

# Exhibits



**Location:** Farm Bureau Pavilion

**Exhibit Hall Viewing Times:**

Tuesday-Friday, July 16-20: 5:00-8:00 pm  
 Saturday, July 20: 10:00 am - 12 Noon

**2024 Exhibit Hall Committee**

Chair: Matt Graham  
 Keenan Bishop, Jenna Burke, Erica Baxter,  
 Anne Marie Franklin, Julie Derringer, Linda  
 Eldridge, Mary-Grace Allen, JR Zinner

## How to Enter Exhibits into the Franklin Co. Fair

Entries will be registered on Monday, July 15, 5-7:00 pm and Tuesday, July 16, 9 am-12 noon at the Farm Bureau Pavilion in Lakeview Park. *(Note: ALL perishable entries should be entered Tuesday morning to ensure the integrity of exhibits for judging.)*  
 If entering more than 10 items, please arrive at least ONE HOUR before entry time closes.  
 Exhibitors will be assigned a unique number and ticket at registration for their entries and will then check their entries into division tables in the pavilion for public display.

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## General Exhibit Entry Guidelines:

1. Any article winning a blue ribbon from any division in the last 5 years is not eligible to compete in any division.
2. Participants are limited to ONE entry per category, unless stated otherwise.
3. Exhibitors must compete as individuals and not as groups, families, and organizations.
4. Anyone removing an entry before 10:00 am on Saturday, July 20, will forfeit their prize money.
5. Pick up entries on Saturday, July 20, from 10:00 am-12:00 noon.
6. Judges award ribbons and prizes based on specific rules/criteria in coordination with the KY State Fair catalog for each division/class/lot and do NOT guarantee a prize solely for participation.
7. Prize money and entries not received on Saturday will be held at the Extension Office but will be forfeited/dispensed of after 15 days.
8. See specialized rules/ entry requirement for specific divisions and classes in those sections below.

# Home Division

## Class 1 QUILTS

**Sponsored by  
Central Ky. Homemakers Quilt Guild**

- All quilts designated NEW must have been made since 2014 (*within the last ten years*).
- All blue ribbon winners will receive a year's complimentary membership in the Central Kentucky Homemakers Quilt Guild.
- Best of Show in both adult and youth categories will receive a Medallion.
- Quilts must be made by person whose name is on the entry form.
- Two-person or group quilt may be entered in classes that specify two or more people.
- An exhibitor winning first prize in a class one year is prohibited from exhibiting ONLY THAT ITEM in subsequent years.

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

### One Person Quilts - Quilt is Entirely Made by One Person

01001. Hand Appliqué – machine or hand quilted– New  
 01002. Machine Appliqué – machine or hand quilted – New  
 01003. Pieced/Appliqué, long-arm quilted – New  
 01004. Pieced – machine or hand, but hand quilted – New  
 01005. Pieced – machine or hand, but machine quilted – New  
 01006. Wall Hanging – any technique, hand quilted – New  
 01007. Wall Hanging – any technique, machine quilted – New  
 01008. Mixed Techniques (appliquéd, pieced, machine, hand tied, cross-stitched) – New  
 01009. Baby or Juvenile Theme Quilt - any technique – New  
 01010. Scrap Quilt – Includes scrap quilts, string quilts, crazy quilts and improvisational quilts - New  
 01011. Holiday Theme Quilted Items, Any Holiday – including quilts, wall hangings, tree shirts, table runners, etc. – New  
 01012. Miscellaneous – quilted garments, table runners, etc. – New  
 01013. Old Quilts made before 2014 but since 1964  
 01014. Your First Quilt – any technique  
 01015. Tee Shirt Quilt



01016. Miniature Quilt, perimeter not to exceed 96 inches

### Two Person Quilts – Quilt is Made by One Person and Quilted by Another

01020. Two Person Quilt – hand or machine pieced by first person; hand, machine or long-arm quilted by second person – New  
 01021. Two Person Quilt – hand or machine appliquéd by first person; hand, machine or long-arm quilted by second person – New  
 01022. Two Person Quilt – Wall Hanging, any technique, made by first person and quilted by second person.  
 01023. Two Person Quilt – Baby or Juvenile Theme quilt made by one person and quilted by a second person.  
 01024. Two Person Quilt – Scrap Quilt – includes scrap quilts, string quilts, crazy quilts and improvisational quilts made by one person and quilted by another. – New.

- 01025 Two Person Quilt – Holiday Theme Quilted Item, Any Holiday – including quilts, wall hangings, tree skirts, table runners, etc. Made by one person and quilted by another.
- 01026 Tee Shirt Quilt, made by one person and quilted by another.

**Youth Quilts**

For the Youth Categories, the Quilt Guild wants to encourage young people to become interested in quilts and quilting. It is hoped that this will stir an interest.

- 01030. Quilt made by youth (grades 12 and under)
- 01031. Quilt made by youth group (grades 12 and under)

**Best of Show - Medallion**

- 01098. Best of Show – Adult Category – Medallion In Honor of Martha Whelan
- 01099. Best of Show – Youth Category – Medallion In Honor of Martha Whelan

NOTE: We do not have a category for truly antique quilts. The Guild believes that all antique quilts are a treasure, and should not be judged. If you would like to bring your antique quilts just for show, please feel free to do so.

**Class 2  
HANDIWORK**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

- 02001. Soft Sewn Toy (*Shapes, Objects, Animals, etc*)
- 02002. Sewn Character Doll (*Raggedy Ann, Santa, Disney, etc.*)
- 02003. Patchwork Pillow
- 02004. Miscellaneous Decorated Pillow

- 02005. Pin Cushion
- 02006. Christmas Decorations
- 02007. Other Holiday Handiwork
- 02008. Recycled Items (*Upcycled, old item/new purpose*)
- 02009. Miscellaneous Stitchery

**Class 3  
CERAMICS/POTTERY**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

- 03001. Molded Ceramics - stained
- 03002. Glazed Ceramics
- 03003. Hand-Painted Ceramics
- 03004. Wheel Thrown Pottery
- 03005. Clay Hand Sculpture (*Figure, Toy, etc*)

**Class 4  
KNITTING**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

- 04001. Afghan
- 04002. Hand Knit Clothing
- 04003. Knit Figure (*Animal/Doll/Toy, etc.*)
- 04004. Miscellaneous

**Class 5  
CROCHET**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

- 05001. Afghan
- 05002. Crochet Clothing
- 05003. Crochet Figure (*Animal/Doll/Toy, etc.*)

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05004. Miscellaneous

**Class 6  
NEEDLEWORK**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

- 06001. Tatting
- 06002. Embroidery
- 06003. Needlepoint
- 06004. Miscellaneous Embroidery

**Class 7  
CLOTHING**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

- 07001. Apron - half or full
- 07002. Dress - one or two piece
- 07003. Child's Dress
- 07004. Adult Jacket
- 07005. Menswear
- 07006. Wearable Art
- 07007. Purse or Tote
- 07008. Miscellaneous

**Class 8  
HOME FURNISHING**

**Amateurs ONLY**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

- 08001. Wreath - Miniature (6 inches & under)
- 08002. Wreath - Large
- 08003. Hooked or Handmade Rug
- 08004. Stained Glass
- 08005. Recycled Items
- 08006. Painted or Decorated Gourds
- 08007. Miscellaneous

**Class 9  
WEAVING**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

- 09001. Hand Spun Yarn
- 09002. Woven Clothing
- 09003. Miscellaneous



**Class 10  
WOODCRAFT - OPEN**

**Amateurs ONLY**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

**WOODCARVING**

- 10001. Walking Stick (*hand carved walking stick*) – not to exceed 50" in length
- 10002. Miscellaneous – carved design article not mentioned above

**WOODWORKING**

- 10003. Lathe-Turning, one article
- 10004. Scroll Saw Wood Craft
- 10005. Intarsia
- 10006. Article No Larger Than 24" x 24" [Ex: wall shelf, bookrack, etc.] (*No Furniture*)
- 10007. Any Small Article made of Natural or Stained Wood – no larger than 24" x 24" [Ex: wall shelf, bookrack, etc.] (*No Furniture*)
- 10008. Miscellaneous – any woodworking article not mentioned above (*NO FURNITURE*)

**10099. Most Points - Adult Handicraft**

Purple Ribbon awarded to exhibitor earning most points (*Blue=3, Red=2, White=1*) from classes 2-10

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**Class 11  
YOUTH HANDICRAFT**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

- 11001. Needlecraft – 5-18 years of age
- 11002. Woodcraft – 5-10 years of age
- 11003. Woodcraft – 11-18 years of age
- 11004. Folk Art – 5-18 years of age
- 11005. Ceramics – 5-10 years of age
- 11006. Ceramics – 11-18 years of age
- 11007. Holiday Decoration – 5-18 years of age
- 11008. Scrap Art – 5-18 years of age
- 11009. Collage – 5-18 years of age
- 11010. Handmade Jewelry – 5-18 years of age
- 11011. Weaving – 5-18 years of age
- 11012. Crochet – 5-18 years of age
- 11013. Knitting – 5-18 years of age
- 11014. Miscellaneous – 5-10 years of age
- 11015. Miscellaneous – 11-18 years of age

**Class 12  
FOODS**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

**MOST Individual Food Entries - Medallion**

**Best of Show - Foods (Nancy Edwards Award) - Medallion**

Rules:

- Place foods on paper plates
- Enclose in a zipper bag

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875-2000  
745 Main Street

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- Name should be on back of plate
- No bought mixes

**ADULT CLASSES**

**ROLLS and BREAD**

- 12001. Biscuits (3)
- 12002. Yeast Rolls (3)
- 12003. ½ loaf Banana Bread
- 12004. ½ Coffee Cake
- 12005. 3 muffins [other than listed]

**CAKES**

- 12006. ¼ Cake

**COOKIES**

- 12007. Brownies (3)
- 12008. Oatmeal (3)
- 12009. Chocolate Chip (3)
- 12010. Other Cookies (3) *(not listed above)*

**CANDY**

- 12011. Your Favorite Fudge (3 pcs)
- 12012. Any Candy Not Mentioned (3 pcs)

**PIES**

- 12013. ¼ Pie; Small individual pies acceptable; No meringue

**OVERALL**

- 12099. Best of Show Medallion - Foods  
*(Nancy Edwards Award)*

**YOUTH CLASSES**

Youth: 19 and under as of January 1 of current year

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

**CANDY**

- 12050. Fudge (4 pieces)
- 12051. Other candy (4 pieces)

**FOODS**

- 12052. Cake [(¼) one-fourth]
- 12053. Cookies (3)
- 12054. Bread [(½) one-half loaf]
- 12055. Muffins (3)
- 12056. Rolls (3)
- 12057. Decorated Cupcakes (3)
- 12058. Cupcakes (3)

**Class 13  
CANNING**

**Rules:**

- Any brand of standard canning jar may be entered in the fair.
- Entries must be labeled with product name, date of preparation, processing method and length of processing time. Home canned foods to be judged must have been prepared within a one-year period prior to July 20, 2022.
- Must be heat-processed following canning guidelines in the Ball® Blue Book canning guide or USDA guide. The two approved methods are: boiling-water canning for high-acid foods and steam-pressure canning for low-acid foods.
- Bands should be in place for transporting home canned products; however, bands may be removed when presented for judging.
- Pint or quart sized jars only.
- All jars must have name of exhibitor on bottom.

