3*)

14021. Tomatoes, Red Miniature Varietal (*i.e., Cherry, Pear*) (*5*)

14022. Tomatoes, Yellow Miniature Varietal (*i.e., Cherry, Pear*) (*5*)

14023. Tomatoes, Heirloom (*3*)

14024. Squash, Yellow, Summer (*3*)

14025. Squash, Zucchini (*3*)

14026. Swiss Chard (*1 variety, 3 leaves*)

14027. Watermelon (*1 large*)

14028. Herbs, Mint (*1 variety/vase, 5 stems*)

14029. Herbs, Lavender (*1 variety/vase, 5 stems*)

14030. Herbs, Basil (*1 variety/vase, 5 stems*)

- 14031. Herbs, Oregano (1 variety/vase, 5 stems)
- 14032. Herbs, Parsley (1 variety/vase, 5 stems)
- 14033. Herbs, Rosemary (1 variety/vase, 5 stems)
- 14034. Herbs, Thyme (1 variety/vase, 5 stems)
- 14035. Herbs, Any Other (1 variety/vase, 5 stems)
- 14036. Herbs, Fresh Display (min. 4 varieties/1 vase, 2 stems each)
- 14037. Garlic (3 cloves, not peeled)
- 14038. Watermelon (1 large)
- 14039. Melons, Other (i.e. cantaloupe, muskmelons, etc.)
- 14040. Blackberries (12 berries on plate)
- 14041. Blueberries (12 berries on plate)
- 14042. Raspberries (12 berries on plate)
- 14043. Miscellaneous, any other variety not mentioned above
- 14044. Vegetable Critter (single vegetable)
- 14045. Ugliest Vegetable (odd shape, grown naturally)
- 14046. Smallest Mature Vegetable
- 14047. Largest Vegetable (by weight)
- 14048. Most Unusual Vegetable

### **ADULT GARDEN OVERALL**

- 14096. Vegetable Exhibit (minimum of 6 different vegetables)
- 14097. Most Points Awarded Ribbon - Garden
- 14098. Best of Show Medallion -Adult Garden

Class 15  
**YOUTH GARDEN**  
(5-18 years of age)

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**  
**Best of Show - Youth Garden – Medallion & \$10**  
**Medallion for most points:**  
**Blue - 4 points, Red - 3 points, White - 2 points**

#### **Youth Garden Rules:**

- Exhibitor **MUST** be 5-18 years of age.
- One entry per person per lot.
- All exhibits must be home or farm grown by the exhibitor.
- All exhibits must be displayed on a 9" white paper plate.

- 15001. Beans, Green Bunch (plate of 12), round or oval pods
- 15002. Beans, Other Fresh or Dried
- 15003. Beets, topped (plate of 3)
- 15004. Cabbage, Green (1 head)
- 15005. Cabbage, largest
- 15006. Corn, non-shucked (3 ears)
- 15007. Cucumbers, slicing (3)
- 15008. Cucumbers, pickling (3)
- 15009. Eggplant (3)
- 15010. Okra (plate of 6)
- 15011. Onions, White (5, top trimmed, not peeled)
- 15012. Onions, Yellow (5, top trimmed, not peeled)
- 15013. Peppers, Banana (5)
- 15014. Peppers, Bell, one variety per plate (3)
- 15015. Peppers, Hot (5)
- 15016. Potatoes, Irish (5)
- 15017. Potatoes, Red (5)
- 15018. Rhubarb, stalks only, leaf removed (3)
- 15019. Tomatoes, Red Slicing (4)
- 15020. Tomatoes, Yellow Slicing (4)
- 15021. Tomatoes, Red Miniature Varietal (i.e., Cherry, Pear) (5)
- 15022. Tomatoes, Yellow Miniature Varietal (i.e., Cherry, Pear) (5)
- 15023. Tomatoes, Heirloom (4)

- 15024. Squash, Yellow, Summer (3)
- 15025. Squash, Zucchini (3)
- 15026. Swiss Chard (1 variety, 3 leaves)
- 15027. Watermelon (1 large)
- 15028. Herbs, Mint (1 variety/vase, 5 stems)
- 15029. Herbs, Lavender (1 variety/vase, 5 stems)
- 15030. Herbs, Basil (1 variety/vase, 5 stems)
- 15031. Herbs, Oregano (1 variety/vase, 5 stems)
- 15032. Herbs, Parsley (1 variety/vase, 5 stems)
- 15033. Herbs, Rosemary (1 variety/vase, 5 stems)
- 15034. Herbs, Thyme (1 variety/vase, 5 stems)
- 15035. Herbs, Any Other (1 variety/vase, 5 stems)
- 15036. Herbs, Fresh Display (min. 4 varieties/1 vase, 2 stems each)
- 15037. Garlic (3 cloves, not peeled)
- 15038. Watermelon (1 large)
- 15039. Melons, Other (i.e. cantaloupe, muskmelons, etc.)
- 15040. Blackberries (1 pint on plate)
- 15041. Blueberries (1 pint on plate)
- 15042. Raspberries (1 pint on plate)
- 15043. Miscellaneous, any other variety not mentioned above
- 15044. Vegetable Critter (single vegetable)
- 15045. Ugliest Vegetable (odd shape, grown naturally)
- 15046. Smallest Mature Vegetable
- 15047. Largest Vegetable (by weight)
- 15048. Most Unusual Vegetable

### **YOUTH GARDEN OVERALL**

- 15096. Vegetable Exhibit (min. 6 different vegetables)
- 15097. Most Points Awarded Ribbon – Youth Garden
- 15098. Best in Show Medallion

## **Visual Arts Division**

Class 16  
**Art**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**  
**Medallion for Best in Show for Adult and Youth**

#### **Art Division Rules:**

- All pieces must be suitably framed or mounted with the proper fixtures (*wires or hooks*). Pieces that are not ready to hang will **NOT** be accepted.
- All work must be original (*except preschool category*).
- Last school grade completed should be guideline for entering categories.
- One entry per person, per lot.
- **Each entry must be matted, mounted or framed and ready to hang.**
- No molds or kits.

#### **Art: Preschool- K Division**

- 16001. Coloring – A pre-printed page on which pre-school age child used coloring crayons to complete entry.
- 16002. Original Drawing
- 16003. Miscellaneous

**Art: 1st-3rd Grade Division**

- 16004. Pencil Drawing
- 16005. Color Drawing (crayons, markers, pencils)
- 16006. Miscellaneous (tempera, finger paints, etc.)

**Art: 4th-6th Grade Division**

- 16007. Pencil Drawing
- 16008. Color Drawing (crayons, markers, pencils)
- 16009. Collage
- 16010. Watercolor Painting
- 16011. Miscellaneous

**Art: 7th-8th Grade Division**

- 16012. Pencil Drawing
- 16013. Color Drawing
- 16014. Collage
- 16015. Sculpture
- 16016. Ink Drawing
- 16017. Watercolor Painting
- 16018. Miscellaneous

**Art: 9th-12th Grade Division**

- 16019. Pencil Drawing (black & white)
- 16020. Ink Drawing
- 16021. Charcoal Drawing
- 16022. Color Drawing (crayons, markers, pastels)
- 16023. Acrylic Painting
- 16024. Oil Painting
- 16025. Watercolor Painting
- 16026. Sculpture (paper mache, clay, wood, metal, tempera, etc.)
- 16027. Collage
- 16028. Miscellaneous

**Art: Adults Division**

- 16029. Pencil Drawing
- 16030. Ink Drawing
- 16031. Charcoal Drawing
- 16032. Color Drawing
- 16033. Acrylic Painting
- 16034. Oil Painting
- 16035. Watercolor Painting
- 16036. Sculpture (paper mâché, clay, wood, metal, tempera, etc.)
- 16037. Collage
- 16038. Gourd Art (painted, etched, or carved)
- 16041. Miscellaneous Art

**Best of Show in Art**

- 16098. Youth Best of Show - Medallion
- 16099. Adult Best of Show - Medallion



- Photos must be mounted securely. Rubber cement or dry mounting tissue is recommended. Please do not use photo mounting corners.
- No framed photos will be accepted.
- Photos should include name and address on the back of the mounting item. No writing should be listed on the front of the mounting or picture.

**A. YOUTH (17 years of age and under)**

- 17001. Any subject (black & white only)
- 17002. Any subject (color only)
- 17003. People (action preferred)
- 17004. Pets/Animals
- 17005. Children/Youth
- 17006. Nature – Animals or Wildlife
- 17007. Nature – Scenic
- 17008. Vacation Photo
- 17009. Fair Photo (Kentucky State Fair or Franklin County)
- 17010. Sports (action preferred)

**B. ADULT (18 years of age and over)**

- 17011. Any subject (black & white only)
- 17012. Any subject (color only)
- 17013. People (action preferred)
- 17014. Pets/Animals
- 17015. Children/Youth
- 17016. Nature – Animals or Wildlife
- 17017. Nature – Scenic
- 17018. Vacation Photo
- 17019. Fair Photo (Kentucky State Fair or Franklin County)
- 17020. Sports (action preferred)

**Best of Show in Photography**

- 16098. Youth Best of Show - Medallion
- 16099. Adult Best of Show - Medallion

Class 17  
**PHOTOGRAPHY**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00  
Medallion for Best in Show for Adult and Youth**

**Rules apply to both Youth and Adult entries:**

- Exhibitor may only enter photos that he or she took.
- Exhibitor may only enter one photo in each lot.
- Open to amateurs only (no professional photographers). An amateur is one who does not receive compensation for his or her photography.
- Size of photos will be limited to a minimum size of 4x6 and no larger than 8x10.
- Photos should be mounted on mat board or overlay mats. Plastic covering is permitted once photos are mounted on mats.

