

# FRANKLIN COUNTY 4-H Demonstration Contest

March 17, 2024  
5:30 pm

Win a half  
scholarship  
to 4-H  
Camp!

Youth will present a 5-10 minute demonstration to an audience on a topic of their choice. They are required to use visual aids such as notecards, posters and props! See the contest categories below.

This is a great way for youth to practice public speaking and build confidence in their ability to be in front of a group.

## Categories

### Divided into Junior and Senior Divisions

Agriculture  
Animal Science  
Visual Arts  
Performing Arts  
Clothing & Textiles  
Family & Consumer Sciences  
Foods

Health  
Team Demonstrations  
Natural Resources  
Shooting Sports  
Science, Engineering and Technology  
Digital Media Presentation

Register Here!



<https://tinyurl.com/2y4vps5p>

Register by March 12

Questions? Contact the Extension Office at 502-695-9035 for more information.

**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.