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00  
Best of Show - Adult Canning – Medallion**

**ADULT CLASSES**

**VEGETABLES**

- 13001. Green Beans
- 13002. Tomatoes
- 13003. Pickles
- 13004. Other Miscellaneous Canned Vegetable

**SOFT SPREADS**

- 13005. Jam (*pints*)
- 13006. Jelly (*pints*)
- 13007. Relish



- 13008. Miscellaneous Soft Spread

**SAUCES**

- 13009. Salsa

**OVERALL – ADULT CANNING**

- 13099. Best of Show Medallion - Canning – Nancy Edwards Award

**YOUTH CLASSES (5-18 years of age)**

**VEGETABLES**

- 13025. Green Beans
- 13026. Tomatoes
- 13027. Pickles
- 13028. Other Miscellaneous Canned Vegetable

**SOFT SPREADS**

- 13029. Jam (*pints*)
- 13030. Jelly (*pints*)
- 13031. Relish
- 13032. Miscellaneous

**SAUCES**

- 13033. Salsa

# Garden Division

*Sponsored by The Capital Area Master Gardeners*

**Class 14  
ADULT GARDEN**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00  
Best of Show - Adult Garden – Medallion & \$25  
Purple Ribbon & \$25 for most points:  
Blue - 4 points, Red - 3 points, White - 2 points  
Purple Ribbon & \$15 for Best Vegetable Exhibit  
Purple Ribbon & \$10 for Best Herb Display**

**Open Garden Rules:**

- One entry per person per lot.
- All exhibits must be home or farm grown by the exhibitor.
- All exhibits must be displayed on a 9" white paper plate.

- 14001. Beans, Green Bunch (*plate of 12*), round or oval pods
- 14002. Beans, Other Fresh or Dried
- 14003. Beets, topped (*plate of 3*)
- 14004. Cabbage, Green (*1 head*)
- 14005. Cabbage, largest
- 14006. Corn, non-shucked (*3 ears*)
- 14007. Cucumbers, slicing (*3*)



- 14008. Cucumbers, pickling (*3*)
- 14009. Eggplant (*3*)
- 14010. Okra (*plate of 6*)
- 14011. Onions, White (*5, top trimmed, not peeled*)
- 14012. Onions, Yellow (*5, top trimmed, not peeled*)
- 14013. Peppers, Banana (*5*)
- 14014. Peppers, Bell (*3*)
- 14015. Peppers, Hot (*5*)
- 14016. Potatoes, Irish (*5*)

- 14017. Potatoes, Red (5)
- 14018. Rhubarb, stalks only, leaf removed (3)
- 14019. Tomatoes, Red Slicing (3)
- 14020. Tomatoes, Yellow Slicing (3)
- 14021. Tomatoes, Red Miniature Varietal (i.e., Cherry, Pear) (5)
- 14022. Tomatoes, Yellow Miniature Varietal (i.e., Cherry, Pear) (5)
- 14023. Tomatoes, Heirloom (3)
- 14024. Squash, Yellow, Summer (3)
- 14025. Squash, Zucchini (3)
- 14026. Swiss Chard (1 variety, 3 leaves)
- 14027. Kale (1 variety, 3 leaves)
- 14028. Herbs, Mint (1 variety/vase, 5 stems)
- 14029. Herbs, Lavender (1 variety/vase, 5 stems)
- 14030. Herbs, Basil (1 variety/vase, 5 stems)
- 14031. Herbs, Oregano (1 variety/vase, 5 stems)
- 14032. Herbs, Parsley (1 variety/vase, 5 stems)
- 14033. Herbs, Rosemary (1 variety/vase, 5 stems)
- 14034. Herbs, Thyme (1 variety/vase, 5 stems)
- 14035. Herbs, Any Other (1 variety/vase, 5 stems)
- 14037. Garlic (3 cloves, not peeled)
- 14038. Watermelon (1 large)
- 14039. Melons, Other (i.e. cantaloupe, muskmelons, etc.)
- 14040. Blackberries (12 berries on plate)
- 14041. Blueberries (12 berries on plate)
- 14042. Raspberries (12 berries on plate)
- 14043. Miscellaneous, any other variety not mentioned above
- 14044. Vegetable Critter (single vegetable)
- 14045. Ugliest Vegetable (odd shape, grown naturally)
- 14046. Smallest Mature Vegetable
- 14047. Largest Vegetable (by weight)
- 14048. Most Unusual Vegetable

**ADULT GARDEN OVERALL**

- 14095. Herbs, Fresh Display (min. 4 varieties/1 vase, 2 stems each) Purple Ribbon
- 14096. Vegetable Exhibit (minimum of 6 different vegetables) Purple Ribbon
- 14097. Most Points Awarded Ribbon - Purple Ribbon - Adult Garden
- 14098. Best of Show Medallion - Adult Garden



Class 15  
**YOUTH GARDEN**  
 (5-18 years of age)

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**  
**Best of Show - Youth Garden – Medallion & \$25**  
**Purple Ribbon & \$25**  
**for most points:**  
**Blue - 4 points, Red - 3 points, White - 2 points**  
**Purple Ribbon & \$15 for Best Vegetable Exhibit**  
**Purple Ribbon & \$10 for Best Herb Display**

**Youth Garden Rules:**

- Exhibitor MUST be 5-18 years of age.
  - One entry per person per lot.
  - All exhibits must be home or farm grown by the exhibitor.
  - All exhibits must be displayed on a 9" white paper plate.
- 15001. Beans, Green Bunch (plate of 12), round or oval pods
  - 15002. Beans, Other Fresh or Dried
  - 15003. Beets, topped (plate of 3)
  - 15004. Cabbage, Green (1 head)
  - 15005. Cabbage, largest
  - 15006. Corn, non-shucked (3 ears)
  - 15007. Cucumbers, slicing (3)
  - 15008. Cucumbers, pickling (3)
  - 15009. Eggplant (3)
  - 15010. Okra (plate of 6)
  - 15011. Onions, White (5, top trimmed, not peeled)
  - 15012. Onions, Yellow (5, top trimmed, not peeled)
  - 15013. Peppers, Banana (5)
  - 15014. Peppers, Bell, one variety per plate (3)
  - 15015. Peppers, Hot (5)
  - 15016. Potatoes, Irish (5)
  - 15017. Potatoes, Red (5)
  - 15018. Rhubarb, stalks only, leaf removed (3)
  - 15019. Tomatoes, Red Slicing (4)
  - 15020. Tomatoes, Yellow Slicing (4)
  - 15021. Tomatoes, Red Miniature Varietal (i.e., Cherry, Pear) (5)
  - 15022. Tomatoes, Yellow Miniature Varietal (i.e., Cherry, Pear) (5)
  - 15023. Tomatoes, Heirloom (4)
  - 15024. Squash, Yellow, Summer (3)
  - 15025. Squash, Zucchini (3)

**State Fair Entries**  
*Exhibitors are reminded that if they wish to make entries to the Kentucky State Fair, they must register on their own by the **July 10** deadline. Late entries are accepted until July 17. Most categories do not require a qualifying ribbon at the County Fair level. For additional information, go to [www.kystatefair.org](http://www.kystatefair.org).*



- 15026. Swiss Chard (1 variety, 3 leaves)
- 15027. Kale (1 variety, 3 leaves)
- 15028. Herbs, Mint (1 variety/vase, 5 stems)
- 15029. Herbs, Lavender (1 variety/vase, 5 stems)
- 15030. Herbs, Basil (1 variety/vase, 5 stems)
- 15031. Herbs, Oregano (1 variety/vase, 5 stems)
- 15032. Herbs, Parsley (1 variety/vase, 5 stems)
- 15033. Herbs, Rosemary (1 variety/vase, 5 stems)
- 15034. Herbs, Thyme (1 variety/vase, 5 stems)
- 15035. Herbs, Any Other (1 variety/vase, 5 stems)
- 15037. Garlic (3 cloves, not peeled)
- 15038. Watermelon (1 large)
- 15039. Melons, Other (i.e. cantaloupe, muskmelons, etc.)
- 15040. Blackberries (1 pint on plate)
- 15041. Blueberries (1 pint on plate)

- 15042. Raspberries (1 pint on plate)
- 15043. Miscellaneous, any other variety not mentioned above
- 15044. Vegetable Critter (single vegetable)
- 15045. Ugliest Vegetable (odd shape, grown naturally)
- 15046. Smallest Mature Vegetable
- 15047. Largest Vegetable (by weight)
- 15048. Most Unusual Vegetable

#### **YOUTH GARDEN OVERALL**

- 15095. Herbs, Fresh Display (min. 4 varieties/1 vase, 2 stems each) Purple Ribbon
- 15096. Vegetable Exhibit (min. 6 different vegetables) Purple Ribbon
- 15097. Most Points Awarded - Purple Ribbon – Youth Garden
- 15098. Best of Show Medallion - Youth Garden

# Time to start making a list of things to enter in this year's Exhibit Hall!!

## Exhibiting Fruits & Vegetables

Do you know what characteristics make a vegetable one of high quality? Do you know which vegetables to choose for exhibition? Do you know how to prepare a vegetable for exhibiting? Vegetables will be evaluated on five different criteria: condition, quality, uniformity, true-to-typeness, and size.

**Condition** will carry 25 percent of the total score for the exhibit. Points will be lost when disease or insect damage is evident on any part of the specimen. Produce which has been improperly washed and/or poorly prepared (trimmed) will also lose points. Certain produce will have a delicate, powdery coating called "bloom" which is considered desirable. Too much handling or washing will remove the bloom and result in a loss of points. Mechanical injury can happen at any time. It can happen before harvesting, but generally happens in picking or transporting the produce. It is always a good idea to bring a few extra specimens which can be put out at the last minute if one of the better ones has been damaged.

**Quality** will carry 20 percent of the total score for the exhibit. It is important that the produce not be overripe or underripe. It should be at the perfect stage for eating. Also, it should not be wilted or shriveled, rough or misshapen. The exhibit consisting of the most attractive specimens will receive the highest mark.

**Uniformity** will carry 20 percent of the total score

for the exhibit. If there are five specimens in an exhibit they should all look the same. They should be of the same size, shape, color, quality, condition, degree of maturity and be prepared in the same manner. Most first-time exhibitors lose points in this area more than any other area.

**True-to-typeness** will carry 20 percent of the total score for the exhibit. Each variety of a given vegetable will have certain characteristics which make it different from other varieties of the same vegetable. Some of these differences are shape, size and color. For instance, many different shades of red and even a few shades of yellow are found in different varieties of tomato. One is not necessarily better than another if both shades are characteristic of their variety. However, a variety which may be known for later ripening will lose points under quality if it is not yet to the proper stage of ripeness.

**Size** of the produce will carry 15 percent of the total score for the exhibit. The exhibiting of vegetables is not a contest to see who has grown the biggest specimen. Likewise, the "cutest" (smallest) specimens should be left at home. Some vegetables, such as tomatoes, have varieties which are very small and are often included in a separate class.

Exhibits of vegetables, having the incorrect number of entries or the wrong type(s) of entries, will be moved to last place. For an exhibit to receive a blue ribbon, it must score very high in all five areas, have the correct number of specimens and be properly prepared.