**Allison-Collins Glass Works**  
"For all your glass needs"

**Commercial • Residential**

<ul style="list-style-type: none"> <li>• Window Glass</li> <li>• Store Fronts</li> <li>• Storm Windows &amp; Doors Rescreening</li> <li>• Customer-Fit Shower Enclosures</li> </ul>	<ul style="list-style-type: none"> <li>• Furniture Tops</li> <li>• Plexiglass</li> <li>• Custom-Fit Patio Screen Enclosures</li> <li>• Replacement Windows/Doors</li> <li>• Mirrors</li> </ul>
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875-2000  
745 Main Street

24 Hr. Emergency Service



Class 18

# HONEY

*Sponsored by Capital City Beekeepers Assn.*

**Honey Rules:**

- Open to Franklin County residents and to members of the Capital City Beekeepers.
- Exhibitors may only submit honey they have produced and extracted in 2023.
- Exhibitors may enter some or all classes, but are permitted only one entry per class.
- Exhibitors will determine the class for each of their entries.
- **NO LABELS** are permitted on containers or frames or wax submissions. An identifying label will be assigned and attached upon entry.
- **Bottled Honey** will be divided into three categories: Light, Amber, and Dark.
- Bottled Honey shall only be submitted in standard 1lb. glass queenline jars. Plastic or metal lids are acceptable, but safety seals are not permitted.
- Chunk Comb Honey shall be submitted in clear glass wide-mouth jars.
- Cut Comb Honey shall only be submitted in square, clear plastic containers.
- Honey with a moisture content in excess of 18.7% will be disqualified.
- In classes 18001, 18002, 18003, and 18004, honey with a moisture content of 18.1% to 18.69% shall have points deducted.
- **Honey frames** shall not be wired. Deep frames, medium, or shallow frames may be submitted.
- All frames shall be submitted in a bee-proof, drip-proof container that will permit the frame's removal for judging and display.

- 18006. Cut Comb Honey
- 18007. Creamed Honey
- 18008. Mead
- 18009. Melomelo
- 18010. Honey Frame
- 18011. Wax Block (*1-5 pound block*)
- 18012. Molded Wax item
- 18013. Wax Candles (*single or pair may be submitted*)
- 18014. Photography - subject related to Bees or Beekeeping
- 18015. Encaustic Painting - subject related to Bees or Beekeeping
- 18016. Needlework (*includes cross stitch, needlepoint, embroidery, quilting, and applique*) - subject related to Bees or Beekeeping
- 18099.. Grand Champion Apiarist - awarded to beekeeper with the most points scored from the above classes.



### Youth Division

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

*The honey judge may award more than one first place ribbon in any category when the judge finds that such an award is called for under the standards used by the judge.*

- 18001. Bottled Honey - Light
- 18002. Bottled Honey - Amber
- 18003. Bottled Honey - Dark
- 18004. Painted Black Honey Jar
- 18005. Chunk Comb Honey

**AGE GROUPS**

- A. Junior – under 9 years
- B. Intermediate – 10 to 14 years
- C. Senior – 15 years to 19 years

**Rules: Bee-Themed Entry must be handmade by entrant.**

- 18020. Miscellaneous Bee Item - Junior Age Group
- 18021. Miscellaneous Bee Item - Intermediate Age Group
- 18022. Miscellaneous Bee Item - Senior Age Group

# Anderson County Farm Service

*Feed ♦ Seed ♦ Fertilizer*

Lawrenceburg, KY  
502-839-4172

*♦ Feeding Excellence ♦*

# HOME BREWING

Superintendent: Dylan Greenwood

## Rules:

1. This department is open to exhibitors 21 years of age and older as of August 1, 2023.
2. Entrants are limited to one entry in each beer category.
3. Homebrew beer entries should be brought to the Exhibit Hall (in Lakeview Park) on Monday, July 17 between 5 and 7 pm or Tuesday, July 18 between 9 and 11 am. Judging will be held on TUESDAY afternoon.
4. Beers produced in a commercially licensed facility are ineligible.
5. Each BEVERAGE entry must consist of three (3) bottles or cans. Entries must be in bottles or cans that hold a minimum of 10 ounces in volume, and that will fit in a standard case box slot. (The measurements of a standard case box slot are 2.75 inches long x 2.75 inches wide x 9 inches high (7 cm x 7cm x 22.9 cm)).
  - a. Bottles or cans may be of any color and must be free of ink, paint, or paper labeling other than competition entry label.
  - b. Obliterate any lettering or graphics on the cap with a permanent black marker.
  - c. Bottles with Grölsch-type swing tops and 22 oz Bomber bottles are not allowed. Corked bottles and odd-shaped bottles are acceptable as long as they can fit in a standard case box slot (2.75 inches L x 2.75 in W x 9 in H; 7 cm x 7 cm x 22.9 cm).
  - d. Bottles with raised lettering are acceptable if they fit in a standard case box slot.
  - e. Bottles not meeting the above requirements will be disqualified.
6. After 2:00 pm on Tuesday, July 18, awards will be released. Prizes may be picked up on Saturday, July 22 from 10:00 am to 12:00 noon.
7. All entries will become the property of the Franklin County Fair and will not be released after the exhibit. .
8. Entries will be judged according to the 2015 revision of the Beer Judge Certification Program (BJCP) beer style guidelines. Categories are designated by class numbers and subcategories are designated with letters. These can be found at [www.BJCP.org](http://www.BJCP.org).
9. Beers are judged according to the style guidelines for the category as listed by the entrant. Directors, judges or registrars will not classify or reclassify any entry under any circumstances. All entries requiring additional information, per the BJCP guidelines, will be noted in the registration process and the brewer is responsible for providing this information on their entry when registering.
10. The superintendent reserves the right to combine classes to create a flight for judging and prize purposes.
11. Scoring will be based on the following:
 

Taste.....	40%
Appearance .....	24%
Overall Impression.....	20%
Mouthfeel.....	10%
Bouquet Aroma.....	6%

12. First, second and third places will be awarded to the top three eligible entries in each judging flight. The first place winner in each judging flight will advance to the Homebrew Beer "Best of Show" round.
13. Brewer of the Year Award: All beers will be judged according to the relative merits within their class. First place winner will receive four points, second place winner will receive three points, third place winner will receive two points, honorable mention winner will receive one point. Contestant with the most total points at the end of judging wins "Brewer of the Year."

## Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00

19001. **IPA style:** Entry Instructions: Entrant must specify a strength (*session, standard, double*); if no strength is specified, standard will be assumed. Entrants must specify a specific type of Specialty IPA from the library of known types listed in the BJCP Style Guidelines, or as amended by the BJCP web site; or the entrant must describe the type of Specialty IPA and its key characteristics in comment form so judges will know what to expect. Entrants may specify specific hop varieties used, if entrants feel that judges may not recognize the varietal characteristics of newer hops. Entrants may specify a combination of defined IPA types (*e.g., Black Rye IPA*) without providing additional descriptions. Entrants may use this category for a different strength version of an IPA defined by its own BJCP subcategory (*e.g., session-strength American or English IPA*) – except where an existing BJCP subcategory already exists for that style (*e.g., double [American] IPA*). Currently Defined Types: Black IPA, Brown IPA, White IPA, Rye IPA, Belgian IPA, Red IPA
19002. **Light Ale style:** Entry Instructions: Entrants must specify a specific type of Light Ale from the library of known types listed in the Style Guidelines, or as amended by the BJCP web site; or the entrant must describe the type of Light Ale and its key characteristics in comment form so judges will know what to expect. Entrants may specify specific yeast varieties used, if entrants feel that judges may not recognize the variety.
19003. **Dark Ale Style:** Entry Instructions: Entrants must specify a specific type of Dark Ale Style from the library of known types listed in the BJCP Style Guidelines, or as amended by the BJCP web site; or the entrant must describe the type of Dark Ale Style and its key characteristics in comment form so judges will know what to expect. Entrants may specify specific yeast varieties used, if entrants feel that judges may not recognize the variety.
19004. **Lager:** Entry Instructions: Entrants must specify a specific type of Lager from the library of known types listed in the BJCP Style Guidelines, or as amended by the BJCP web site; or the entrant must describe

the type of Lager and its key characteristics in comment form so judges will know what to expect. Entrants may specify specific yeast varieties used, if entrants feel that judges may not recognize the variety.

19005. **Speciality Beer (including cider, sours, mead):** Entry Instructions for Specialty Beer style category is intended for those beers that do not fit anywhere else. This style is intended for reproductions or

interpretations of specific commercial beers that don't fit within defined styles. Beers entered here do not need to be exact copies. The beer should be judged as to how well it fits the broader style represented by the example beer, not how well it is an exact copy of a specific commercial product. If a Commercial Specialty Beer fits another defined style, do not enter it here.



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# Flower Show Division

Franklin County Extension Office – Lower Level

Class 20  
**FLOWER SHOW**  
*“It’s a Bright Sunshine Day”*

**Sponsored by the Franklin County  
Council of Garden Clubs**

Franklin County Extension Office – Lower Level

## ENTRIES

All Flower Show exhibitors are to register at the lower level of the Franklin County Extension Office.

Friday, July 21: 8:00 - 11:00 a.m.

## VIEWING

Friday, July 21: 2:30 - 7:00 p.m.

## REMOVAL OF ENTRIES

Friday, July 21: 7:00 - 7:45 p.m.

**JUDGING** will be done by panels of accredited Flower Show Judges, accredited Society Judges, and/or experts in the field of horticulture. The signature of one judge must be written on every Blue Ribbon exhibit card. All decisions of the Judges shall be final.

## **General Rules and Regulations:**

1. Avoid disqualification by reading the schedule carefully.
2. All Flower Show exhibitors must register at the lower level of the Franklin County Extension Office before presenting entries for placement.
3. Entries will be received from 8:00 a.m. to 11:00 a.m. Friday, July 21, 2023. Entries will close promptly at 11:00 a.m. Late entries will not be judged but may be placed on display.
4. Bring address labels for each item to be entered (1"x3" maximum size)
5. Judging will begin at 12:30 p.m. the day of the show.
6. All decisions of the Judges shall be final.
7. Entries may not be removed before 7:00 p.m., Friday, July 21, 2023. All entries are to be removed by 7:45 p.m. Any entries not removed by 7:45 p.m. will be disposed of by the committee.
8. The committee may subdivide Horticulture Division classes by cultivar, type and/or color.
9. Horticulture entries shall not be allowed in "any other" classification if there is a provided class.
10. It is unlawful to remove native plants from any public land in Kentucky. In addition, federally listed endangered plants for Kentucky will not be allowed, including, but not limited to: *Arabis perstella* (Braun's Rock Cress), *Mnuaia cumberlandensis* (Cumberland Sandwort), *Schealbea Americana* (Chaffseed), *Solidago shorti* (Short's Goldenrod), and *Trifolium stoloniferum* (Running Buffalo Clover).
11. *Euonymus alatus* (Burning Bush) and *Lythrum salicaria* (Purple Loosestrife) are exotic invasive plants and will not be allowed in arrangements or as horticulture specimens as well as other invasive species on the Kentucky severe threatened list.

12. Exhibitors are allowed to exhibit in the Flower Show Youth Division if they have reached their 5th birthday and have not reached their 13th birthday by July 1.
13. General Rules and Regulations apply to the Youth Flower Show.

