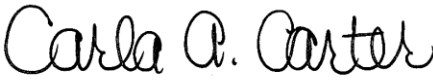


MEMORANDUM

May 2, 2025

TO: High School Guidance Counselors
High School Family & Consumer Science Teachers
High School Agriculture Teachers

FROM: 
Carla A. Carter
County Extension Agent for Family and Consumer Sciences

SUBJECT: **\$1,000.00 College Scholarship**

The Franklin County Homemakers Association is pleased to announce that their scholarship of \$1,000.00 will again be awarded this year. Your help is needed in getting the word out to graduating seniors. Enclosed is a flyer for display at your school. The scholarship application must be received at the Franklin County Extension Office c/o FCH Scholarship on or before May 30, 2025 at 4:00 p.m.

Please duplicate and distribute the enclosed application form.

REQUIREMENTS:

- Must be graduating from a high school in Franklin County.
- Preferred to major in Family & Consumer Sciences, Agriculture, Horticulture, or related field.
- Applicants are not required to attend a Kentucky school.
- A representative from the Franklin County Homemakers will be present at the respective high school Honors Day to announce the scholarship winner.

The decision of the judges is final. The scholarship check will be written upon proof of college registration.

101 Lakeview Ct. | Frankfort, KY 40601 | P: 502-695-9035 | Franklin.ca.uky.edu

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities
accommodated
with prior notification.

FRANKLIN COUNTY HOMEMAKERS ASSOCIATION

Scholarship Application for Franklin County Student Majoring in Family and Consumer Sciences, Agriculture or a Related Field

Name: _____ Sex: _____ Male _____ Female

Mailing Address: _____

Telephone: (HOME) _____ (CELL) _____

Date of Birth: ____/____/____ Marital Status: _____ Single _____ Married

From what high school will you graduate in 2025? _____

Name of the University where you plan to earn a degree. _____

List your major : _____

List notable school activities: _____

List notable community activities: _____

Name of Father or Guardian: _____

Mailing Address: _____

Occupation: _____ Living _____ Deceased _____

Name of Mother or Guardian: _____

Mailing Address: _____

Occupation: _____ Living _____ Deceased _____

Attach a paragraph (handwritten or typed) on a separate sheet, stating why you want to go to college, and why you need this scholarship.

Include a letter of recommendation (i.e. high school principal, guidance counselor, or teacher)*

Include a high school transcript with your application.**

Returned by May 30th 4:00 p.m. to:

**Franklin County Cooperative Extension Service
c/o Franklin County Homemaker Scholarship
101 Lakeview Court
Frankfort KY 40601-8749**

*Please make sure that your letter of recommendation has contact information of the person who is writing it (name, address, and phone).

**By submitting this application, you hereby grant permission to the University of Kentucky and its affiliates and subsidiaries, including but not limited to the College of Agriculture Cooperative Extension and Agricultural Alumni Association, to interview, photograph and/or videotape me, or my minor child, and/or to supervise any others who may do the interview, photography, and/or videotaping and/or to use and/or permit others to use information from the aforementioned interview and/or the aforementioned images in educational and promotional activities for the following without compensation: University Educational Publications/Videos/University Electronics Publishing (e.g. World Wide Web) /University Promotion/Advertising /Local/regional/national news media (w/permission of the University of Kentucky).

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities
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