# Visual Arts Division

## Class 16 Art

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00  
Medallion for Best in Show for Adult and Youth**

### Art Division Rules:

- All pieces must be suitably framed or mounted with the proper fixtures (*wires or hooks*). Pieces that are not ready to hang will **NOT** be accepted.
- All work must be original (*except preschool category*).
- Last school grade completed should be guideline for entering categories.
- One entry per person, per lot.
- **Each entry must be matted, mounted or framed and ready to hang.**
- No molds or kits.

### Art: Preschool- K Division

16001. Coloring – A pre-printed page on which pre-school age child used coloring crayons to complete entry.
16002. Original Drawing
16003. Miscellaneous

### Art: 1st-3rd Grade Division

16004. Pencil Drawing
16005. Color Drawing (*crayons, markers, pencils*)
16006. Miscellaneous (*tempera, finger paints, etc.*)

### Art: 4th-6th Grade Division

16007. Pencil Drawing
16008. Color Drawing (*crayons, markers, pencils*)
16009. Collage
16010. Watercolor Painting
16011. Miscellaneous

### Art: 7th-8th Grade Division

16012. Pencil Drawing
16013. Color Drawing
16014. Collage
16015. Sculpture
16016. Ink Drawing
16017. Watercolor Painting
16018. Miscellaneous

### Art: 9th-12th Grade Division

16019. Pencil Drawing (*black & white*)
16020. Ink Drawing
16021. Charcoal Drawing
16022. Color Drawing (*crayons, markers, pastels*)
16023. Acrylic Painting
16024. Oil Painting
16025. Watercolor Painting
16026. Sculpture (*paper mache, clay, wood, metal, tempera, etc.*)
16027. Collage
16028. Miscellaneous

### Art: Adults Division

16029. Pencil Drawing
16030. Ink Drawing
16031. Charcoal Drawing

16032. Color Drawing
16033. Acrylic Painting
16034. Oil Painting
16035. Watercolor Painting
16036. Sculpture (*paper mâché, clay, wood, metal, tempera, etc.*)
16037. Collage
16038. Gourd Art (painted, etched, or carved)
16041. Miscellaneous Art

### Best of Show in Art

16098. Youth Best of Show - Medallion
16099. Adult Best of Show - Medallion

## Class 17 PHOTOGRAPHY

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00  
Medallion for Best in Show for Adult and Youth**

### Rules apply to both Youth and Adult entries:

- Exhibitor may only enter photos that he or she took.
- Exhibitor may only enter one photo in each lot.
- Open to amateurs only (*no professional photographers*). An amateur is one who does not receive compensation for his or her photography.
- Size of photos will be limited to a minimum size of 4x6 and no larger than 8x10.
- Photos should be mounted on mat board or overlay mats. Plastic covering is permitted once photos are mounted on mats.
- Photos must be mounted securely. Rubber cement or dry mounting tissue is recommended. Please do not use photo mounting corners.
- No framed photos will be accepted.
- Photos should include name and address on the back of the mounting item. No writing should be listed on the front of the mounting or picture.

### A. YOUTH (17 years of age and under)

17001. Any subject (*black & white only*)
17002. Any subject (*color only*)
17003. People (*action preferred*)
17004. Pets/Animals
17005. Children/Youth
17006. Nature – Animals or Wildlife
17007. Nature – Scenic
17008. Vacation Photo
17009. Fair Photo (*Kentucky State Fair or Franklin County*)
17010. Sports (*action preferred*)

### B. ADULT (18 years of age and over)

17011. Any subject (*black & white only*)
17012. Any subject (*color only*)
17013. People (*action preferred*)
17014. Pets/Animals
17015. Children/Youth
17016. Nature – Animals or Wildlife
17017. Nature – Scenic
17018. Vacation Photo
17019. Fair Photo (*Kentucky State Fair or Franklin County*)
17020. Sports (*action preferred*)

### Best of Show in Photography

16098. Youth Best of Show - Medallion
16099. Adult Best of Show - Medallion

Class 18

# HONEY

*Sponsored by Capital City Beekeepers Assn.*

**CHANGE FOR 2024:** All honey exhibitors will register at the Exhibit Hall, then submit entries at the Franklin County Extension Office for judging on Tuesday, July 16, from 9:00 am to 12 noon. After judging, winners will be returned for display in the Exhibit Hall.

### Honey Rules:

- Open to Franklin County residents and to members of the Capital City Beekeepers.
- Exhibitors may only submit honey they have produced and extracted in 2024.
- Exhibitors may enter some or all classes, but are permitted only one entry per class.
- Exhibitors will determine the class for each of their entries.
- **NO LABELS** are permitted on containers or frames or wax submissions. An identifying label will be assigned and attached upon entry.
- **Bottled Honey** will be divided into three categories: Light, Amber, and Dark.
- Bottled Honey shall only be submitted in standard 1lb. glass queenline jars. Plastic or metal lids are acceptable, but safety seals are not permitted.
- Chunk Comb Honey shall be submitted in clear glass wide-mouth jars.
- Cut Comb Honey shall only be submitted in square, clear plastic containers.
- Honey with a moisture content in excess of 18.7% will be disqualified.
- In classes 18001, 18002, 18003, and 18004, honey with a moisture content of 18.1% to 18.69% shall have points deducted.
- **Honey frames** shall not be wired. Deep frames, medium, or shallow frames may be submitted.
- All frames shall be submitted in a bee-proof, drip-proof container that will permit the frame's removal for judging and display.

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

***The honey judge may award more than one first place ribbon in any category when the judge finds that such an award is called for under the standards used by the judge.***

- 18001. Bottled Honey - Light
- 18002. Bottled Honey - Amber
- 18003. Bottled Honey - Dark
- 18004. Painted Black Honey Jar
- 18005. Chunk Comb Honey
- 18006. Cut Comb Honey
- 18007. Creamed Honey
- 18008. Mead



- 18009. Melomelo
- 18010. Honey Frame
- 18011. Wax Block (1-5 pound block)
- 18012. Molded Wax item
- 18013. Wax Candles (single or pair may be submitted)
- 18014. Photography - subject related to Bees or Beekeeping
- 18015. Encaustic Painting - subject related to Bees or Beekeeping
- 18016. Needlework (includes cross stitch, needlepoint, embroidery, quilting, and applique) - subject related to Bees or Beekeeping
- 18099. Grand Champion Apiarist - awarded to beekeeper with the most points scored from the above classes.

### Youth Division

#### AGE GROUPS

- A. Junior – under 9 years
- B. Intermediate – 10 to 14 years
- C. Senior – 15 years to 19 years

**Rules: Bee-Themed Entry must be handmade by entrant.**

- 18020. Miscellaneous Bee Item - Junior Age Group
- 18021. Miscellaneous Bee Item - Intermediate Age Group
- 18022. Miscellaneous Bee Item - Senior Age Group

## Anderson County Farm Service

*Feed ♦ Seed ♦ Fertilizer*

Lawrenceburg, KY  
502-839-4172

♦ *Feeding Excellence* ♦



# HOME BREWING

Superintendent: Dylan Greenwood

## Rules:

1. This department is open to exhibitors 21 years of age and older as of August 1, 2024.
2. Entrants are limited to one entry in each beer category.
3. Homebrew beer entries should be brought to the Exhibit Hall (in Lakeview Park) on Monday, July 15 between 5 and 7 pm or Tuesday, July 16 between 9 and 11 am. Judging will be held on TUESDAY afternoon.
4. Beers produced in a commercially licensed facility are ineligible.
5. Each BEVERAGE entry must consist of three (3) bottles or cans. Entries must be in bottles or cans that hold a minimum of 10 ounces in volume, and that will fit in a standard case box slot. (The measurements of a standard case box slot are 2.75 inches long x 2.75 inches wide x 9 inches high (7 cm x 7cm x 22.9 cm)).
  - a. Bottles or cans may be of any color and must be free of ink, paint, or paper labeling other than competition entry label.
  - b. Obliterate any lettering or graphics on the cap with a permanent black marker.
  - c. Bottles with Grölsch-type swing tops and 22 oz Bomber bottles are not allowed. Corked bottles and odd-shaped bottles are acceptable as long as they can fit in a standard case box slot (2.75 inches L x 2.75 in W x 9 in H; 7 cm x 7 cm x 22.9 cm).
  - d. Bottles with raised lettering are acceptable if they fit in a standard case box slot.
  - e. Bottles not meeting the above requirements will be disqualified.
6. After 2:00 pm on Tuesday, July 16, awards will be released. Prizes may be picked up on Saturday, July 20 from 10:00 am to 12:00 noon.
7. All entries will become the property of the Franklin County Fair and will not be released after the exhibit. .
8. Entries will be judged according to the 2015 revision of the Beer Judge Certification Program (BJCP) beer style guidelines. Categories are designated by class numbers and subcategories are designated with letters. These can be found at [www.BJCP.org](http://www.BJCP.org).
9. Beers are judged according to the style guidelines for the category as listed by the entrant. Directors, judges or registrars will not classify or reclassify any entry under any circumstances. All entries requiring additional information, per the BJCP guidelines, will be noted in the registration process and the brewer is responsible for providing this information on their entry when registering.
10. The superintendent reserves the right to combine classes to create a flight for judging and prize purposes.
11. Scoring will be based on the following:
 

Taste.....	40%
Appearance .....	24%
Overall Impression.....	20%
Mouthfeel.....	10%
Bouquet Aroma.....	6%

12. First, second and third places will be awarded to the top three eligible entries in each judging flight. The first place winner in each judging flight will advance to the Homebrew Beer "Best of Show" round.
13. Brewer of the Year Award: All beers will be judged according to the relative merits within their class. First place winner will receive four points, second place winner will receive three points, third place winner will receive two points, honorable mention winner will receive one point. Contestant with the most total points at the end of judging wins "Brewer of the Year."

## Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00

19001. **IPA style:** Entry Instructions: Entrant must specify a strength (*session, standard, double*); if no strength is specified, standard will be assumed. Entrants must specify a specific type of Specialty IPA from the library of known types listed in the BJCP Style Guidelines, or as amended by the BJCP web site; or the entrant must describe the type of Specialty IPA and its key characteristics in comment form so judges will know what to expect. Entrants may specify specific hop varieties used, if entrants feel that judges may not recognize the varietal characteristics of newer hops. Entrants may specify a combination of defined IPA types (*e.g., Black Rye IPA*) without providing additional descriptions. Entrants may use this category for a different strength version of an IPA defined by its own BJCP subcategory (*e.g., session-strength American or English IPA*) – except where an existing BJCP subcategory already exists for that style (*e.g., double [American] IPA*). Currently Defined Types: Black IPA, Brown IPA, White IPA, Rye IPA, Belgian IPA, Red IPA
19002. **Light Ale style:** Entry Instructions: Entrants must specify a specific type of Light Ale from the library of known types listed in the Style Guidelines, or as amended by the BJCP web site; or the entrant must describe the type of Light Ale and its key characteristics in comment form so judges will know what to expect. Entrants may specify specific yeast varieties used, if entrants feel that judges may not recognize the variety.
19003. **Dark Ale Style:** Entry Instructions: Entrants must specify a specific type of Dark Ale Style from the library of known types listed in the BJCP Style Guidelines, or as amended by the BJCP web site; or the entrant must describe the type of Dark Ale Style and its key characteristics in comment form so judges will know what to expect. Entrants may specify specific yeast varieties used, if entrants feel that judges may not recognize the variety.
19004. **Lager:** Entry Instructions: Entrants must specify a specific type of Lager from the library of known types listed in the BJCP Style Guidelines, or as amended by the BJCP web site; or the entrant must describe

the type of Lager and its key characteristics in comment form so judges will know what to expect. Entrants may specify specific yeast varieties used, if entrants feel that judges may not recognize the variety.