## **Awards**

One (1) Blue – First Place, one (1) Red – Second Place, and one (1) Yellow ribbon – Third Place, and up to three (3) White ribbons – Honorable Mention may be given in each class, if merited.

1. There will be one Best of Show in Design and one Best of Show in Horticulture.

## **Division I – Floral Design**

**“Summer 2023”**

### **Design Rules:**

- Exhibitor may enter only one (1) entry in each CLASS.
- Landscapes or scenes are not permitted.
- No artificial flowers, fruit or foliage are to be used.
- Plant material does NOT have to be grown by the exhibitor.
- Accessories are permitted with all designs.
- Designs in Section I, 20001, 20002, 20003 are not to exceed 32" width.
- Must note on a card all plant material used in design.
- All designs are Designer's Choice.

### **Judging Scale of Points**

Conformance ( <i>design type 7 pts &amp; requirements 7 pts</i> ):	14 pts
Design Principles ( <i>each principle worth 8 pts</i> ):	48 pts
Selection of Components:	8 pts
Organization of Components:	8 pts
Expression ( <i>Interpretation of class title or theme</i> ):	8 pts
Distinction ( <i>marked superiority in all respects</i> ):	14 pts
<b>Total:</b>	<b>100 pts</b>

### **Design Section I**

20001. "July 4th Celebration" (*Designer's Choice*)
20002. "Picnic in the Park" (*Designer's Choice*)
20003. "Farmers Market" (*Designer's Choice*)

### **Design Section II**

20004. "Design in an Unusual Container"
20005. "Arrangement in a Basket"
20006. "Eat Your Veggies"
20007. "Arrangement in a Teapot"

## **Division II – Horticulture**

**“Grandmother’s Garden”**

### **Horticulture Rules:**

- All entries in the Horticulture Division must be grown by the exhibitor.
- All specimens including container-grown plants must have been in the care and possession of the exhibitor for no fewer than 90 days or grown from seeds, cuttings, or immature plants.

- Exhibitor may place as many entries as desired in the Horticulture Division, and may enter up to three entries of a different variety or color in each class.
- Entries in the Horticulture Division must be shown in appropriately sized transparent bottles provided by the exhibitor. Bubble wrap, clear plastic wrap or other unobtrusive material may be used as wedging.
- Specimens should have no foliage below the water line. (Gladiolus is an exception)

**Scale of Points (Cut or Container Specimens)**

Conformance:	5 pts
Plant Identification:	5 pts
Peak of Perfection ( <i>form 20, color 20, maturity 20, condition/blemishes 15</i> ):	75 pts
Grooming ( <i>10 pts</i> )/Staging ( <i>5 pts</i> ):	<u>15 pts</u>
<b>Total:</b>	<b>100 pts</b>

**Section A – Rosa (Rose)**

**Stem length in proportion to bloom**

- 20006. Single Bloom
- 20007. Single Miniature Bloom
- 20008. Spray
- 20009. Miniature Spray



**Section B – Flowering Annuals**

**One stem, scape or spray**

- 20010. Antirrhinum (*Snapdragon*)
- 20011. Celosia
- 20012. Cleome (*Spider Flower*)
- 20013. Cosmos
- 20014. Helianthus (*Sunflower*)
- 20015. Tagetes (*Marigold*)
- 20016. Zinnia (*classes may be subdivided*)
- 20017. Any other worthy flowering annual

**Section C – Foliage Annuals**

**One stem or spray**

- 20018. *Centaurea cineraria* (*Dusty Miller*)
- 20019. Coleus
- 20020. Any other worthy foliage annual

**Section D – Flowering Perennials**

**One stem, scape or spray**

- 20021. Echinacea (*Coneflower*)
- 20022. *Hemerocallis* (*Daylily*) – Single
- 20023. *Hemerocallis* (*Daylily*) – Double
- 20024. *Hemerocallis* (*Daylily*) – Spider
- 20025. *Hemerocallis* (*Daylily*) – Other forms
- 20026. *Hibiscus*
- 20027. *Monarda* (*Bee Balm*)
- 20028. Any other worthy Flowering Perennial

**Section E – Foliage Perennials**

**One stem, scape or spray**

- 20029. Hardy Ferns
- 20030. *Hosta* (*Plaintain Lily*) – Large (*more than 6" across, 64 to 120 square inch area*)
- 20031. *Hosta* (*Plaintain Lily*) – Medium (*less than 6" across, 30 to 64 square inch area*)
- 20032. *Hosta* (*Plaintain Lily*) – Small (*less than 3" across, less than 30 square inch area*)
- 20033. *Hosta* (*Plaintain Lily*) – Miniature (*less than 6 square inch area*)
- 20034. Any other worthy specimen of foliage perennial

**Section F – Flowering Bulbs, Corms, Rhizomes, Tubers**

**One stem, scape or spray**

- 20035. *Canna*
- 20036. *Dahlia*
- 20037. *Gladiolus*
- 20038. *Lilium* (*Asiatic Lily*)
- 20039. *Zantedeschia* (*Calla Lily*)
- 20040. Any other worthy specimen of flowering bulb, corm, rhizome, or tuber



**Section G – Foliage Bulbs, Corms, Rhizomes, Tubers**

**One stem, scape or spray**

- 20041. *Caladium* (*Fancy Leaf*)
- 20042. Any other worthy specimen of foliage bulb, corm, rhizome, or tuber

**Section H – Flowering Shrubs**

**Stem or branch NOT to exceed 30" length**

- 20043. *Hydrangea*
- 20044. Any other worthy specimen of flowering arboreal

**Section I – Container Grown Foliage**  
 – maximum 10 inches diameter, double potting permitted

20045. Container Grown Foliage Plant

**Section J – Container Grown Flowering Plant**  
 – maximum 10 inches diameter, double potting permitted

20048. Container Grown Flowering Plant

**Division III – Education**  
**“School’s Out”**

**Exhibit 1**

20060. “Backyard Birding”

**Exhibit 2**

20062. “What is an Invasive Plant”

Class 21  
**Division IV — Youth Flower Show**

**AGE GROUPS**

- A. Ages 5, 6 and 7
- B. Ages 8, 9 and 10
- C. Ages 11, 12 and 13

Follow entry rules for adults.  
 Be prepared to label your entry.

**Youth Design: “Celebrate Summer”**

- 21001. Make a Veggie Animal [Age Group A]
- 21002. Make a Flower Arrangement in a Vase for your camp counselor [Age Group B]
- 21003. Design featuring a Favorite Cartoon Character [Age Group C]

**Youth Horticulture: “Here’s What I Grew”**

**Flowering Annuals [Age Group A]**

*One stem, scape or spray*

- 21005. Marigold
- 21006. Zinnia
- 21007. Sunflower
- 21008. Any other worthy Flowering Annual

**Flowering Annuals [Age Group B]**

*One stem, scape or spray*

- 21009. Marigold
- 21010. Zinnia
- 21011. Sunflower
- 21012. Any other worthy Flowering Annual

**Flowering Annuals [Age Group C]**

*One stem, scape or spray*

- 21013. Marigold
- 21014. Zinnia
- 21015. Sunflower
- 21016. Any other worthy Flowering Annual

**Children’s  
 Floral Design Workshop**

**Thursday, July 20 3-5 pm**  
**Franklin County Extension Office**  
**Ages 5 - 13**  
**Preregistration required**



Workshop to help children, ages 5-13, with entries for the Franklin County Fair Flower Show.

**Sponsored by The Garden Club of Frankfort.**

*Flowers and greenery provided by Benjamin’s Flowers and Gifts.*

**To register, phone Donna Hopkins at 502-330-5012.**



# 4-H Division

Franklin County Extension Agents for 4-H Youth Development Education  
Austin Brewer and MacKenzie Preece  
502-695-9035

- There are new classes this year! Be sure and read through all guidelines and project criteria.
- Classes marked with \* are items qualified for State Fair.

## CLOVERBUDS

Children ages 5-8 years may enter projects in the Cloverbud Corner of Cloverville. Each Cloverbud will be allowed to enter up to TWO projects. There will be no Judging as in the regular 4-H projects, but all participants will receive a 4-H Ribbon of Participation, and all projects will be on exhibition through the Fair as are the regular 4-H projects.

### Class 23 4-H HORTICULTURE & PLANT SCIENCE

Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00

- 23565. Terrariums \*
- 23566. Desert Dish Garden or Tropical Dish Garden \*
- 23567. Vegetable Container Garden \*  
(grown in container – not dug out of the garden)
- 23568. Annual Container Gardens \* (non vegetable)
- 23569. House Plants \*
- 23570. Hanging Baskets \*
- 23571. Herb Container Garden
- 23572. Window Box Display
- 23573. Upcycle Container Garden (previously used container recycled; ex: wood pallet garden)
- 23574. Garden and/or Orchard Displays
- 23575. Tomato, Cherry (5 per plate) Must be ripe (red or yellow color only) type
- 23576. Tomato, Beef Steak (5 per plate)
- 23577. Tomato, Heirloom (5 per plate)
- 23578. Peppers, Hot (5 per plate)
- 23579. Peppers, Bell (5 per plate)
- 23580. Peppers, Sweet (5 per plate)
- 23581. Cucumbers, Slicing (5 per plate)
- 23582. Cucumbers, Pickling (5 per plate)
- 23583. Beans, Snap or Lima (12 per plate)
- 23584. Corn, Sweet (in the husk with silks) (5 ears per plate)
- 23585. Cantaloupe (1 whole), halved
- 23586. Squash, Summer (3 per plate)
- 23587. Eggplant (3 per plate)
- 23588. Potato (5 per plate)
- 23589. Largest Tomato (by weight) Must be ripe (red or yellow color only)
- 23590. Largest Pumpkin (by weight)
- 23591. Largest Watermelon (by weight)

### Class 24 4-H ELECTRICAL PROJECT

Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00

#### Magic of Electricity (All exhibits must be DC Powered)

- 24645. Battery Powered Serial or Parallel Circuit \*
- 24646. Homemade Galvanometer \*

- 24647. Electromagnetic Circuits \*
- 24648. Simple Homemade DC Motor \*

#### Investigating Electricity (All exhibits must be DC Powered)

- 24649. Battery Powered Serial or Parallel Circuit \*
- 24650. Original Design Soldered Circuit Project \*

#### Wired for Power

- 24651. Display of Wire Sizes and Types with Description and Example of Usage \*
- 24652. Simple Household or Farm Use Circuit \*
- 24653. Complex Household or Farm Use Circuit \*
- 24654. Table, Desk, Vanity or Floor Lamp \* (Any purpose, original design only)

#### Entering Electronics

- 24655. Basic Electronic Circuits without Solid-State Components \* (from project book)
- 24656. Basic Electronic Circuits with Solid-State Components \* (from kit)
- 24657. Basic Electronic Circuits with Solid-State Components \* (original circuit design, must include circuit design and explanation)
- 24658a. Wind or Solar Powered Energy Project \* (from kit)
- 24659b. Wind or Solar Powered Energy Project \* (original design)
- 24659c. Wind-powered Energy Project

### Class 25 4-H WOOD SCIENCE

Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00

For a list of appropriate projects, call the Extension Office 502-695-9035

- 25674. Level I, made from a kit. \*
- 25675. Level I, NOT made from a kit. \*
- 25676. Level II, made from a kit. \*
- 25677. Level II, NOT made from a kit. \* More elaborate items that demonstrate mastered skills
- 25678. Level III, NOT made from a kit. \* Items showing a more advanced knowledge
- 25679. Level IV, NO kits. \* Exhibits with a "furniture" quality finish
- 25680. Level IV, NO kits. \* Exhibits that do not have a fine finish because of practical use.

