

Kentucky 4-H Achievement ApplicationName: EXAMPLE

County: EXAMPLE
Area: EXAMPLE
Birthdate: X/X/2006
Completed Years in 4-H (as of August 31): 10 years
4-H Achievement Level(s) Received:
Clover Level 1 x Clover Level 2 x Clover Level 3 x Bronze x Silver x Gold
4-H Achievement Level Applying For:
Clover Level 1 Clover Level 2 Clover Level 3 Bronze Silver Gold x Emerald
If you are applying for Gold or Emerald, would you also like to be considered for Program Area Champion? Yes No
If yes, please check the Program Area you would like to be considered for:
☐ Agriculture and Animal Science
☐ Communication and Expressive Arts
☐ Family and Consumer Sciences
Health and Wellbeing
□ Leadership □ Natural Resources
Science, Engineering, and Technology
This application has several sections. Please check off as applicable sections are completed:
Agriculture and Animal Science
☐ Communication and Expressive Arts
Family and Consumer Sciences
☐ Health and Wellbeing
Leadership
Natural Resources Science Frainceaine and Technology
□ Science, Engineering, and Technology□ 4-H Camp
□ My 4-H Story
□ Extended Activities Outside of 4-H
Publicity Release and Signatures:
I certify that the information in this application is accurate and truthfully reflects my 4-H career. If any information is found to be falsified, my
application will be disqualified. I hereby grant the Kentucky 4-H Foundation, 4-H Youth Development Program, University of Kentucky, and their
agents the right to use, reproduce, assign, and/or distribute the application, pictures, video, and/or sound recordings of myself or my minor child without compensation for use in promotion, advertising, educational publications, or online content. A copy of this authorization is as valid as the original. Any person, firm, or entity releasing information under this authorization is absolved from liability.
4-H Member Signature:
Parent/Guardian Signature:
☐ Yes, I permit.
□ No, I do not permit.

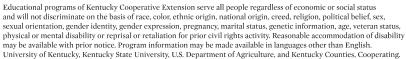
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and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status,

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

Lexington, KY 40506







Agriculture and Animal Science

Club	Level	Age	Participation
Horse Club	□ County	9-18	Member
	☐ Multi-County	13-14	Committee Chair
	□ Area	16-18	President or Chair
	□ State	15	Vice President or Chair
	□ National		Secretary
	☐ International		Reporter
			Treasurer
			Led Class, Presentation, and/or Activity
			Created Content for Newsletter, Social Media, or Other
			Communication Item
		14-18	Planned and/or Led Service Project
		9-13	Participated in Service Project
		9-18	Participated in Fundraising for Club
		12	Other: Historian
		Additional Details (O	ptional):

Club	Level	Age	Participation				
Area Horse Council	□ County		Member				
	☐ Multi-County ☐ Area	15-18	Committee Chair				
□ State □ National □ International		President or Chair					
		Vice President or Chair					
		Secretary					
		Reporter					
			Treasurer				
				Led Class, Presentation, and/or Activity			
					Created Content for Newsletter, Social Media, or Other Communication Item		
					Planned and/or Led Service Project		
			Participated in Service Project				
			Participated in Fundraising for Club				
			Additional Details (C	Optional):			

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Club	Level	Age	Participation			
State Horse Council	□ County	13-18	Member			
	☐ Multi-County☐ Area	18	Committee Chair			
□ State □ National □ International		President or Chair				
		Vice President or Chair				
		Secretary				
			Reporter			
		Treasurer				
						Led Class, Presentation, and/or Activity
			Created Content for Newsletter, Social Media, or Other Communication Item			
			Planned and/or Led Service Project			
			Participated in Service Project			
			Participated in Fundraising for Club			
			Other:			
			Additional Details (C	Optional): Teen Delegate		

Club	Level	Age	Participation
Livestock Club	County	9-10	Member
	☐ Multi-County		Committee Chair
	□ Area		President or Chair
	□ State		Vice President or Chair
	□ National		Secretary
☐ International		Reporter	
		Treasurer	
			Led Class, Presentation, and/or Activity
			Created Content for Newsletter, Social Media, or Other
			Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Club
			Other: Historian
		Additional Details (C	Optional):

Contest	Participation	County Age	Area Age	State Age	National Age	International Age
State Horse Contest – Public	Participant			9-13		
Speaking/Speech Contest	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details: 9 – My Favorite Horse Breed; 10 – How to Care for a Horse; 11 – How to Saddle a Horse; 12 – How to Groom Your Horse; 13 – Safety Tips for Horse Riding					

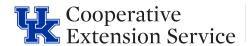
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Project	Participation	County Age	Area Age	State Age	National Age	International Age
Livestock Shows	Participant	9 (3), 10 (4)	9 (1), 10 (1)	9 (1), 10 (1)		
	Champion Overall					
	Reserve Overall	10(1)				
	Other (please explain):					
	4 1 1'.' 1 D . '1					

At age 9, a 4-H member showed a goat at three county shows, one area/district show, and the state fair as a 4-H exhibitor. At age 10, they showed a goat at four county shows, winning reserve at one, and also participated in one area/district show and the state fair as a 4-H exhibitor.