19005. **Specialty Beer (including cider, sours, mead):** Entry Instructions for Specialty Beer style category is intended for those beers that do not fit anywhere else. This style is intended for reproductions or

interpretations of specific commercial beers that don't fit within defined styles. Beers entered here do not need to be exact copies. The beer should be judged as to how well it fits the broader style represented by the example beer, not how well it is an exact copy of a specific commercial product. If a Commercial Specialty Beer fits another defined style, do not enter it here.



KNOW FARMERS...  
KNOW BEER!



221 Mero Street Frankfort, KY

# Flower Show Division

Class 20  
**FLOWER SHOW**  
"Passing the Torch"

**Sponsored by the Franklin County  
Council of Garden Clubs**

Franklin County Extension Office – Lower Level

## ENTRIES

All Flower Show exhibitors are to register at the lower level of the Franklin County Extension Office.

Friday, July 19: 8:00 - 11:00 a.m.

## VIEWING

Friday, July 19: 2:00 - 5:00 p.m.

## REMOVAL OF ENTRIES

Friday, July 19: 5:00 - 5:30 p.m.

**JUDGING** will be done by panels of accredited Flower Show Judges, accredited Society Judges, and/or experts in the field of horticulture. The signature of one judge must be written on every Blue Ribbon exhibit card. All decisions of the Judges shall be final.

## **General Rules and Regulations:**

1. Avoid disqualification by reading the schedule carefully.
2. All Flower Show exhibitors must register at the lower level of the Franklin County Extension Office before presenting entries for placement.
3. Entries will be received from 8:00 a.m. to 11:00 a.m. Friday, July 19, 2024. Entries will close promptly at 11:00 a.m. Late entries will not be judged but may be placed on display.
4. Bring address labels for each item to be entered (1"x3" maximum size)
5. Judging will begin at 12:00 noon the day of the show.
6. All decisions of the Judges shall be final.
7. Entries may not be removed before 5:00 p.m., Friday, July 19, 2024. All entries are to be removed by 5:30 p.m. Any entries not removed by 5:30 p.m. will be disposed of by the committee.
8. The committee may subdivide Horticulture Division classes by cultivar, type and/or color.
9. Horticulture entries shall not be allowed in "any other" classification if there is a provided class.
10. It is unlawful to remove native plants from any public land in Kentucky. In addition, federally listed endangered plants for Kentucky will not be allowed, including, but not limited to: *Arabis perstella* (Braun's Rock Cross), *Mnuaia cumberlandensis* (Cumberland Sandwort), *Schealbea Americana* (Chaffseed), *Solidago shorti* (Short's Goldenrod), and *Trifolium stoloniferum* (Running Buffalo Clover).
11. *Euonymus alatus* (Burning Bush) and *Lythrum salicaria* (Purple Loosestrife) are exotic invasive plants and will not be allowed in arrangements or as horticulture specimens as well as other invasive species on the Kentucky severe threatened list.
12. Exhibitors are allowed to exhibit in the Flower Show Youth Division if they are between the ages of 5 and 18 as of July 1.



13. General Rules and Regulations apply to the Youth Division.

## **Awards**

One (1) Blue – First Place, one (1) Red – Second Place, and one (1) Yellow ribbon – Third Place, and up to three (3) White ribbons – Honorable Mention may be given in each class, if merited.

In the Adult Division, there will be one Best of Show in Design and one Best of Show in Horticulture.

## **Division I – Floral Design** "Summer Light"

### **Design Rules:**

- Exhibitor may enter only one (1) entry in each CLASS.
- Landscapes or scenes are not permitted.
- No artificial flowers, fruit or foliage are to be used.
- Plant material does NOT have to be grown by the exhibitor.
- Accessories are permitted with all designs.
- Designs in Section I, 20001, 20002, 20003 are not to exceed 32" width.
- Must note on a card all plant material used in design.
- All designs are Designer's Choice.

### **Judging Scale of Points**

Conformance ( <i>design type 7 pts &amp; requirements 7 pts</i> ):	14 pts
Design Principles ( <i>each principle worth 8 pts</i> ):	48 pts
Selection of Components:	8 pts
Organization of Components:	8 pts
Expression ( <i>Interpretation of class title or theme</i> ):	8 pts
Distinction ( <i>marked superiority in all respects</i> ):	14 pts
Total:	100 pts



### Design Section I

- 20001. "Light Up the 4th" (*Illuminary Design*)
- 20002. "Picnic Under the Stars" (*Reflective Design*)
- 20003. "Dawn's Early Light" (*Creative Design*)

### Design Section II

- 20004. "Design in a Kitchen Container ... vintage or modern"
- 20005. "Arrangement in a Basket"
- 20006. "Arrangement using a Colorful Medley of Vegetables"
- 20007. "A Decorated Napkin Ring"

## Division II – Horticulture

### "Ring of Blooms"

#### Horticulture Rules:

- All entries in the Horticulture Division must be grown by the exhibitor.
- All specimens including container-grown plants must have been in the care and possession of the exhibitor for no fewer than 90 days or grown from seeds, cuttings, or immature plants.
- Exhibitor may place as many entries as desired in the Horticulture Division, and may enter up to three entries of a different variety or color in each class.
- Entries in the Horticulture Division must be shown in appropriately sized transparent bottles provided by the exhibitor. Bubble wrap, clear plastic wrap or other unobtrusive material may be used as wedging.
- Specimens should have no foliage below the water line. (Gladiolus is an exception)

#### Scale of Points (Cut or Container Specimens)

Conformance:	5 pts
Plant Identification:	5 pts
Peak of Perfection ( <i>form 20, color 20, maturity 20, condition/blemishes 15</i> ):	75 pts
Grooming ( <i>10 pts</i> )/Staging ( <i>5 pts</i> ):	<u>15 pts</u>
Total:	100 pts

#### Section A – Rosa (Rose)

##### Stem length in proportion to bloom

- 20006. Single Bloom
- 20007. Single Miniature Bloom
- 20008. Spray
- 20009. Miniature Spray

#### Section B – Flowering Annuals

##### One stem, scape or spray

- 20010. Antirrhinum (*Snapdragon*)
- 20011. Celosia
- 20012. Cleome (*Spider Flower*)
- 20013. Cosmos
- 20014. Helianthus (*Sunflower*)
- 20015. Tagetes (*Marigold*)
- 20016. Zinnia (*classes may be subdivided*)
- 20017. Any other worthy flowering annual

#### Section C – Foliage Annuals

##### One stem or spray

- 20018. *Centaurea cineraria* (*Dusty Miller*)
- 20019. Coleus
- 20020. Any other worthy foliage annual



#### Section D – Flowering Perennials

##### One stem, scape or spray

- 20021. Echinacea (*Coneflower*)
- 20022. *Hemerocallis* (*Daylily*) – Single
- 20023. *Hemerocallis* (*Daylily*) – Double
- 20024. *Hemerocallis* (*Daylily*) – Spider
- 20025. *Hemerocallis* (*Daylily*) – Other forms
- 20026. *Hibiscus*
- 20027. *Monarda* (*Bee Balm*)
- 20028. Any other worthy Flowering Perennial

#### Section E – Foliage Perennials

##### One stem, scape or spray

- 20029. Hardy Ferns
- 20030. *Hosta* (*Plaintain Lily*) – Large (*more than 6" across, 64 to 120 square inch area*)
- 20031. *Hosta* (*Plaintain Lily*) – Medium (*less than 6" across, 30 to 64 square inch area*)
- 20032. *Hosta* (*Plaintain Lily*) – Small (*less than 3" across, less than 30 square inch area*)
- 20033. *Hosta* (*Plaintain Lily*) – Miniature (*less than 6 square inch area*)
- 20034. Any other worthy specimen of foliage perennial

#### Section F – Flowering Bulbs, Corms, Rhizomes, Tubers

##### One stem, scape or spray

- 20035. *Canna*
- 20036. *Dahlia*
- 20037. *Gladiolus*
- 20038. *Lilium* (*Asiatic Lily*)
- 20039. *Zantedeschia* (*Calla Lily*)
- 20040. Any other worthy specimen of flowering bulb, corm, rhizome, or tuber

#### Section G – Foliage Bulbs, Corms, Rhizomes, Tubers

##### One stem, scape or spray

- 20041. *Caladium* (*Fancy Leaf*)
- 20042. Any other worthy specimen of foliage bulb, corm, rhizome, or tuber

#### Section H – Flowering Shrubs

##### Stem or branch NOT to exceed 30" length

- 20043. *Hydrangea*
- 20044. Any other worthy specimen of flowering arboreal

**Section I – Container Grown Foliage**  
– maximum 10 inches diameter, double potting permitted

20045. Container Grown Foliage Plant

**Section J – Container Grown Flowering Plant**  
– maximum 10 inches diameter, double potting permitted

20048. Container Grown Flowering Plant

## Division III – Education

### “Faster, Higher, Stronger – the Olympic Motto”

#### Exhibit 1

20060. “Planting by the Signs of the Moon”

#### Exhibit 2

20062. “Plant Natives”

Class 21  
**Division IV — Youth Inspired**

#### AGE GROUPS

- A. Ages 5-7, Juniors
- B. Ages 8-12, Intermediates
- C. Ages 13-18, High School

Follow entry rules for adults.

Be prepared to label your entry.

### Youth Design: “Paris, this Summer”

- 21001. Saturday Morning Cartoons [Age Group A]
- 21002. Tell Us About Your Superhero [Age Group B]
- 21003. Prom Bouquet ... Save a Dance for Me [Age Group C]

### Youth Horticulture: “Here’s What I Grew”

#### Flowering Annuals [Age Group A]

##### *One stem, scape or spray*

- 21005. Marigold
- 21006. Zinnia
- 21007. Sunflower
- 21008. Any other worthy Flowering Annual

#### Flowering Annuals [Age Group B]

##### *One stem, scape or spray*

- 21009. Marigold
- 21010. Zinnia
- 21011. Sunflower
- 21012. Any other worthy Flowering Annual

#### Flowering Annuals [Age Group C]

##### *One stem, scape or spray*

- 21013. Marigold
- 21014. Zinnia
- 21015. Sunflower
- 21016. Any other worthy Flowering Annual

## Children’s Floral Design Workshop

Thursday, July 18 3-5 pm

Franklin County Extension Office

Ages 5 - 18

Preregistration required



Workshop to help children, ages 5-18, with entries for the Franklin County Fair Flower Show.

**Sponsored by The Garden Club of Frankfort.**

*Flowers and greenery provided by Benjamin’s Flowers and Gifts.*

**To register, phone Donna Hopkins at 502-330-5012.**



# 4-H Division

Franklin County Extension Agents for 4-H Youth Development Education

Austin Brewer and MacKenzie Preece

502-695-9035

- The full Kentucky 4-H State Fair Book can be found at: <https://4-h.ca.uky.edu/kentucky-4-h-state-fair-0>
- All entries entered in the Franklin County Fair must follow the Rules and Specifications indicated in the Kentucky 4-H Catalog. Hard copies of the catalog can be requested from the Franklin County Extension Office.