### Class 26 4-H ENTOMOLOGY

Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00

Specifications for exhibits: All exhibits are to be standard size 18" x 24" and not more than 3-1/2" thick with Plexiglas or glass cover and cellotex type false pinning bottoms. (or plastazote or polyethylene pinning bottoms available from entomology supply stores such as Bioquip.com). All specimens are to be arranged so the box can be exhibited horizontally. All specimens must have a date and locality label. Identification labels available from the Extension Office (502-695-9035) must be used. The display collection catalog should be in an envelope attached to the back of the display box.

- 26687a. First year project \* (1 or 2 boxes with a minimum of 25 insects, maximum 50 insects, from at least four orders.)

- 26687b. First year project \* (minimum of 25 insect photographs, maximum 50 photographs, from at least four orders.)
26688. Second year project \* (1 or 2 boxes with minimum of 50 insects, maximum of 100 insects.)
- 26688b. Second year project \* (40-50 photographs total, representing 2 kinds of insect eggs, 8 nymphs, 8 larvae, 2 pupae and a minimum of 20, maximum of 30 images)
26689. Third year project \* (2 boxes with minimum of 100 insects, a maximum of 150 insects, from at least 10 orders.)
26690. Fourth year project \* (2 boxes with a minimum of 150 insects, no maximum, from at least 12 orders)
- 26690c. Junior Level Entomology Video Project. 1-3 minute entomology video submitted to social media platform (*YouTube or TikTok*), focusing on one insect or insect relative (including arachnids, centipedes, millipedes, and crustaceans) that lives in Kentucky. Specifications: same as 26690c except for Senior level.
26691. Fifth year project \* (Ex. special collections, in-depth study of one insect to small groups of insects.)
- 26691a. Fifth year project (may be repeated for successive years of eligibility but must be a different exhibit. No exhibit that has been judged in any previous State Fair may be entered.) Any type of display that pertains to experiences beyond those of previous projects. Special collections of native and/or exotic butterflies, beetles to some other insect order; a study in depth of one insect small group of insects: A display of insect camouflage; a display of plastic embedded insects; a collection of insect larvae and nymphs are examples. Charts, photographs, models or any other visual aids may be used. 4-Hers are encouraged to write a short (1 or 2 paragraphs) statement developing the theme of their fifth year display.
- 26691b. 4-Her may repeat the fourth year project with all new photographs, or submit a creative digital project that is different from the previous projects. Examples may include: a documentary on beneficial or pest insect based on video footage and photos curated by the 4-Her; a webpage covering an aspect of entomology, featuring the 4-Her's digital photographs; a short online social media course that teaches viewers about some aspect of entomology. This project may be repeated for successive years of eligibility but must be a different exhibit each year (or a repeat of the 4th year project with new photos).
- 26691c. Senior Level Entomology Video Project. 1-3 minute entomology video submitted to social media platform (*YouTube or TikTok*), focusing on one insect or insect relative (including arachnids, centipedes, millipedes, and crustaceans) that lives in Kentucky. Specifications: same as 26690c except for Senior level.
26692. Hives and Honey. Two one-pound glass Queenline or Classic jars of white extracted honey
26693. Hives and Honey. Two one-pound glass Queenline or Classic jars of light amber extracted honey.
26694. Hives and Honey. Two one-pound glass Queenline or Classic jars of amber extracted honey.
26695. Hives and Honey. Two one-pound glass Queenline or Classic jars of dark amber extracted honey.
26696. Hives and Honey. Two wide-mouth pints or Classic jars of chunk honey, any color.
26697. Hives and Honey. Any frame of capped honey suitable for comb honey (*Light*)
26698. Hives and Honey. Any frame of capped honey suitable for comb honey (*Amber*)
26699. Hives and Honey. Any frame of capped honey suitable for extraction (*Light*)
26700. Hives and Honey. Any frame of capped honey suitable for extraction (*Amber*)
26701. Hives and Honey. Best display of ONE-FRAME observation hive of honey bees, consisting of worker bees, properly marked queen, and brood.

*Kellie Lang*

**Franklin County PVA Office**

313 W Main St  
Frankfort, KY 40601

502-875-8780  
[www.franklincountypva.com](http://www.franklincountypva.com)



**Are You 65 or 100% Disabled?  
You Might Be Eligible for The Homestead Exemption!  
Stop By or Call Our Office to Find Out More.**



**Class 27**  
**4-H FORESTRY**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

Specifications for exhibits: Exhibit must be mounted on 8½" x 11" lightweight cardboard or heavy paper and assembled in notebook. Each leaf to be glued on a separate sheet. Mounting instructions can be found in the Forest Book, "4-H Forestry Project Unit I-Introducing Yourself to Trees." (4DF-01PA or most recent version)

**FIRST YEAR**

- 27703. Leaf Collection (10 leaves) \* (Representing 10 forest trees in Kentucky)
- 27704. Leaf Print Collection (10 leaves) \* (Representing 10 forest trees in Kentucky)

**SECOND YEAR**

- 27705. Leaf Collection (20 leaves) (Representing 10 forest trees in Kentucky)
- 27706. Educational Exhibit \* (Not to exceed dimensions of 2'x2')

**THIRD YEAR**

- 27707. Educational Exhibit \* (Not to exceed dimensions of 3'x3')
- 27708. Stem, Leaf, Fruit Display \* (5 stems, leaves and fruit representing 5 forest trees found in Kentucky.)
- 27709. Leaf Collection, (50 leaves) \* (Representing 50 forest trees in Kentucky)

**Class 28**  
**4-H GEOLOGY**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

Specifications for exhibits:

Display boxes must be no less than 16", no more than 20" vertically and no less than 22" nor more than 24" horizontally. All boxes must have a Plexiglas cover that can be easily removed for judging and must be

secured with a lock. A 4L0-11S0 ID Card should be securely attached to the lower right hand corner of the front of the box. Specimens must be numbered and labeled to the corresponding Geology Identification Labels. Call the Extension Office (502-695-9035) for labels. Rocks should be firmly attached to the box.

For each of the classes, specimens may consist of rocks, minerals and/or fossils. There is a separate label for rocks, minerals, and/or fossils (*three different labels*).

- 28715. First Year Geology – consisting of 15 different specimens \*
- 28716. Second Year Geology – consisting of 25 different specimens \* (no more than 2 boxes)
- 28717. Third Year Geology – consisting of 35 different specimens \* (no more than 2 boxes)
- 28718. Fourth Year Geology – consisting of 50 different specimens \* (no more than 2 boxes)
- 28719. Special Collection for Fifth Year or More Members \*

**Class 29**  
**4-H ARTS**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

Specifications for exhibits:

1. Seniors must submit an artist statement label card. This card can be found at the Extension Office. Information on writing an artist statement may be found here. <http://www.dl.ket.org/humanities/connections/class/more/statement.htm>. For questions, call the Extension Office at 502-695-9035.
2. Exhibits will be disqualified if:
  - a) Pictures or other hanging items do not have an attached hanger (*wire hangers must be secure and attached to the frame for paintings and drawings only*). No wire hooks taped to back. All hangers must support the weight of item. Pictures should be ready for hanging. May include frame or securely attached hanger (*canvas*).



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- b) Pictures are not mounted on firm mat, not foam core and/ or framed with attached hanger. No poster board allowed. Juniors do not have an artist statement.
- C) If subject matter is not "family friendly" in context.
3. Small items, which are easily separated or destroyed, may be placed in small plastic bags. For items with more than one piece, a description on the back of the ID card is suggested with number of pieces, color description, etc. In addition, label each piece in an inconspicuous location in-clude a minimum of name and county *(the clothing label can be utilized [4LO-12SO])*

## SECTION A – Portfolio Pathways

### Painting

- 29727a. Junior Acrylic Still Life  
 29727b. Senior Acrylic Still Life  
 29728a. Junior Water Color  
 29728b. Senior Water Color  
 29729a. Junior Abstract  
 29729b. Senior Abstract  
 29730a. Junior Sand Painting  
 29730b. Senior Sand Painting  
 29731a. Junior Self Portrait  
 29731b. Senior Self Portrait  
 29732a. Junior Human Action  
 29732b. Senior Human Action  
 29733a. Junior Oil Painting  
 29733b. Senior Oil Painting  
 29734a. Junior Oil Landscape  
 29734b. Senior Oil Landscape

### Printing

- 29735a. Junior Intaglio Collagraph Print  
 29735b. Senior Intaglio Collagraph Print  
 29736a. Junior Blueprint Paper Print  
 29736b. Senior Blueprint Paper Print  
 29737a. Junior Etched Plexiglas  
 29737b. Senior Etched Plexiglas  
 29738a. Junior Wax Resist Print  
 29738b. Senior Wax Resist Print  
 29739a. Junior Tire Stamp Print  
 29739b. Senior Tire Stamp Print  
 29740a. Junior Linoleum Print  
 29740b. Senior Linoleum Print  
 29741a. Junior Hand Drawn Negative Photograph  
 29741b. Senior Hand Drawn Negative Photograph

### Graphic Design

- 29743a. Junior 5 Color Design  
 29743b. Senior 5 Color Design  
 29744a. Junior Computer Drawing  
 29744b. Senior Computer Drawing