## Class 23 4-H HORTICULTURE & PLANT SCIENCE

Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00

23565. Terrariums  
23566. Desert Dish Garden or Tropical Dish Garden  
23567. Vegetable Container Garden  
(*grown in container – not dug out of the garden*)  
23568. Annual Container Gardens (*non vegetable*)  
23569. House Plants  
23570. Hanging Baskets  
23571. Herb Container Garden (*labels not required*)  
23572. Window Box Display  
23573. Upcycle Container Garden (*previously used container recycled; ex: wood pallet garden*)  
23574. Garden and/or Orchard Displays  
23575. Tomato, Cherry (*5 per plate*) Must be ripe (*red or yellow color only*) type  
23576. Tomato, Beef Steak (*5 per plate*)  
23577. Tomato, Heirloom (*5 per plate*)  
23578. Peppers, Hot (*5 per plate*)  
23579. Peppers, Bell (*5 per plate*)  
23580. Peppers, Sweet (*5 per plate*)  
23581. Cucumbers, Slicing (*5 per plate*)  
23582. Cucumbers, Pickling (*5 per plate*)  
23583. Beans, Snap or Lima (*12 per plate*)  
23584. Corn, Sweet (*in the husk with silks*) (*5 ears per plate*)  
23585. Cantaloupe (*1 whole*), halved  
23586. Squash, Summer (*3 per plate*)  
23587. Eggplant (*3 per plate*)  
23588. Potato (*5 per plate*)  
23589. Largest Tomato (*by weight*) Must be ripe (*red or yellow color only*)  
23590. Largest Pumpkin (*by weight*)  
23591. Largest Watermelon (*by weight*)

## Class 24 4-H ELECTRICAL PROJECT

Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00

### Magic of Electricity (All exhibits must be DC Powered)

24645. Battery Powered Serial or Parallel Circuit  
24646. Homemade Galvanometer  
24647. Electromagnetic Circuits  
24648. Simple Homemade DC Motor

### Investigating Electricity (All exhibits must be DC Powered)

24649. Battery Powered Serial or Parallel Circuit  
24650. Original Design Soldered Circuit Project

### Wired for Power

24651. Display of Wire Sizes and Types with Description and Example of Usage  
24652. Simple Household or Farm Use Circuit  
24653. Complex Household or Farm Use Circuit  
24654. Table, Desk, Vanity or Floor Lamp (*Any purpose, original design only*)

### Entering Electronics

24655. Basic Electronic Circuits without Solid-State Components (*from project book*)  
24656. Basic Electronic Circuits with Solid-State Components (*from kit*)  
24657. Basic Electronic Circuits with Solid-State Components (*original circuit design, must include circuit design and explanation*)  
24658A. Wind Powered Energy Project (*original design*)  
24658B. Solar Powered Energy Project (*original design*)  
24658C. Water Powered Energy Project (*original design*)

## Class 25 4-H WOOD SCIENCE

Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00

For a list of appropriate projects, call the Extension Office 502-695-9035

25674. Level I, made from a kit.  
25675. Level I, NOT made from a kit.  
25676. Level II, made from a kit.  
25677. Level II, NOT made from a kit. More elaborate items that demonstrate mastered skills  
25678. Level III, NOT made from a kit. Items showing a more advanced knowledge  
25679. Level IV, NO kits. Exhibits with a "furniture" quality finish  
25680. Level IV, NO kits. Exhibits that do not have a fine finish because of practical use.

## Class 26 4-H ENTOMOLOGY

Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00

**Specifications for exhibits:** All exhibits are to be standard size 18" x 24" and not more than 3-1/2" thick with Plexiglas or glass cover and cellotex type false pinning bottoms. (*or plastazote or polyethylene pinning bottoms available from entomology supply stores such as Bioquip.com*). Specimens are to be arranged so the box can be exhibited horizontally. All specimens must have a date and locality label. Identification labels available from the Extension Office (502-695-9035) must be used. The display collection catalog should be in an envelope attached to the back of the display box.

- 26687a. First year project (*1 or 2 boxes with a minimum of 25 insects, maximum 50 insects, from at least four orders.*)  
26687b. First year project (*minimum of 25 insect photographs, maximum 50 photographs, from at least four orders.*)  
26688. Second year project (*1 or 2 boxes with minimum of 50 insects, maximum of 100 insects.*)



- 26688b. Second year project (40-50 photographs total, representing 2 kinds of insect eggs, 8 nymphs, 8 larvae, 2 pupae and a minimum of 20, maximum of 30 images)
- 26689a. Third year project (2 boxes with minimum of 100 insects, a maximum of 150 insects, from at least 10 orders.)
- 26689b. Third year project (100-150 photographs total, representing 2 kinds of insect eggs, 8 nymphs, 8 larvae, 2 pupae)
26690. Fourth year project (2 boxes with a minimum of 150 insects, no maximum, from at least 12 orders)
26691. Fifth year project (Ex. special collections, in-depth study of one insect to small groups of insects.)
26692. Hives and Honey. Two one-pound glass Queenline or Classic jars of white extracted honey
26693. Hives and Honey. Two one-pound glass Queenline or Classic jars of light amber extracted honey.
26694. Hives and Honey. Two one-pound glass Queenline or Classic jars of amber extracted honey.
26695. Hives and Honey. Two one-pound glass Queenline or Classic jars of dark amber extracted honey.
26696. Hives and Honey. Two wide-mouth pints or Classic jars of chunk honey, any color.
26697. Hives and Honey. Any frame of capped honey suitable for comb honey (Light)
26698. Hives and Honey. Any frame of capped honey suitable for comb honey (Amber)
26699. Hives and Honey. Any frame of capped honey suitable for extraction (Light)
26700. Hives and Honey. Any frame of capped honey suitable for extraction (Amber)
26701. Hives and Honey. Best display of ONE-FRAME observation hive of honey bees, consisting of worker bees, properly marked queen, and brood.

**Class 27**  
**4-H FORESTRY**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

Specifications for exhibits: Exhibit must be mounted on 8½" x 11" lightweight cardboard or heavy paper and assembled in notebook. Each leaf to be glued on a separate sheet. Mounting instructions can be found in the Forest Book, "4-H Forestry Project Unit I-Introducing Yourself to Trees." (4DF-01PA or most recent version)

FIRST YEAR

27703. Leaf Collection (10 leaves) (Representing 10 forest trees in Kentucky)
27704. Leaf Print Collection (10 leaves) (Representing 10 forest trees in Kentucky)

SECOND YEAR

27705. Leaf Collection (20 leaves) (Representing 10 forest trees in Kentucky)
27706. Leaf Print Collection (20 leaves) (Representing 20 forest trees in Kentucky)
27707. Educational Exhibit - Forest Products (Not to exceed dimensions of 2'x2')

THIRD YEAR

27708. Educational Exhibit - Forest Health (Not to exceed dimensions of 3'x3')
27709. Leaf Collection, (50 leaves) (Representing 50 forest trees in Kentucky)
27710. Leaf Print Collection, (30 leaves) (Representing 30 forest trees in Kentucky)

**Class 28**  
**4-H GEOLOGY**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

Specifications for exhibits:

Display boxes must be no less than 16", no more than 20" vertically and

no less than 22" nor more than 24" horizontally. All boxes must have a Plexiglas cover that can be easily removed for judging and must be secured with a lock. A 4LO-11S0 ID Card should be securely attached to the lower right hand corner of the front of the box. Specimens must be numbered and labeled to the corresponding Geology Identification Labels. Call the Extension Office (502-695-9035) for labels. Rocks should be firmly attached to the box.

For each of the classes, specimens may consist of rocks, minerals and/or fossils. There is a separate label for rocks, minerals, and/or fossils (three different labels).

28715. First Year Geology – consisting of 15 different specimens
28716. Second Year Geology – consisting of 25 different specimens (no more than 2 boxes)
28717. Third Year Geology – consisting of 35 different specimens (no more than 2 boxes)
28718. Fourth Year Geology – consisting of 50 different specimens (no more than 2 boxes)
28719. Special Collection for Fifth Year or More Members

**Class 29**  
**4-H ARTS**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

Specifications for exhibits:

1. Seniors must submit an artist statement label card. This card can be found at the Extension Office. Information on writing an artist statement may be found here. <http://www.dl.ket.org/humanities/connections/class/more/statement.htm>. For questions, call the Extension Office at 502-695-9035.
2. Exhibits will be disqualified if:
  - a) Pictures or other hanging items do not have an attached hanger (wire hangers must be secure and attached to the frame for paintings and drawings only). No wire hooks taped to back. All hangers must support the weight of item. Pictures should be ready for hanging. May include frame or securely attached hanger (carvas).
  - b) Pictures are not mounted on firm mat, not foam core and/or framed with attached hanger. No poster board allowed. Juniors do not have an artist statement.
  - c) If subject matter is not "family friendly" in context.
3. Small items, which are easily separated or destroyed, may be placed in small plastic bags. For items with more than one piece, a description on the back of the ID card is suggested with number of pieces, color description, etc. In addition, label each piece in an inconspicuous location include a minimum of name and county (the clothing label can be utilized [4LO-12SO])
4. All items must have been made since the last State Fair (August 2023)

**SECTION A – Portfolio Pathways**

**Painting**

- 29727a. Junior Acrylic Still Life
- 29727b. Senior Acrylic Still Life
- 29728a. Junior Water Color
- 29728b. Senior Water Color
- 29729a. Junior Abstract
- 29729b. Senior Abstract
- 29730a. Junior Sand Painting
- 29730b. Senior Sand Painting
- 29731a. Junior Self Portrait
- 29731b. Senior Self Portrait
- 29732a. Junior Human Action
- 29732b. Senior Human Action
- 29733a. Junior Oil Painting
- 29733b. Senior Oil Painting
- 29734a. Junior Oil Pastel
- 29734b. Senior Oil Pastel

## Printing

- 29736a. Junior Blueprint Paper Print
- 29736b. Senior Blueprint Paper Print
- 29737a. Junior Etched Plexiglas
- 29737b. Senior Etched Plexiglas
- 29738a. Junior Wax Resist Print
- 29738b. Senior Wax Resist Print
- 29739a. Junior Tire Stamp Print
- 29739b. Senior Tire Stamp Print
- 29740a. Junior Linoleum Print
- 29740b. Senior Linoleum Print

## Graphic Design

- 29743a. Junior 5 Color Design
- 29743b. Senior 5 Color Design
- 29744a. Junior Computer Drawing
- 29744b. Senior Computer Drawing

## Section B: Sketchbook Crossroads

### Drawing

- 29745a. Junior Black Pencil Drawing
- 29745b. Senior Black Pencil Drawing
- 29746a. Junior Two Point Perspective
- 29746b. Senior Two Point Perspective
- 29747a. Junior Circular Shape Object
- 29747b. Senior Circular Shape Object
- 29748a. Junior Color Pencil
- 29748b. Senior Color Pencil
- 29749a. Junior Pen and Ink (no markers)
- 29749b. Senior Pen and Ink (no markers)
- 29750a. Junior Hand Lettering
- 29750b. Senior Hand Lettering
- 29751a. Junior Cartooning
- 29751b. Senior Cartooning

### Fiber Arts

- 29752a. Junior Felted Wool Applique
- 29752b. Senior Felted Wool Applique
- 29753a. Junior Cotton Linter Bowl
- 29753b. Senior Cotton Linter Bowl
- 29754a. Junior Batik Fabric
- 29754b. Senior Batik Fabric
- 29755a. Junior Lap Loom Woven Place Mat
- 29755b. Senior Lap Loom Woven Place Mat

### Sculpting

- 29757a. Junior Clay
- 29757b. Senior Clay
- 29758a. Junior Clay Bust
- 29758b. Senior Clay Bust
- 29759a. Junior Mask
- 29759b. Senior Mask
- 29760a. Junior Cardboard Sculpture
- 29760b. Senior Cardboard Sculpture
- 29761a. Junior Wire Sculpture
- 29761b. Senior Wire Sculpture
- 29762a. Junior Plaster of Paris Carving
- 29762b. Senior Plaster of Paris Carving

## Section C: Art Trends and Traditions

This section will be highlighting the latest trends in art while honoring our heritage. Art trends will be selected every two years. Heritage crafts will be open to any heritage craft. Documentation for the Heritage Craft Classes is REQUIRED. If required documentation is not attached the item will be disqualified. You may enter one entry per year in this section.

- 29763a. Junior Art Trends – Mixed Media Canvas
- 29763b. Senior Art Trends – Mixed Media Canvas
- 29763c. Junior Basket Making
- 29763d. Senior Basket making
- 29763e. Junior Jewelry (No kits or pony beads)
- 29763f. Senior Jewelry (One set - at least two items)
- 29763g. Junior Leather Craft (Kits allowed)



- 29763h. Senior Leather Craft (No kits allowed)
- 29764a. Junior Heritage Arts (See Description Below)
- 29764b. Senior Heritage Arts (See Description Below)

### Heritage Crafts

According to various sources, heritage can refer to practices or characteristics that are passed down through the years, from one generation to the next. Kentucky 4-H believes in celebrating one's heritage through recognition of crafts that may be representative of one's culture. Examples may be baskets, brooms, wood carvings, metal art, mini barn quilts, etc.

### Class 30

## 4-H PHOTOGRAPHY

Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00

### Specifications for exhibits:

Exhibitor may enter only one level, (one entry per class) plus horticulture each year.

All classes with one photo to be mounted on 10"x16" White Mat Board (No Poster Board); All classes with multiple photos (more than 1) to be mounted on 16"x20" White Mat Board (No Poster Board); Photos must be mounted securely; rubber cement or dry mounting tissue recommended. No mounting corners; Entries must use current identification tag securely mounted to front of the mat board in the LOWER RIGHT CORNER. Note: Identification tag should NOT cover photo or hang over edge of the board. If labels are required for pictures, it must be typed, on white paper, and placed directly below the photograph it is identifying. Photos may be either black & white or color, unless otherwise stated; Digital images may be submitted in all classes unless otherwise stated; Photos may be cropped (trimmed); No writing on front of mat board related to photos. For complete rules contact the Extension Office or consult the website at [http://www.ca.uky.edu/agcollege/4h/projects\\_events/statefair/index.htm](http://www.ca.uky.edu/agcollege/4h/projects_events/statefair/index.htm)

### Natural Resources

- 30764a. Forest - Photograph showing Forest
- 30764b. Water - Photograph showing still or moving water
- 30764c. Wildlife - Photograph showing unrestrained wildlife
- 30764d. Natural Scenic - Photograph showing natural scene
- 30764e. Native Plants - 1-5 Photograph(s)
- 30764f. Insect - Photograph of insect(s) unrestrained and live

### Agriculture

- 30765a. Livestock - Livestock is main focus of image
- 30765b. Crops - Photograph uses crops as main focus.
- 30765c. Life Cycle - 1-5 photograph(s) clearly showing at least one phase of life cycle (birth, growth, death).
- 30765d. Agriculture Scenic – Landscape photograph with agriculture as the main focus.
- 30765e. Equipment/Implement – Photograph with agriculture equipment/implement as main subject.
- 30765f. Companion Animal – 1-photograph with a companion animal as the subject.

### Leadership

- 30766a. Formal/Candid Portrait  
30766b. Urban Scenic – Landscape photograph showing an urban setting as the main subject.  
30766c. Event – 1-5 Photograph(s) that are focused on a community event.  
30766d. Service – Photograph that displays service learning (*community service*) as the main subject.  
30766e. 4-H Event – 1-5 Photograph(s) that cover a 4-H event you attended.  
30766f. National/International – 1-5 Photograph(s) that focus on a National or International experience.

### FCS

- 30767a. Family – Portrait or Candid Photograph  
30767b. Food Preparation – 1-5 Photograph(s) showing meal or single food item preparation  
30767c. Culture – Photograph showing unique perspective of local or global culture  
30767d. Fashion Portrait – Portrait Photograph with modeled fashion as the primary subject  
30767e. Patterns/Design – Photograph Showing Natural or Manmade Pattern / Design  
30767f. Residential – 1-5 Photograph(s) showing residence or residential area from inside and outside.

### SET

- 30768a. Mechanics – 1-5 Photograph(s) showing the applied concept of force and energy.  
30768b. Architecture – Photograph showing the product of planning, designing, and constructing buildings or any other structures.  
30768c. Energy – Showing the creation or expulsion of energy  
30768d. Movement – 1-5 Photograph(s) of object showing movement [*manmade*]  
30768e. Construction – 1-5 Photograph(s) showing the steps of construction for any built structure  
30768f. Machinery/Equipment – Photograph showing machinery or equipment used in construction, engineering, or repair.

### Health

- 30769a. Physical Activity – Photograph that shows physical activity as the main subject.  
30769b. Competitive Sports – Photograph that shows a sport as the main subject.  
30769c. Healthy Lifestyle – Photograph that expresses healthy lifestyles as the main subject.  
30769d. Healthy Foods – 1-5 Photographs focused on healthy food or meal choices.  
30769e. Careers in Health – 1-5 Photographs that focus on Careers in the health and service fields as the main focus (*ex. fire, law, medicine, emergency, education*)  
30769f. Dealing with Stress – Photograph that illustrates a hobby or interest that helps an individual reduce stress.

### Communications/Expressive Arts

- 30770a. Music – Photograph showing music (written or performed)  
30770b. Instrument/Art Utensils – Still life photograph using musical instruments or art equipment as primary subject  
30770c. Cultural Arts Event – 1-5 Photograph(s) showing attended cultural arts event (*Art Show, Musical Performance, etc.*)  
30770d. Arts Creation – 1-5 Photograph(s) with the design, construction, and/or creation of art as the primary subject  
30770e. Created Art in Your Community – 1-5 Photographs showing completed local art in your county.  
30770f. Word(s) – Single word spelled out using built or natural environment or words within the community with personal significance or meaning.

### HORTICULTURAL PHOTOGRAPHY EXHIBITIONS

Horticulture is the science, art, technology and business concerned with intensively cultivated plants that are used by people for food, for medicinal purposes, and for aesthetic gratification.

Horticulture is divided into two categories: The cultivation of plants for food (pomology and olericulture): 1) Pomology deals with fruit and nut crops (*not included in photography classes*); 2) Olericulture deals with herbaceous plants for the kitchen, including, for example, carrots (*edible root*), asparagus (*edible stem*), lettuce (*edible leaf*), cauliflower (*edible flower*), tomatoes (*edible fruit*), and peas (*edible seed*) (*included in photography classes*)

Plants for ornament (*floriculture and landscape horticulture*): 1) Floriculture deals with the production of flowers and ornamental plants; generally, cut flowers, pot plants, and greenery. (*included in photography classes*); 2) Landscape horticulture is a broad category that includes plants for the landscape, including lawn turf, but particularly nursery crops such as shrubs, trees, and climbers. (*not included in photography classes*)

### HORTICULTURAL PHOTOGRAPHY CLASSES

30771. Single black and white. Horticultural subject or activity.  
30772. Single color. Horticultural subject or activity.  
30773. Sequence of 4 photographs. B&W or Color representing a horticultural event or activity that tells a visual story, chronologically, without the use of words.  
30774. Horticulture collection (*B&W or color*), consisting of 6 photographs.

### Class 31

## **4-H SEWING**

### **Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

Individuals may exhibit in only one project unit per year. Within each unit they may select between a clothing and a non-clothing project option where indicated. A completed 4-H Sewing Project card (which was required in 2010) is no longer required. However, documentation is required in Junior Unit VI non-clothing option and Upcycle projects. For complete project specifications, contact the Extension Office or consult the State Fair catalog at [http://www.ca.uky.edu/agcollege/4h/projects\\_events/statefair/index.htm](http://www.ca.uky.edu/agcollege/4h/projects_events/statefair/index.htm)

#### Unit I Let's Learn to Sew: Beginner Skills \*

- 31790a. CLOTHING OPTION  
31790b. NON-CLOTHING OPTION

#### Unit II Let's Get to the Bottom: Beginner Skills \*

31791. CLOTHING OPTION  
31792. NON-CLOTHING OPTION

#### Unit III Top It Off: Beginner Skills \*

31793. CLOTHING OPTION  
31794. NON-CLOTHING OPTION

#### Unit IV Stretch Your Knit Skills: Beginner Skills \*

31795. 1 or 2 piece complete outfit

#### Unit V Moving on Up: Intermediate Skills \*

31796. One-piece complete outfit made from woven fabric

#### Unit VI Put it All Together \*

31797. CLOTHING OPTION  
31798. NON-CLOTHING OPTION

#### Unit VII Up Cycle It! \* for youth ages 9-13 with advanced sewing skills

- 31799a. Junior-item sewn from recycled/repurposed garments  
31799b. Style Engineers: Junior-Smart Clothing: One Soft Circuit Item

### **SENIOR DIVISION for 4-Hers age 14-18**

#### Unit: Let's Be Casual \*

31800. CLOTHING OPTION  
31801. NON-CLOTHING OPTION

#### Unit: Dress It Up \*

31802. CLOTHING OPTION

#### Unit: Senior – Match It Up \*

31803. CLOTHING OPTION  
31804. NON-CLOTHING OPTION





**Unit: Creative Expressions \***

- 31805. CLOTHING OPTION
- 31806. NON-CLOTHING OPTION

**Unit: Leisure Time \***

- 31807. CLOTHING OPTION

**Unit: Formal Affair \***

- 31808. 1 or 2 piece complete outfit

**Unit: Upcycle It!**

- 31809a. Upcycle It! — Item made from recycled/repurposed fabric - clothing option
- 31809b. Upcycle It! — Item made from recycled/repurposed fabric - clothing option
- 31810. Outerwear

**Class 32  
4-H NEEDLEWORKS**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

Classes 32813-32838 are not restricted to specific ages. Items must be "handmade" by the 4-H Member. Item(s) must be clean to be accepted for judging. Previous wearing/using is acceptable (and strongly encouraged), but item must be clean. A Needlework Project Card is no longer required. If the pattern/instructions are not from the Kentucky 4-H Needlework Notebook, a copy of the pattern must be submitted with the exhibit. Label the pattern with exhibitor's name and county and attach to item. Patterns will be returned in county packets.

**CROCHET**

- 32813. Small crochet item made of medium weight yarn
- 32814. Large crochet item made of medium weight yarn
- 32815. Crochet item made entirely with novelty yarn
- 32816. Crochet item made using the Granny Squares technique
- 32817. Crochet item made using intermediate skills/pattern crochet stitches

- 32818. Crochet item made using intermediate skills for shaping and fitting multiple pieces together
- 32819. Item or pair of items that include advanced skills
- 32820. Item or pair of items using advanced skills of your own design.