## Section B: Sketchbook Crossroads

### Drawing

- 29745a. Junior Contour Drawing  
 29745b. Senior Contour Drawing  
 29746a. Junior Two Point Perspective  
 29746b. Senior Two Point Perspective  
 29747a. Junior Circular Shape Object  
 29747b. Senior Circular Shape Object  
 29748a. Junior Color Pencil  
 29748b. Senior Color Pencil  
 29749a. Junior Pen and Ink  
 29749b. Senior Pen and Ink  
 29750a. Junior Calligraphy  
 29750b. Senior Calligraphy  
 29751a. Junior Cartooning  
 29751b. Senior Cartooning

### Fiber Arts

- 29752a. Junior Felted Wool Applique Mat  
 29752b. Senior Felted Wool Applique Mat

- 29753a. Junior Cotton Linter Bowl  
 29753b. Senior Cotton Linter Bowl  
 29754a. Junior Batik Fabric  
 29754b. Senior Batik Fabric  
 29755a. Junior Lap Loom Woven Place Mat  
 29755b. Senior Lap Loom Woven Place Mat  
 29756a. Junior Inkle Loom Basket  
 29756b. Senior Inkle Loom Basket

### Sculpting

- 29757a. Junior Clay Container  
 29757b. Senior Clay Container  
 29758a. Junior Clay Bust  
 29758b. Senior Clay Bust  
 29759a. Junior Mask  
 29759b. Senior Mask  
 29760a. Junior Cardboard Sculpture  
 29760b. Senior Cardboard Sculpture  
 29761a. Junior Flower Wire Sculpture  
 29761b. Senior Flower Wire Sculpture  
 29762a. Junior Plaster of Paris Carving  
 29762b. Senior Plaster of Paris Carving

## Section C: Art Trends and Traditions

This section will be highlighting the latest trends in art while honoring our heritage. Art trends will be selected every two years. Heritage crafts will be open to any heritage craft. Documentation for the Heritage Craft Classes is REQUIRED. If required documentation is not attached the item will be disqualified. You may enter one entry per year in this section.

- 29763a. Junior Art Trends – Mixed Media.  
 29763b. Senior Art Trends – Mixed Media  
 29763c. Junior Basket Making - Natural materials  
 29763d. Senior Basket making - See Junior Division  
 29763e. Jewelry - One piece of jewelry created by youth (*Jewelry quality only*.) No kits or pony beads allowed.  
 29763f. Senior Jewelry - One set (*at least 2 items*) of jewelry created by youth (*Jewelry quality only*) No kits or pony beads allowed. No elastic material to string beads. Examples: earring(s) and necklace or bracelet and necklace, etc.  
 29763g. Junior Leather Craft Item made from leather. May or may not be tooled. Kits allowed.  
 29763h. Senior Leather Craft same as above. No kits allowed.

### Heritage Crafts

*According to various sources, heritage can refer to practices or characteristics that are passed down through the years, from one generation to the next. Kentucky 4-H believes in celebrating one's heritage through recognition of crafts that may be representative of one's culture, examples may be baskets, brooms, etc. To successfully enter Heritage Crafts the 4-H'er must create the Heritage Craft piece after State Fair of the previous year, complete the description and visibly attach it to the piece.*

- 29764a. Junior Heritage Arts  
 29764b. Senior Heritage Arts

## Class 30 4-H PHOTOGRAPHY

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

### Specifications for exhibits:

Exhibitor may enter only one level, (*one entry per class*) plus horticulture each year.

All classes with one photo to be mounted on 10"x16" White Mat Board (*No Poster Board*); All classes with multiple photos (*more than 1*) to be mounted on 16"x20" White Mat Board (*No Poster Board*); Photos must be mounted securely; rubber cement or dry mounting tissue recommended. No mounting corners; Entries must use current identification tag securely mounted to front of the mat board in the LOWER RIGHT CORNER. Note: Identification tag should NOT cover photo or hang over edge of the

board. If labels are required for pictures, it must be typed, on white paper, and placed directly below the photograph it is identifying. Photos may be either black & white or color, unless otherwise stated; Digital images may be submitted in all classes unless otherwise stated; Photos may be cropped (*trimmed*); No writing on front of mat board related to photos. For complete rules contact the Extension Office or consult the website at [http://www.ca.uky.edu/agcollege/4h/projects\\_events/statefair/index.htm](http://www.ca.uky.edu/agcollege/4h/projects_events/statefair/index.htm)  
Level 1 Focus on Photography-Class descriptions in curriculum

### **Level 1 Focus on Photography-Class descriptions in curriculum**

#### **Natural Resources**

- 30764a. Forest Photograph showing Forest (*large area dominated by trees*) and/or Forestry Activities
- 30764b. Water Photograph showing still or moving natural water system or water activity
- 30764c. Wildlife Photograph showing unrestrained and live wildlife in natural habitat; Domestic animals are not permitted
- 30764d. Natural Scenic Photograph showing natural scene [*manmade object not as subject of photograph*]
- 30764e. Native Plants 1 – 5 Photograph(s) of Kentucky Native Flora in natural area [not garden] - a plant that occurs naturally in the place where it evolved.
- 30764f. Insect Photograph of insect(s) unrestrained and live in natural habitat

#### **Agriculture**

- 30765a. Livestock Photograph uses livestock as the main subject.
- 30765b. Crops Photograph uses crops as main focus.
- 30765c. Life Cycle 1-5 photograph(s) clearly showing at least one phase of life cycle (*birth, growth, death*).
- 30765d. Agriculture Scenic – Landscape photograph with agriculture as the main focus.
- 30765e. Equipment/Implement – Photograph with agriculture equipment/implement as main subject.
- 30765f. Modern or Historic Practices – 1-5 photograph(s) showing a singular, comparison, or advancement in an agriculture practice.

#### **Leadership**

- 30766a. Formal/Candid Portrait – Photograph that shows a person as the main subject. [*A formal portrait is a candid photograph is a photograph captured without creating a posed appearance.*]
- 30766b. Urban Scenic – Landscape Photograph showing an Urban setting as the main subject.
- 30766c. Event – 1-5 Photograph(s) that are focused on a community event.
- 30766d. Service – Photograph that displays service learning (*community service*) as the main subject.
- 30766e. 4-H Event – 1-5 Photograph(s) that cover a 4-H event you attended.
- 30766f. National/International – 1-5 Photograph(s) that focus on a National or International experience.

#### **FCS**

- 30767a. Family – Portrait or Candid Photograph of family members or event
- 30767b. Food Preparation – 1 – 5 Photograph(s) showing meal or single food item preparation
- 30767c. Culture – Photograph showing unique perspective of local or global culture
- 30767d. Fashion Portrait – Portrait Photograph with modeled fashion as the primary subject
- 30767e. Patterns/Design – Photograph Showing Natural or Manmade Pattern / Design
- 30767f. Residential – 1 – 5 Photograph(s) showing residence or residential area from inside and outside.

#### **SET**

- 30768a. Mechanics – 1 – 5 Photograph(s) showing the applied concept of force and energy.
- 30768b. Architecture – Photograph showing the product of planning, designing, and constructing buildings or any other structures.

- 30768c. Energy – Showing the creation or expulsion of energy
- 30768d. Movement – 1 – 5 Photograph(s) of object showing movement [*manmade*]
- 30768e. Construction – 1 – 5 Photograph(s) showing the steps of construction for any built structure
- 30768f. Machinery/Equipment – Photograph showing machinery or equipment used in construction, engineering, or repair.

#### **Health**

- 30769a. Physical Activity – Photograph that shows physical activity as the main subject.
- 30769b. Competitive Sports – Photograph that shows a sport as the main subject.
- 30769c. Healthy Lifestyle – Photograph that expresses healthy lifestyles as the main subject.
- 30769d. Healthy Foods – 1-5 Photographs focused on healthy food or meal choices.
- 30769e. Careers in Health – 1-5 Photographs that focus on careers in the health and service fields as the main focus (*ex. fire, law, medicine, emergency, education*).
- 30769f. Dealing with Stress – Photograph that illustrates a hobby or interest that helps an individual reduce stress.

#### **Communications/Expressive Arts**

- 30770a. Music – Photograph showing music (written or performed)
- 30770b. Instrument/Art Utensils – Still life photograph using musical instruments or art equipment as primary subject
- 30770c. Cultural Arts Event – 1 – 5 Photograph(s) showing attended cultural arts event (*Art Show, Musical Performance, etc.*)
- 30770d. Arts Creation – 1 – 5 Photograph(s) with the design, construction, and/or creation of art as the primary subject
- 30770e. Created Art in Your Community – 1 – 5 Photographs showing completed local art in your county.
- 30770f. Word(s) – Single word spelled out using built or natural environment or words within the community with personal significance or meaning.

### **HORTICULTURAL PHOTOGRAPHY EXHIBITIONS**

Horticulture is the science, art, technology and business concerned with intensively cultivated plants that are used by people for food, for medicinal purposes, and for aesthetic gratification. Horticulture is divided into two categories:

The cultivation of plants for food (pomology and olericulture):

- Pomology deals with fruit and nut crops. (*not included in photography classes*)
- Olericulture deals with herbaceous plants for the kitchen, including, for example, carrots (*edible root*), asparagus (*edible stem*), lettuce (*edible leaf*), cauliflower (*edible flower*), tomatoes (*edible fruit*), and peas (*edible seed*) (*included in photography classes*)

Plants for ornament (*floriculture and landscape horticulture*):

- Floriculture deals with the production of flowers and ornamental plants; generally, cut flowers, pot plants, and greenery. (*included in photography classes*)
- Landscape horticulture is a broad category that includes plants for the landscape, including lawn turf, but particularly nursery crops such as shrubs, trees, and climbers. (*not included in photography classes*)

For the purposes of the Kentucky 4-H Horticulture Photography Contest, only photographs representing the areas of Olericulture and Floriculture will be accepted.

NJHA Contest: Entries in the following classes may also participate in the National Junior Horticulture Association Photography Exhibition. It is the responsibility of the individual to submit all required entry forms and follow all rules set out by NJHA organization to participate. States are not limited in the number of entries. See web site for details: [www.njha.org](http://www.njha.org)

### **HORTICULTURAL PHOTOGRAPHY CLASSES**

- 30771. Single black and white. Horticultural subject or activity. (*Maximum size: 8" x 12"*)
- 30772. Single color. Horticultural subject or activity. (*Maximum size: 8" x 12"*)

30773. Sequence of 4 photographs. B&W or Color representing a horticultural event or activity that tells a visual story, chronologically, without the use of words.
30774. Horticulture collection (*B&W or color*), consisting of 6 photographs.

A Grand and Reserve Champion will be selected from class champions in Horticulture.

30776. Bits and Pieces  
30777. Panoramas

**Level 3 Mastering Photography-Class description in curriculum**

30778. Reflections  
30779a. Still-Life: One (1) photograph that includes similar themes  
30779b. Still-Life: One (1) photograph that includes similar colors  
30779c. Still-Life: One (1) photograph that includes different lighting  
30779d. Still-Life: One (1) photograph that includes your interest  
30780a. Say "Cheese": Display on formal portrait  
30780b. Say "Cheese": Display on informal portraits  
30781a. Mastering Composition: One (1) photograph that shows symmetry vs asymmetry  
30781b. Mastering Composition: One (1) photograph that shows pattern and texture  
30781c. Mastering Composition: One (1) photograph that shows shape and form  
30781d. Mastering Composition: One (1) photograph that shows visual rhythms  
30782a. Expression Through Color: One (1) photograph that shows monochromatic color techniques  
30782b. Expression Through Color: One (1) photograph that shows contrasting color techniques  
30782c. Expression Through Color: One (1) photograph that shows complementary color techniques  
30783. Details! Details!  
30784. Pictures With a Purpose  
30785. How Did They Get That Picture?

**Horticulture Photography Exhibitions**

Horticulture is the science, art, technology and business concerned with intensively cultivated plants that are used by people for food, for medicinal purposes, and for aesthetic gratification.

Horticulture is divided into two categories: The cultivation of plants for food (*pomology and olericulture*): 1. Pomology deals with fruit and nut crops. (*not included in photography classes*) 2. Olericulture deals with herbaceous plants for the kitchen, including, for example, carrots, (edible root), asparagus (*edible stem*), lettuce (*edible leaf*), cauliflower (*edible flower*), tomatoes (*edible fruit*), and peas (*edible seed*). (*included in photography classes*)

Plants for ornament (*floriculture and landscape horticulture*). 1. Floriculture deals with the production of flowers and ornamental plants; generally, cut flowers, pot plants, and greenery (*included in photography classes*) 2. Landscape horticulture is a broad category that includes plants for the landscape, including lawn turf, but particularly nursery crops such as shrubs, trees, and climbers. (*not included in photography classes*)

**Horticulture Photography**

30786. Single black and white  
30787. Single color  
30788. Sequence of 4 photographs.  
30789. Horticulture collection (*B&W or color*)

Class 31  
**4-H SEWING**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

Individuals may exhibit in only one project unit per year. Within each unit they may select between a clothing and a non-clothing project option where indicated. A completed 4-H Sewing Project card (which was required in 2010) is no longer required. However, documentation is required in Junior Unit VI non-clothing option and Upcycle projects.

For complete project specifications, contact the Extension Office or consult the State Fair catalog at [http://www.ca.uky.edu/agcollege/4h/projects\\_events/statefair/index.htm](http://www.ca.uky.edu/agcollege/4h/projects_events/statefair/index.htm)

**Unit I Let's Learn to Sew: Beginner Skills \***

- 31790a. CLOTHING OPTION  
31790b. NON-CLOTHING OPTION

**Unit II Let's Get to the Bottom: Beginner Skills \***

31791. CLOTHING OPTION  
31792. NON-CLOTHING OPTION

**Unit III Top It Off: Beginner Skills \***

31793. CLOTHING OPTION  
31794. NON-CLOTHING OPTION

**Unit IV Stretch Your Knit Skills: Beginner Skills \***

31795. 1 or 2 piece complete outfit

**Unit V Moving on Up: Intermediate Skills \***

31796. One-piece complete outfit made from woven fabric

**Unit VI Put it All Together \***

31797. CLOTHING OPTION  
31798. NON-CLOTHING OPTION

**Unit VII Up Cycle It! \* for youth ages 9-13 with advanced sewing skills**

- 31799a. Junior-item sewn from recycled/repurposed garments  
31799b. Style Engineers: Junior-Smart Clothing: One Soft Circuit Item

**SENIOR DIVISION for 4-Hers age 14-18**

**Unit: Let's Be Casual \***

31800. CLOTHING OPTION  
31801. NON-CLOTHING OPTION

**Unit: Dress It Up \***

31802. CLOTHING OPTION

**Unit: Senior – Match It Up \***

31803. CLOTHING OPTION  
31804. NON-CLOTHING OPTION

**Unit: Creative Expressions \***

31805. CLOTHING OPTION  
31806. NON-CLOTHING OPTION

**Unit: Leisure Time \***

31807. CLOTHING OPTION

**Unit: Formal Affair \***

31808. 1 or 2 piece complete outfit

**Unit: Upcycle It!**

31809. Upcycle It! — Item made from recycled/repurposed garments  
31810. Style Engineers: Senior-Smart Clothing: One Soft Circuit Item

Class 32  
**4-H NEEDLEWORKS**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

Classes 32813-32838 are not restricted to specific ages. Items must be "handmade" by the 4-H Member. Item(s) must be clean to be accepted for judging. Previous wearing/using is acceptable (and strongly encouraged), but item must be clean. A Needlework Project Card is no longer required. If the pattern/instructions are not from the Kentucky 4-H Needlework Notebook, a copy of the pattern must be submitted with the exhibit. Label the pattern with exhibitor's name and county and attach to item. Patterns will be returned in county packets.

**CROCHET**

- 32813a. Small crochet item made of medium weight yarn  
32813b. Large crochet item made of medium weight yarn  
32814. Crochet item made entirely with novelty yarn  
32815. Crochet item made using the Granny Squares technique  
32816a. Crochet item made using intermediate skills/pattern crochet stitches  
32816b. Crochet item made using intermediate skills for shaping and fitting multiple pieces together

32817. Item or pair of items that include advanced skills \*

### **HAND EMBROIDERY**

The sizes mentioned below (such as 5" x 7") relate to the amount of stitching, not the size of the fabric, frame, or finished item.

- 32818a. Redwork: Embroidery item made with a single color of floss  
32818b. Stamped Cross Stitch: Cross stitched design stamped on plain woven fabric
- 32819a. Candle wicking  
32819b. Stamped embroidery
- 32820a. Cross stitch on gingham  
32820b. Counted cross stitch on 14 count Aida cloth  
32820c. Chicken scratch (*on gingham*)  
32821. Item of crewel embroidery\*  
32822a. Counted cross stitch on 14 count Aida cloth  
32822b. Counted cross stitch using waste canvas  
32822c. Huck embroidery  
32822d. Swedish weaving  
32823a. Ribbon embroidery using silk ribbon for 5 or more embroidery stitches
- 32823b. Crazy quilt patchwork  
32823c. Counted cross stitch on 18 or 22 count even weave or Aida cloth  
32823d. English smocking

### **KNITTING**

32824. Small/simple knitted item(s).  
32825. Knitted item created with novelty/decorative yarns \*  
32826. Larger/simple knitted item \*  
32827a. Knitted project focused on shape – garment or fashion accessory  
32827b. Knitted project focused on shape – stuffed toy  
32828. Knitted project focused on color design\*  
32829. Knitted project focused on textural design

### **LACEWORK-TATTING**

32830. One thread tatting \*  
32831. Two Thread Tatting \*  
32832. Advanced Tatting

### **QUILTING**

32833. Quilted Mat (12" x 12" finished) \*  
32834. Quilted Runner – machine tacked or hand tied \*  
32835. Quilted Runner-quilted by hand or sewing machine (12" x 36" finished size) \*  
32836. Hand Quilted Wall Hanging or Small Quilt (36" x 36") \*  
32837. Machine Quilted Wall Hanging or Small Quilt (36" x 36") \*  
32838. Creative Quilt or Quilted Wall Hanging (at least 24" x 24" up to 48" x 48") \*

## **Class 33 4-H FOODS**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

Place baked project on a disposable plate. The plate can be placed inside the bag or under the bag; the idea is to keep the product from being damaged. Each exhibitor may enter up to three classes. Entries are to be made using the recipe in the 4-H Project manual. Recipes may be picked up at the Extension Office. ► For complete specifications, contact the Extension Office at 502-695-9036 ◀

#### **Muffins**

33841. Three Oatmeal Muffins \*  
33842. Three Cheese Muffins \*

#### **Biscuits**

33843. Three Rolled Biscuits \*  
33844. Three Scones \*

#### **Quick Breads**

33845. Three Cornmeal Muffins \*  
33846. Three Pieces of Coffee Cake with Topping \*

#### **Cookies**

33847. Three Chewy Granola Bars \* (gluten-free)  
33848. Three Brownies \*  
33849. Three Oatmeal Drop Cookies \*

#### **Cakes**

33850. ½ of One Snickerdoodle  
33851.  
33852. ¼ of a Basic Chiffon Cake \*

#### **Pies**

33853. One whole, Double Crust Apple Pie \*

#### **Yeast Breads**

33854. Three Cinnamon Twists (no icing) \*  
33855. Three Soft Pretzels \*  
33856. One loaf Oatmeal Bread \*

#### **Bread Made in a Bread Machine**

33857. One loaf Honey Whole Wheat Bread \*

#### **Candy**

33858. Three pieces Classic Chocolate Fudge \*

#### **Adapted Food**

33859. Adapted Recipe and supporting documents: Using a recipe from another 4-H Food Exhibits Class, youth adapt the recipe to meet a dietary restriction. Entry will consist of: the food item, the original recipe, and an explanation of the adaption that includes 1) what the adaption is, 2) how this meets a dietary need, and 3) the new recipe.

## **Class 34 4-H FOOD PRESERVATION**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

Each exhibitor may enter all classes, but ONLY ONE entry from an exhibitor can be sent to the State Fair. Entries are to be made using recipes found in the 2018 4-H Fair Recipe Book at <http://4-h.ca.uky.edu/content/food-and-nutrition>. Canned entries must be prepared from raw produce. Re-canning of commercially processed foods is not permitted. Jars not pro-cessed by the correct method will not be judged. Open kettle processing is not acceptable for any product. Jars must be clear, clean STANDARD jars specifically designed for home canning. If mayonnaise or similar non-standard jars are used, the product will not be judged or awarded a premium. Two-piece screw bands and lids specifically designed for home can-ning should be left on containers. Judges will open the jar for judging purposes. Do NOT eat contents of containers upon return.

34861. Dried Apples \* (12 pieces in a container)  
34862. Salsa (pint jar or smaller) \*  
34863. Dill Pickles (pint jar or smaller) \*  
34864. Strawberry Jam (half pint or smaller jar) \*  
34865. Green Beans (one pint) \*

## **Class 35 4-H HOME ENVIRONMENT**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

Each Exhibitor may enter up to two classes within ONE unit and one class in changing spaces. For complete specifications, contact the Extension Office. To insure that all parts of the exhibit make it back to the county, "hide" a small label (*with a minimum of the county name*) on EVERY part that might become separated from others; these should not be visible to the public when displayed.