**HAND EMBROIDERY**

The sizes mentioned below (such as 5" x 7") relate to the amount of stitching, not the size of the fabric, frame, or finished item.

- 32821. Redwork: Embroidery item made with a single color of floss
- 32822. Stamped Cross Stitch: Cross stitched design stamped on plain woven fabric
- 32823. Stamped Embroidery
- 32824. Free Embroidery
- 32825. Cross Stitch on Gingham
- 32826. Counted Cross Stitch on 11 count Aida cloth
- 32827. Chicken scratch (on gingham)
- 32828. Punch Needle
- 32830. Counted Cross Stitch on 14 count Aida cloth
- 32831. Counted Cross Stitch using waste canvas
- 32832. Huck Embroidery
- 32833. Swedish weaving
- 32834. Ribbon Embroidery using silk ribbon for 5 or more embroidery stitches
- 32835. Counted Cross Stitch on 18 or 22 count even weave or Aida cloth
- 32836. Needlework - Other

**KNITTING**

- 32837. Small/simple knitted item(s).
- 32838. Knitted Item created using self striping or variegated yarns
- 32839. Larger/simple knitted item
- 32840. Knitted project focused on shape – garment or fashion accessory
- 32841. Knitted project focused on shape – stuffed toy
- 32843. Knitted project focused on color design

32844. Knitted project focused on textural design

#### QUILTING

- 32845. Strip/String Quilt
- 32846. Wall Hanging
- 32847. Four Patch Runner
- 32848. Quilt-As-You-Go Quilt
- 32849. Small Patchwork Quilt
- 32850. Dimensional Pieces, Miniature Scale or Landscape Quilt
- 32851. Squares or Strips Precut
- 32852. Applique: Pillow with Applique
- 32853. Foundation Paper Pieced Quilt
- 32854. English Paper Pieced Quilt
- 32855. Non-Traditional Fabrics Quilt
- 32856. Original Design Quilt
- 32857. Crazy Quilt Patchwork

### Class 33 4-H FOODS

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

Place baked project on a disposable plate. The plate can be placed inside the bag or under the bag; the idea is to keep the product from being damaged. Each exhibitor may enter up to three classes. Entries are to be made using the recipe in the 4-H Project manual. Recipes may be picked up at the Extension Office. ► For complete specifications, contact the Extension Office at 502-695-9036 ◀

#### Muffins

- 33841. Three Oatmeal Muffins
- 33842. Three Cheese Muffins

#### Biscuits

- 33843. Three Rolled Biscuits
- 33844. Three Scones

#### Quick Breads

- 33845. Three Cornmeal Muffins
- 33846. Three Pieces of Coffee Cake with Topping

#### Cookies

- 33847. Three Chewy Granola Bars (gluten-free)
- 33848. Three Brownies
- 33849. Three Oatmeal Drop Cookies

#### Cakes

- 33850. Half of One Rich Chocolate Cake (*no icing*)
- 33851. Half of One Carrot or Zucchini Cake (*no icing*)
- 33852. ¼ of a Basic Chiffon Cake

#### Pies

- 33853. One whole, Double Crust Apple Pie

#### Yeast Breads

- 33854. Three Cinnamon Twists (*no icing*)
- 33855. Three Soft Pretzels
- 33856. One loaf Oatmeal Bread

#### Bread Made in a Bread Machine

- 33857. One loaf Honey Whole Wheat Bread

#### Candy

- 33858. Three pieces Classic Chocolate Fudge

#### Adapted Food

- 33859. Adapted 4-H Food Recipe and supporting documentation

### Class 34 4-H FOOD PRESERVATION

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

Each exhibitor may enter all classes, but ONLY ONE entry from an exhibitor can be sent to the State Fair. Entries are to be made using recipes found in the 2018 4-H Fair Recipe Book at <http://4-h.ca.uky.edu/content/food-and-nutrition>. Canned entries must be prepared from raw produce. Re-canning of commercially processed foods is not permitted. Jars not pro-cessed by the correct method will not be judged. Open kettle processing is not acceptable for any product. Jars must be clear, clean STANDARD jars specifically designed for home canning.

If mayonnaise or similar non-standard jars are used, the product will not be judged or awarded a premium. Two-piece screw bands and lids specifically designed for home canning should be left on containers. Judges will open the jar for judging purposes. Do NOT eat contents of containers upon return.

- 34861. Dried Apples (*12 pieces in a container*)
- 34862. Salsa (*pint jar or smaller*)
- 34863. Dill Pickles (*pint jar or smaller*)
- 34864. Strawberry Jam (*half pint or smaller jar*)
- 34865. Green Beans (*one pint*)

### Class 35 4-H HOME ENVIRONMENT

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

Each Exhibitor may enter up to two classes within ONE unit and one class in changing spaces. For complete specifications, contact the Extension Office. To insure that all parts of the exhibit make it back to the county, "hide" a small label (*with a minimum of the county name*) on EVERY part that might become separated from others; these should not be visible to the public when displayed.

#### Unit I – Exploring Your Home

- 35887. Color Collage
- 83588. Texture Collage
- 35889. Transparent Finish applied to small wood object  
Emphasis on finish, not construction
- 35890. Simple Cloth item for the Home (*sewing machine may be used, but it is not required.*)

- 35891. Waste Basket - decorated by member

- 35892. Crate Bookshelf

- 35893. Bulletin Board

#### Unit II – Living with Others

- 35894. Decorative Item for the Home with photo

- 35895. Refinished Wood Item

- 35896. Cloth Item for the Home using sewing machine

- 35897. Invitation and Thank You letter/note

#### Unit III – Where I Live

- 35898. Accessory for the Home

- 35899. Individual Place (*table*) Setting

- 35900. Refinished Furniture

- 35901. Old or Discarded item made useful in a new way as a home accessory

#### Unit IV – In My Home

- 35901. Accessory for the Home w/original or adapted design

- 35902. Heritage Item - Refinished, Restored or Made by 4-H'er

- 35903. Purchased Article selected to solve home decorating problem

- 35904. A Cloth Article made by 4-H'er showing a major home improvement.

#### Unit Advanced – Self-Directed Project

- 35905. Furniture Experience: refinished, reupholstered, recovered, reused, recycled or remodeled

- 35906. Design Experience.

- 35907. Heritage Experience.

- 35908. Major Home Improvement Experience

#### Changing Spaces

All Exhibits must include documentation. Please contact your County 4-H Agent for specific documentation requirements.

- 35909. Design Style Board

- 35910. House Floor Plan

- 35911. Presentation Board - Color Scheme



Class 36  
**CONSUMER AND FINANCIAL  
EDUCATION**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

1. The poster should be no wider than 20" x 30" on foam core board or sturdy cardboard. The use of pencil on the front of the poster is discouraged.
2. Information for the following classes can be found in the 4-H Consumer Savvy project manuals. Please contact your County 4-H Agent for more information.

**Level 1 (Grades 4-5): The Consumer in Me**

36914. Bargain Shopping  
36915. What is the Best Buy

**Level 2 (Grades 6-8): Consumer Wise**

36916. Media and the Marketplace  
36917. Decision! Decision! Decide!

**Level 3 (Grades 9-12): Consumer Roadmap**

36918. How to Write a Wrong  
36919. I Own a Car or Does it Own Me?  
36920. What Does Real Life Cost?

Class 37  
**LEADERSHIP & WORKFORCE  
PREPARATION PROJECT**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

Exhibit must correspond to a project or activity from the Leadership or Communications project books. Must be in an 8½" x 11" or 12" x 12" notebook or scrapbook format. The 4-H ID card (4LO-11SO) should be securely attached to the outside lower right corner of the outside cover. Photos can be taken by the 4-H'er or another person and should clearly address the theme or activity corresponding to selected project. Every photo should be explained with journaling captions—one or two paragraphs of narrative explaining the project or activity should be included. This is not a general scrapbooking category (for scrapbooking, see section 6029, class 745/746). For complete specifications, contact the Extension Office.

**4-H Leadership Project**

**Senior Level**

37928. 4 pages based on an activity, program or project from the 4-H Leadership Curriculum

**4-H Club Scrapbook**

37929. 4-H Club Scrapbook

Class 38  
**4-H TRENDS**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

Each exhibit must be properly labeled with a 4-H ID tag (4LO-11SO) in the most visible place on the exhibit, preferably on the lower right hand corner. All photography classes must be mounted on 10" x 16" mat board. All Photography entries must be mounted securely. Rubber cement or dry mounting tissue is recommended. DO NOT use photo mounting corners. ALL Photography classes are required to have sticky-back Velcro ("hook" Velcro ONLY) in each of the four corners.

**Upcycling Project**

Upcycling is taking something that you are throwing away and making it into something that maintains or improves the quality of the materials. Examples: coin purses made from sweat-ers, earring cut out of vinyl, and old travel made into a clock. Designs are judge on quality, use, and creativity.

381050. Junior Upcycling Project  
381051. Senior Upcycling Project



**4-H Cake Decorating**

Entry consists of a decorated (Styrofoam) cake. Styrofoam MUST be the base for the decorating. Real cakes will NOT be accepted. Judging is based on decoration only not taste. Exhibit is not limited to a color or design. Refrigeration will NOT be provided. Exhibit must be limited in size to no taller than 24" and no more than ½ sheet board. Exhibit must be limited to TWO cupcakes. Cakes will NOT be returned. 4-H Identification cards must be attached to the bottom, right hand corner of sheet board.

381060. Junior 4-H Cake Decorating  
(Cake must include the 4-H Clover either in design or decoration).  
381061. Senior 4-H Cake Decorating  
(Cake must include the 4-H Clover either in design or decoration).  
381062. Junior General Cake Decorating  
381063. Senior General Cake Decorating

**Cupcakes**

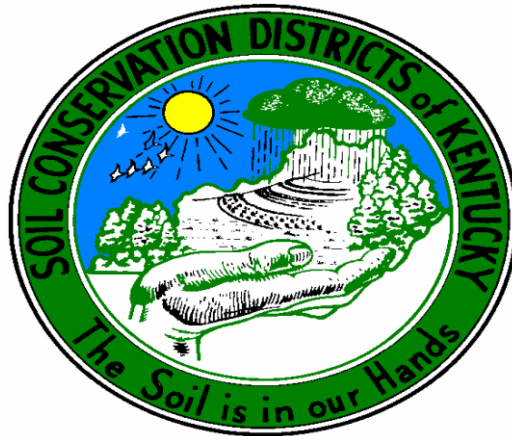
381070. Junior 4-H Cup Cake Decorating  
381071. Senior 4-H Cup Cake Decorating  
381072. Junior General Cup Cake Decorating  
381073. Senior General Cup Cake Decorating

Class 39  
**4-H CROPS**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

39001. Best 5 stalks Tobacco  
39002. Best potted growing plants of Tobacco++  
39003. Legume Hay from current season, ½ bale\*  
39004. Grass Hay from current season crop, ½ bale\*  
39005. Mixed Hay from current season, ½ bale\*  
39006. 5 stalks Corn from current season  
39007. Tallest stalk Corn from current season, w/o roots  
39008. Best 5 ears of previous year's Corn  
39009. Tallest Sunflower, without roots  
39010. Largest Sunflower Head, grown this year