#### **Unit I – Exploring Your Home**

35887. Color Collage \*  
83588. Texture Collage \*  
35889. Transparent Finish applied to small wood object  
Emphasis on finish, not construction \*  
35890. Simple Cloth item for the Home (*sewing machine may be used, but it is not required.*) \*  
35891. Waste Basket \* decorated by member  
35892. Crate Bookshelf  
35893. Bulletin Board \*

## Unit II – Living with Others

- 35894. Decorative Item for the Home with photo
- 35895. Refinished wood item \*
- 35896. Cloth item for the home using sewing machine \*
- 35897. Invitation and thank you letter/note \*

## Unit III – Where I Live

- 35898. Accessory for the home
- 35899. Individual place (*table*) setting \*
- 35900. Refinished furniture \*
- 35901. Old or discarded item made useful in a new way as a home accessory \*

## Unit IV – In My Home

- 35902. Accessory for the Home w/original or adapted design \*
- 35903. Heritage Item - Refinished, Restored or Made by 4-H'er \*
- 35904. Purchased Article selected to solve home decorating problem \*
- 35905. A Cloth Article made by 4-H'er showing a major home improvement.

## Unit Advanced – Self-Directed Project

- 35906. Furniture Experience: refinished, reupholstered, recovered, reused, recycled or remodeled \*
- 35907. Design Experience.\*
- 35908. Heritage Experience.\*
- 35909. Major Home Improvement Experience \*

## Changing Spaces

All Exhibits must include documentation. Please contact your County 4-H Agent for specific documentation requirements.

- 35910a. Color Wheel Collage
- 35910b.. Design Style Board
- 35910c. Bubble Diagram for Home
- 35910d. Bubble Diagram for Commercial
- 35910e. Storage Analysis
- 35911a. Bedroom Room Floor Plan
- 35911b. House Floor Plan
- 35911c. Commercial Floor Plan
- 35912a. Presentation Board - Color Scheme for One Room
- 35912b. Presentation Board - Floor Plan & Color Scheme for BR
- 35912c. Presentation Board - Floor Plan & Color Scheme for GR or FR
- 35913. Universal Design

## Class 36

# CONSUMER AND FINANCIAL EDUCATION

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

1. The poster should be no wider than 20" x 30" on foam core board or sturdy cardboard. The use of pencil on the front of the poster is discouraged.
2. Information for the following classes can be found in the 4-H Consumer Savvy project manuals. Please contact your County 4-H Agent for more information.

### Level 1 (Grades 4-5): The Consumer in Me

- 36914. Bargain Shopping
- 36915. What is the Best Buy

### Level 2 (Grades 6-8): Consumer Wise

- 36916. Media and the Marketplace
- 36917. Decision! Decision! Decide!

### Level 3 (Grades 9-12): Consumer Roadmap

- 36918. How to Write a Wrong
- 36919. I Own a Car or Does it Own Me?
- 36920. What Does Real Life Cost?

## Class 37

# LEADERSHIP & WORKFORCE PREPARATION PROJECT

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

Exhibit must correspond to a project or activity from the Leadership or Communications project books. Must be in an 8½" x 11" or 12" x 12" notebook or scrapbook format. The 4-H ID card (4LO-11SO) should be securely attached to the outside lower right corner of the outside cover. Photos can be taken by the 4-H'er or another person and should clearly address the theme or activity corresponding to selected project. Every photo should be explained with journaling captions—one or two paragraphs of narrative explaining the project or activity should be included. This is not a general scrapbooking category (for scrapbooking, see section 6029, class 745/746). For complete specifications, contact the Extension Office.

### 4-H Workforce Preparation Project

- 37925a. Junior Division, \* Resume
- 37925. Senior Division, \* Resume

### 4-H Leadership Project

#### Junior Level

- 37927. 2 pages based on activity, program or project from the Leadership Curriculum or program (*ie: club, activity, project, event*)

#### Senior Level

- 37928. 4 pages based on an activity, program or project from the 4-H Leadership Curriculum

### 4-H Club Scrapbook

- 37929. 4-H Club Scrapbook

## Class 38

# 4-H TRENDS

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

Each exhibit must be properly labeled with a 4-H ID tag (4LO-11SO) in the most visible place on the exhibit, preferably on the lower right hand corner. All photography classes must be mounted on 10" x 16" mat board. All Photography entries must be mounted securely. Rubber cement or dry mounting tissue is recommended. DO NOT use photo mounting corners. ALL Photography classes are required to have sticky-back Velcro ("*hook*" Velcro ONLY) in each of the four corners.

### Clover Photography

Exhibit is limited to a single color or black and white photograph; maximum size 8"x12". Subject must include a 4-leaf clover, a 3-leaf clovers will NOT be accepted. 4-leaf clover may be real or created. Follow all mounting requirements in the Cloverville photography division.

- 381010. Junior Clover Photograph
- 381011. Senior Clover Photograph

### Recording History

Judging based on use of 4-H theme, historical content, design (*lettering, attractiveness, how well it conveys the message*) and effectiveness of poster to promote 4-H. Must be completed on standard full size foam core board and may not include embellishments that make poster 3-D. Use of 4-H Clover must adhere to standards and guidelines of registered 4-H clover. Any color foam board is acceptable.

- 381040. Junior Historical 4-H Poster
- 381041. Senior Historical 4-H Poster

### Upcycling Project

Upcycling is taking something that you are throwing away and making it into something that maintains or improves the quality of the materials. Examples: coin purses made from sweat-ers, earring cut out of vinyl, and old travel made into a clock. Designs are judge on quality, use, and creativity.

- 381050. Junior Upcycling Project
- 381051. Senior Upcycling Project

#### **4-H Cake Decorating**

Entry consists of a decorated (*Styrofoam*) cake. Styrofoam **MUST** be the base for the decorating. Real cakes will **NOT** be accepted. Judging is based on decoration only not taste. Exhibit is not limited to a color or design. Refrigeration will **NOT** be provided. Exhibit must be limited in size to no taller than 24" and no more than ½ sheet board. Exhibit must be limited to TWO cupcakes. Cakes will **NOT** be returned. 4-H Identification cards must be attached to the bottom, right hand corner of sheet board.

- 381060. Junior 4-H Cake Decorating  
(*Cake must include the 4-H Clover either in design or decoration.*)
- 381061. Senior 4-H Cake Decorating  
(*Cake must include the 4-H Clover either in design or decoration.*)
- 381062. Junior General Cake Decorating
- 381063. Senior General Cake Decorating

#### **Cupcakes**

- 381070. Junior 4-H Cup Cake Decorating
- 381071. Senior 4-H Cup Cake Decorating
- 381072. Junior General Cup Cake Decorating
- 381073. Senior General Cup Cake Decorating

#### **Loom Knitting**

- 381074. Junior Loom Knitting
- 381075. Senior Loom Knitting

#### **Arm Knitting**

- 381076. Junior Arm Knitting
- 381077. Senior Arm Knitting

Class 39  
**4-H CROPS**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

#### **Legume Hay**

- 39600. Alfalfa hay, ½ bale (*no full bales accepted*) from the current year's project crop, neatly tied and labeled.
- 39601. Red clover hay, ½ bale (*no full bales accepted*) from the current year's project crop, neatly tied and labeled.

#### **Grass Hay**

- 39602. Timothy Hay, ½ bale (*no full bales accepted*) from this current year's project crop, neatly tied and labeled. Place hay in a double strength plastic bag.
- 39603. Other Grass Hay, ½ bale (*no full bales accepted*) from the current year's project crop, neatly tied and labeled. Place hay in a double strength plastic bag.

#### **Mixed Hay**

- 39604. Mixed Hay, ½ bale (*no full bales accepted*) from the current year's project crop, neatly tied and labeled.

#### **Yellow Corn**

- 39605. Yellow-ear, from the previous year's crop, 8 ears shucked, and labeled with variety and yield.
- 39606. Yellow-ear, from the current year's crop, 8 ears shucked, and labeled with variety and yield.
- 39607. Yellow-shelled, from the previous year's crop, 0.5 gallon in a container, and labeled to show variety and yield.

#### **White Corn**

- 39608. White-ear, from the previous year's crop, 8 ears shucked, and labeled with variety and yield.
- 39609. White-ear, from the current year's crop, 8 ears shucked, and labeled with variety and yield.
- 39610. White-shelled, from the previous year's crop, 0.5 gallon in a container, and labeled to show variety and yield.

#### **Popcorn**

- 39611. White Popcorn-ear, from the previous year's crop, 8 ears shucked, and labeled with variety and yield.
- 39612. Red Popcorn-ear, from the previous year's crop, 8 ears shucked, and labeled with variety and yield.
- 39613. Popcorn-ear, from the previous year's crop, 8 ears shucked, and labeled with variety and yield.

#### **Field Soybeans (Oil)**

- 39614. Soybeans from the current year's crop, three stalks tied together below leaves, with roots intact, but free of soil, and labeled to show variety.
- 39615. Soybeans from the previous year's crop. 1-gallon zip lock bag, and labeled to show variety and yield.

#### **Grain Sorghum (Milo)**

- 39617. Grain Sorghum from the current year's crop, three stalks tied together below leaves, with roots intact, but free of soil, and labeled to show variety.
- 39618. Grain Sorghum from the previous year's crop, 1-gallon zip lock bag, and labeled to show variety and yield.

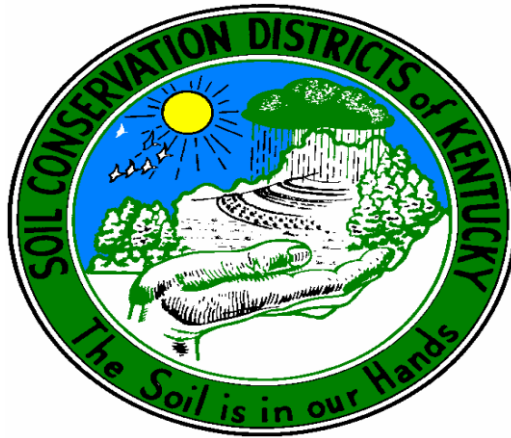
#### **Sweet Sorghum**

- 39619. Sweet sorghum from the current year's crop, three stalks tied together below leaves, with roots intact, but free of soil, and labeled to show variety.