## **Franklin County Conservation District**

103 Lakeview Court  
Frankfort, KY 40601  
Phone: (502) 352-2701

Sponsor of:

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Pasture Drags, Hay Wrapper and Tree Planter

Supervisors:

Todd Akers, Chairman  
Steve Coleman, Vice-Chairman  
Susan Wise, Secretary-Treasurer  
Eddie Harrod, Mike Johnson, John Mucci, Charlotte Quarles

District Staff:

Crystal Harrod and Madison Pride





# FFA Division

Chair: J.R. Zinner

## Class 40 FFA CROPS

Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00

### TOBACCO ¼ bale (minimum 20 pounds)

- 40001. Flyings
- 40002. Lugs
- 40003. Red Leaf
- 40004. Tips
- 40005. Green Stick (5 plants)
- 40006. Potted Plants

### HAY-LEGUME

- 40007. Alfalfa Hay
- 40008. Red Clover

### GRASS HAY

- 40009. Timothy
- 40010. Orchard Grass
- 40011. Fescue

### MIXED HAY

- 40012. Mixed Hay



## Class 41 FFA SHOP

Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00

- 41001. Workshop equipment (Tool boxes, etc.)
- 41002. Records
- 41003. Home crafts
- 41004. Wood projects (small)
- 41005. Wood projects (large), i.e. feeders
- 41006. Welding projects (small)
- 41007. Welding projects (large)
- 41008. Agriculture Mechanics Project (small)
- 41009. Agriculture Mechanics Project (large)

## Class 42 FFA HORTICULTURE EXHIBITS

Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00

### POTTED FLOWERS/PLANTS

- Exhibits shall consist of one or more plants of the same species.
- FFA members may exhibit only one potted plant in each class for potted plants.
- Plants must be labeled, including: name of plant (genus and species), student's name, and chapter name.
- Potted plants must be grown by the student exhibiting the plant.
- The plants and pots should be clean and well tended before they are entered.

- 42002. Low Light Foliage Plants
- 42003. Blooming Houseplants
- 42004. Cacti/Succulents
- 42005. Ferns

- 42006. Blooming Annuals

### FLORAL DESIGN

- The design must be in a single container.
- The design must be the work of the exhibitor.
- Each exhibitor is allowed one entry per class.

- 42007. Artificial Flower Arrangements
- 42008. Live Flower Arrangements
- 42009. Terrarium
- 42010. Dish Garden
- 42011. Dried Flower Arrangement

## Class 43 FFA VEGETABLE CROPS

Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00

- 43012. Vegetable Exhibit (min. 6 different vegetables)
- 43013. Cucumbers, slicing (3)
- 43014. Cucumbers, pickling (3)
- 43015. Onions, White (3, top trimmed, not peeled)
- 43016. Onions, Yellow (3, top trimmed, not peeled)
- 43017. Onions, Purple (3, top trimmed, not peeled)
- 43018. Peppers, Banana (3)
- 43019. Peppers, Bell – one variety per plate (3)
- 43020. Peppers, Jalapeno (3)
- 43021. Peppers, Cayenne (3)
- 43022. Tomatoes, Red Slicing (3)
- 43023. Tomatoes, Yellow Slicing (3)
- 43023. Tomatoes, Green /Unripe (3)
- 43024. Tomatoes, Cherry (3)
- 43025. Tomatoes, Green /Unripe (3)
- 43026. Tomatoes, Striped or Other Color (3)
- 43027. Squash, Yellow, Summer (3)
- 43028. Squash, Zucchini (3)

## Class 44 FFA RECORDS

Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00

- 44029. Secretary's Book
- 44030. Scrapbook
- 44031. Treasurer's Book
- 44032. Proficiencies – Entrepreneurship
- 44033. Proficiencies – Placement
- 44034. Agricultural Class Notebook



# Open Crops Division

Class 45  
**OPEN CROPS**

Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00

## LEGUME HAY

- 45001. Alfalfa
- 45002. Red Clover

## GRASS HAY

- 45003. Timothy
- 45004. Orchard Grass
- 45005. Fescue

## MIXED HAY

- 45006. Mixed Hay

## CORN

- 45007. Yellow, 5 ears
- 45008. Yellow, shelled (1/2 gallon)

## TOBACCO 1/4 bale (minimum 20 pounds)

- 45009. Flyings
- 45010. Lugs
- 45011. Red Leaf
- 45012. Tip
- 45013. Green Stick (5 plants)

Special Thanks to  
the Franklin County  
Extension Office Agents,  
Staff and Board for their  
support of the Fair  
and Fair Board  
not only during Fair Week,  
but throughout the year  
as well.

We are most appreciative  
for the use of the Extension  
facilities for our meetings,  
pageant activities  
and their generous hospitality  
during the week of the Fair.

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# Special Divisions

Class 46

## ANTIQUES & COLLECTIBLES

Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00

Rules:

1. See entry dates/times on first page of Exhibits Section
2. Any **article** winning a blue ribbon in the last 5 years is not eligible to compete in any division.
3. **One entry per lot.**
4. **Bring 2 address labels for each item to be entered on entry sheet (1" x 3" approximate).**
5. Pick up entries on Saturday, July 20, from 10am-12:00 noon. Anyone removing entry before 10 am on Saturday, July 20, will forfeit prize money.
6. **Prize money will be forfeited after 15 days.**

- 46001. Antique ladies apparel (*hats, gloves, parasol, etc.*)
- 46002. Old Framed Picture
- 46003. Antique Carnival Glass
- 46004. Depression Glass
- 46005. China Bowl
- 46006. Small Wooden Item
- 46007. Old Copper Item
- 46008. Old Postcard
- 46009. War Relic (*other than firearm*)
- 46010. Antique Mustache Cup
- 46011. Antique Bank
- 46012. Small Antique Animal

- 46013. Antique Hat Pin
- 46014. Antique Watch
- 46015. Antique China Cup & Saucer
- 46016. Old Story Book
- 46017. Old Tin Can
- 46018. Preserve Stand
- 46019. Old Bottle
- 46020. Pocket Knife
- 46021. Lamp (*Oil*)
- 46022. Pottery/Crockery item
- 46023. Antique Jewelry (*example, etc.*)
- 46024. Antique Fishing Item
- 46025. Christmas Ornaments
- 46026. Salt and Pepper Shakers
- 46027. Miscellaneous (*any item that will not fit in any category listed above*)
- 46028. Antique Photo – People \*
- 46029. Antique Photo – Scenic \*
- 46030. Antique Photo – Animal \*
- 46099. Best of Show Award – Rosette



\* *Antique Photo: any subject by an amateur photographer, black & white or color, circa 1964 or older. NOTE: It is not necessary that people submitting antique photos to have actually taken them. No professional work to be submitted.*



Class 47  
**TEAPOTS & COOKIE JARS CONTEST**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

Rules:

1. See entry dates/times on first page of Exhibits Section
2. Any **article** winning a blue ribbon in the last 5 years is not eligible to compete in any division.
3. **One entry per lot.**
4. **Bring 2 address labels for each item to be entered on entry sheet (1" x 3" approximate).**
5. Anyone removing entry before 10:00 am on Saturday, July 20, will forfeit prize money.
6. Pick up entries on Saturday, July 20 from 10:00 am-12:00

noon.

7. **Prize money will be forfeited after 15 days.**

- 47001. Most Unusual Teapot
- 47002. Prettiest Teapot
- 47003. Most Unusual Cookie Jar
- 47004. Prettiest Cookie Jar
- 47005. Antique Teapot
- 47006. Smallest Working Teapot

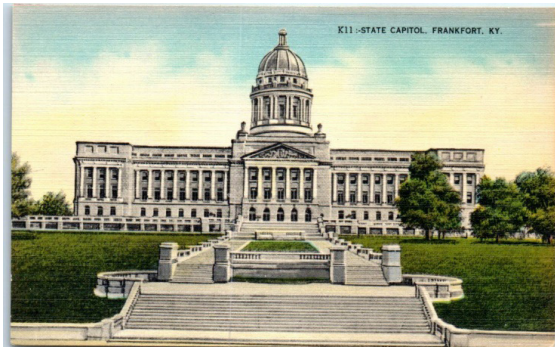


Class 48  
**FRANKFORT/FRANKLIN COUNTY HISTORICAL SHOWCASE**

**Prizes: First-\$6.00; Second-\$4.00; Third-\$2.00**

Special Rules:

1. See entry dates/times on first page of Exhibits Section



2. Any **article** winning a blue ribbon in the last 5 years is not eligible to compete in any division.
3. **One entry per lot.**
4. **Bring 2 address labels for each item to be entered on entry sheet (1" x 3" approximate).**
5. Anyone removing entry before 10:00 am on Saturday, July 20, will forfeit prize money.
6. Pick up entries on Saturday, July 20, from 10:00 am-12:00 noon.
7. **Prize money will be forfeited after 15 days.**

- 48001. Frankfort/Franklin County Postcard (*Pre 1970*)
- 48002. Frankfort/Franklin County Advertisement (*Pre 1970*)
- 48003. Frankfort/Franklin County Photograph (*Pre 1970*)
- 48004. Frankfort/Franklin County Artist/Art (*Paul Sawyer, etc.*)
- 48005. Frankfort/Franklin County Distillery/Brewery Memorabilia
- 48006. Ky. Political Campaign Memorabilia
- 48007. Franklin County Fair Memorabilia

**Check out  
 Franklin County Fair KY  
 on Facebook!**

***We'll post any updates, changes, additions, and corrections there!***

# Doll Show

## Farm Bureau Pavilion

### Special Rules:

- A. Limited to Franklin Co. children 12 years and under.
- B. All entries must remain on exhibit until Saturday morning.
- C. All entries should be picked up between 10:00 a.m. and 12:00 noon on Saturday. All entries not picked up will be taken to the Franklin Co. Extension Office.
- D. Blue Ribbon Winners must wait FIVE years before entering the same item.



**Prizes: First-\$3.00; Second-\$2.00; Third-\$1.00**

- |                                    |                               |
|------------------------------------|-------------------------------|
| 49001. Smallest Doll               | 49005. Best Dressed Girl Doll |
| 49002. Prettiest Doll              | 49006. Best Dressed Boy Doll  |
| 49003. Most Authentic Foreign Doll | 49007. Most Loved Doll        |
| 49004. Bride Doll                  |                               |

# Toy Car and Train Show

## Farm Bureau Pavilion

### Special Rules:

- A. Limited to Franklin Co. children 12 years and under.
- B. All entries must remain on exhibit until Saturday morning.
- C. All entries should be picked up between 10:00 a.m. and 12:00 noon on Saturday. All entries not picked up will be taken to the Franklin Co. Extension Office.
- D. Blue Ribbon Winners must wait FIVE years before entering the same item.

**Prizes: First-\$3.00; Second-\$2.00; Third-\$1.00**

- 50001. Smallest Car or Truck
- 50002. Match Box Cars
- 50003. Model Cars
- 50004. Best Antique Toy Car, Truck or Train
- 50005. NASCAR Collectible
- 50006. Military Model Vehicles - including Tanks
- 50007. Freight and Commercial Vehicles
- 50008. Railroad Engines
- 50009. Railroad Cars
- 50010. Hand-Made Cars, Trucks or Trains
- 50011. Collection of Trucks and Cars
- 50012. Lego Car, Truck or Train