#### **Wheat (Soft, Red, Winter)**

- 39620. Wheat from the current year's crop, 0.5 gallon in a container, and labeled to show variety and yield.
- 39621. Barley from the current year's crop, 0.5 gallon in a container, and labeled to show variety and yield





## **Franklin County Conservation District**

103 Lakeview Court  
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Todd Akers, Chairman  
Steve Coleman, Vice-Chairman  
Susan Wise, Secretary-Treasurer  
Eddie Harrod, Mike Johnson, John Mucci, Charlotte Quarles

District Staff:

Crystal Harrod and Madison Pride







# FFA Division

Chair: J.R. Zinner

## Class 40 FFA CROPS

Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00

### TOBACCO ¼ bale (minimum 20 pounds)

- 40001. Flyings
- 40002. Lugs
- 40003. Red Leaf
- 40004. Tips
- 40005. Green Stick (5 plants)
- 40006. Potted Plants

### HAY-LEGUME

- 40007. Alfalfa Hay
- 40008. Red Clover

### GRASS HAY

- 40009. Timothy
- 40010. Orchard Grass
- 40011. Fescue

### MIXED HAY

- 40012. Mixed Hay

## Class 41 FFA SHOP

Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00

- 41001. Workshop equipment (Tool boxes, etc.)
- 41002. Records
- 41003. Home crafts
- 41004. Wood projects (small)
- 41005. Wood projects (large), i.e. feeders
- 41006. Welding projects (small)
- 41007. Welding projects (large)
- 41008. Agriculture Mechanics Project (small)
- 41009. Agriculture Mechanics Project (large)

## Class 42 FFA HORTICULTURE EXHIBITS

Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00

### POTTED FLOWERS/PLANTS

- Exhibits shall consist of one or more plants of the same species.
- FFA members may exhibit only one potted plant in each class for potted plants.
- Plants must be labeled, including: name of plant (genus and species), student's name, and chapter name.
- Potted plants must be grown by the student exhibiting the plant.
- The plants and pots should be clean and well tended before they are entered.

- 42002. Low Light Foliage Plants
- 42003. Blooming Houseplants
- 42004. Cacti/Succulents
- 42005. Ferns

- 42006. Blooming Annuals

### FLORAL DESIGN

- The design must be in a single container.
- The design must be the work of the exhibitor.
- Each exhibitor is allowed one entry per class.

- 42007. Artificial Flower Arrangements
- 42008. Live Flower Arrangements
- 42009. Terrarium
- 42010. Dish Garden
- 42011. Dried Flower Arrangement

## Class 43 FFA VEGETABLE CROPS

Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00

- 43012. Vegetable Exhibit (min. 6 different vegetables)
- 43013. Cucumbers, slicing (3)
- 43014. Cucumbers, pickling (3)
- 43015. Onions, White (3, top trimmed, not peeled)
- 43016. Onions, Yellow (3, top trimmed, not peeled)
- 43017. Onions, Purple (3, top trimmed, not peeled)
- 43018. Peppers, Banana (3)
- 43019. Peppers, Bell – one variety per plate (3)
- 43020. Peppers, Jalapeno (3)
- 43021. Peppers, Cayenne (3)
- 43022. Tomatoes, Red Slicing (3)
- 43023. Tomatoes, Yellow Slicing (3)
- 43023. Tomatoes, Green /Unripe (3)
- 43024. Tomatoes, Cherry (3)
- 43025. Tomatoes, Green /Unripe (3)
- 43026. Tomatoes, Striped or Other Color (3)
- 43027. Squash, Yellow, Summer (3)
- 43028. Squash, Zucchini (3)



## Class 44 FFA RECORDS

Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00

- 44029. Secretary's Book
- 44030. Scrapbook
- 44031. Treasurer's Book
- 44032. Proficiencies – Entrepreneurship
- 44033. Proficiencies – Placement
- 44034. Agricultural Class Notebook

# Open Crops Division

Class 45  
**OPEN CROPS**

Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00

## LEGUME HAY

- 45001. Alfalfa
- 45002. Red Clover

## GRASS HAY

- 45003. Timothy
- 45004. Orchard Grass
- 45005. Fescue

## MIXED HAY

- 45006. Mixed Hay

## CORN

- 45007. Yellow, 5 ears
- 45008. Yellow, shelled (1/2 gallon)

## TOBACCO 1/4 bale (minimum 20 pounds)

- 45009. Flyings
- 45010. Lugs
- 45011. Red Leaf
- 45012. Tip
- 45013. Green Stick (5 plants)

Special Thanks to  
the Franklin County  
Extension Office Agents,  
Staff and Board for their  
support of the Fair  
and Fair Board  
not only during Fair Week,  
but throughout the year  
as well.

We are most appreciative  
for the use of the Extension  
facilities for our meetings,  
pageant activities  
and their generous hospitality  
during the week of the Fair.

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# Special Divisions

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Class 46

## ANTIQUES & COLLECTIBLES

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Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00

Rules:

1. Entries will be taken Monday, July 17, 6:30-8:30 pm and Tuesday, July 18, 8-11 am.
2. Any **article** winning a blue ribbon in the last 5 years is not eligible to compete in any division.
3. **One entry per lot.**
4. **Bring 2 address labels for each item to be entered on entry sheet (1" x 3" approximate).**
5. Pick up entries on Saturday, July 22, from 10am-12:00 noon. Anyone removing entry before 10 am on Saturday, July 22, will forfeit prize money.
6. **Prize money will be forfeited after 15 days.**

- 46001. Antique ladies apparel (*hats, gloves, parasol, etc.*)
- 46002. Old Framed Picture
- 46003. Antique Carnival Glass
- 46004. Depression Glass
- 46005. China Bowl
- 46006. Small Wooden Item
- 46007. Old Copper Item
- 46008. Old Postcard
- 46009. Frankfort Memorabilia
- 46010. Antique Mustache Cup
- 46011. Antique Bank

- 46012. Small Antique Animal
- 46013. Antique Hat Pin
- 46014. Political Campaign Item
- 46015. Antique China Cup & Saucer
- 46016. Old Story Book
- 46017. Old Tin Can
- 46018. Preserve Stand
- 46019. Old Bottle
- 46020. Pocket Knife
- 46021. Lamp (*Oil*)
- 46022. Pottery/Crockery item
- 46023. Antique Jewelry (*example, cameo*)
- 46024. Antique Fishing Item
- 46025. Christmas Ornaments
- 46026. Salt and Pepper Shakers
- 46027. Miscellaneous (*any item that will not fit in any category listed above*)
- 46028. Antique Photo – People \*
- 46029. Antique Photo – Scenic \*
- 46030. Antique Photo – Animal \*
- 46099. Best of Show Award – Rosette



\* *Antique Photo: any subject by an amateur photographer, black & white or color, circa 1963 or older. NOTE: It is not necessary that people submitting antique photos to have actually taken them. No professional work to be submitted.*

Class 47  
**TEAPOTS & COLLECTIBLES CONTEST**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

Rules:

1. **Entries will be taken Monday, July 17, 6:30-8:30 pm and Tuesday, July 18, 8:00-11:00 am.**
2. Any **article** winning a blue ribbon in the last 5 years is not eligible to compete in any division.
3. **One entry per lot.**
4. **Bring 2 address labels for each item to be entered on entry sheet (1" x 3" approximate).**
5. Anyone removing entry before 10:00 am on Saturday, July 22, will forfeit prize money.

6. Pick up entries on Saturday, July 22, from 10:00 am-12:00 noon.

7. **Prize money will be forfeited after 15 days.**

- 47001. Most Unusual
- 47002. Prettiest
- 47003. Animal Theme
- 47004. Holiday Theme
- 47005. Antique Teapot
- 47006. Smallest Working Teapot
- 47007. Salt/Pepper Shakers – Holiday Theme
- 47008. Salt/Pepper Shakers – Most Unusual



Class 48  
**COOKIE JAR CONTEST**



**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

Rules:

1. **Entries will be taken Monday, July 17, 6:30-8:30 pm and Tuesday, July 18, 8:00-11:00 am.**
2. Any **article** winning a blue ribbon in the last 5 years is not eligible to compete in any division.
3. **One entry per lot.**
4. **Bring 2 address labels for each item to be entered on entry sheet (1" x 3" approximate).**
5. Anyone removing entry before 10:00 am on Saturday, July 22, will forfeit prize money.
6. Pick up entries on Saturday, July 22, from 10:00 am-12:00 noon.
7. **Prize money will be forfeited after 15 days.**

- 48001. Most Unusual
- 48002. Prettiest
- 48003. Animal Theme
- 48004. Holiday Theme
- 48005. Antique Cookie Jar

**Check out  
 Franklin County Fair KY  
 on Facebook!**

***We'll post any updates, changes, additions, and corrections there!***

# Doll Show

## Farm Bureau Pavilion



### Special Rules:

- A. Limited to Franklin Co. children 12 years and under.
- B. All entries must remain on exhibit until Saturday morning.
- C. All entries should be picked up between 10:00 a.m. and 12:00 noon on Saturday. All entries not picked up will be taken to the Franklin Co. Extension Office.
- D. Blue Ribbon Winners must wait five years before entering the same item.

**Prizes: First-\$3.00; Second-\$2.00; Third-\$1.00**

- |                                    |                               |
|------------------------------------|-------------------------------|
| 49001. Smallest Doll               | 49005. Best Dressed Girl Doll |
| 49002. Prettiest Doll              | 49006. Best Dressed Boy Doll  |
| 49003. Most Authentic Foreign Doll | 49007. Most Loved Doll        |
| 49004. Bride Doll                  |                               |

# Toy Car and Train Show

## Farm Bureau Pavilion

### Special Rules:

- A. Limited to Franklin Co. children 12 years and under.
- B. All entries must remain on exhibit until Saturday morning.
- C. All entries should be picked up between 10:00 a.m. and 12:00 noon on Saturday. All entries not picked up will be taken to the Franklin Co. Extension Office.
- D. Blue Ribbon Winners must wait five years before entering the same item.

**Prizes: First-\$3.00; Second-\$2.00; Third-\$1.00**

- 50001. Smallest Car or Truck
- 50002. Match Box Cars
- 50003. Model Cars
- 50004. Best Antique Toy Car, Truck or Train
- 50005. NASCAR Collectible
- 50006. Military Model Vehicles - including Tanks
- 50007. Freight and Commercial Vehicles
- 50008. Railroad Engines
- 50009. Railroad Cars
- 50010. Hand-Made Cars, Trucks or Trains
- 50011. Collection of Trucks and Cars
- 50012. Lego Car, Truck or Train