Project	Participation	County Age	Area Age	State Age	National Age	International Age
Horse Project Book	Participant		10-17			
	Champion Overall		10-15;17			
	Reserve Overall		16			
	Other (please explain):					
	Additional Details:			•	•	

Special Event or Participation	Level	Age	Participation
Horse Camp	□ County		Participant
•	☐ Multi-County☐ Area	17-18	Led Class, Presentation, and/or Activity
□ State □ National □ International		Created Content for Newsletter, Social Media, or Other Communication Item	
			Planned and/or Led Service Project Participated in Service Project
		Participated in Fundraising for Group Other (please explain):	
		Additional Details (opt good posture while ridi	ional): At age 17 and 18, I taught how to have ang and holding reins.

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Special Event or Participation	Level	Age	Participation
State Horse Show Mentor	□ County		Participant
	 □ Multi-County □ Area □ State □ National □ International 	16-18	Led Class, Presentation, and/or Activity
			Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service Project
			Participated in Service Project Participated in Fundraising for Group
			Additional Details (opt patterns to participants.

Communication and Expressive Arts

Club	Level	Age	Participation
	☐ County ☐ Multi-County ☐ Area ☐ State ☐ National ☐ International	Additional Details (C	Member Committee Chair President or Chair Vice President or Chair Secretary Reporter Treasurer Led Class, Presentation, and/or Activity Created Content for Newsletter, Social Media, or Other Communication Item Planned and/or Led Service Project Participated in Service Project Participated in Fundraising for Club Other:

Contest	Participation	County Age	Area Age	State Age	National Age	International Age
Demonstration Contest	Participant	11-13	12, 13	13		
	Champion Overall					
	Reserve Overall					

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	Other (please explain):					
	Additional Details: 11 – F Techniques for Show Hor		rse Treats; 12 – 1	How to Groom a	Horse; 13 – Bra	iding
Project	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:			,	,	
	<u> </u>					

Special Event or	Level	Age	Participation
Participation			
Radio/TV Interview	☐ County		Participant
	☐ Multi-County ☐ Area		Led Class, Presentation, and/or Activity
	☐ State ☐ National ☐ International	9-12; 18	Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
		Participated in Fundraising for Group	
			Other (please explain):
		Additional Details (optional): At ag during the state fair.; At age 18, I ir for 4-H. I discussed all the program	iterviewed the WBRT to advocate

Special Event or Participation	Level	Age	Participation
	□ County □ Multi-County □ Area		Participant Led Class, Presentation, and/or
□ Sta	State National		Activity Created Content for Newsletter, Social Media, or Other

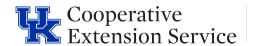
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☐ International	Communication Item	
	Planned and/or Led Se Project	rvice
	Participated in Service	Project
	Participated in Fundral Group	ising for
	Other (please explain)	1
	Additional Details (optional):	

Family and Consumer Sciences

Club	Level	Age	Participation
	□ County		Member
	☐ Multi-County		Committee Chair
	☐ Area ☐ State ☐ Notional		President or Chair
			Vice President or Chair
☐ National ☐ International			Secretary
	☐ International		Reporter
			Treasurer
			Led Class, Presentation, and/or Activity
			Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Club
			Other:
		Additional Details (O	ptional):

Contest	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

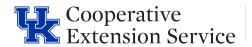
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Project	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

Special Event or Participation	Level	Age	Participation
Baking Buddies	□ County	14	Participant
	☐ Multi-County☐ Area		Led Class, Presentation, and/or Activity
	☐ State ☐ National ☐ International		Created Content for Newsletter, Social Media, or Other Communication Item
		14	Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Group
			Other (please explain):
		Additional Details (op	otional):

Health and Wellbeing

□ County Member □ Multi-County Committee Chair	Club	Level	Age	Participation
□ Area □ State □ National □ International □ International □ Created Content for Newsletter, Social Media, or Communication Item □ Area □ President or Chair □ Vice President or Chair □ C		☐ Multi-County☐ Area☐ State☐ National		Committee Chair President or Chair Vice President or Chair Secretary Reporter Treasurer Led Class, Presentation, and/or Activity Created Content for Newsletter, Social Media, or Other

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Planned and/or Led Service Project
Participated in Service Project
Participated in Fundraising for Club
Other:
Additional Details (Optional):

Contest	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

Project	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

Special Event or Participation	Level	Age	Participation
5 th Grade Safety Day	5th Grade Safety Day County		Participant
	☐ Multi-County☐ Area	17	Led Class, Presentation, and/or Activity
	□ State □ National □ International	17	Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Group
			Other (please explain):

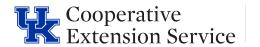
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	Additional Details (optional): Teen	Leader	

Leadership

Club	Level	Age	Participation
	☐ County	16-18	Member
Teen Advisory Council	☐ Multi-County		Committee Chair
	□ Area		President or Chair
	☐ State		Vice President or Chair
	□ National□ International		Secretary
	international		Reporter
			Treasurer
			Led Class, Presentation, and/or Activity
		16	Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Club
			Other:
		Additional Details (O	ptional):

Contest	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

Project	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					

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Other (please explain):			
Additional Details:			

Special Event or Participation	Level	Age	Participation
Capital Experience	□ County	10;12;16	Participant
	Multi-County Area State National International		Led Class, Presentation, and/or Activity
			Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Group
		Other (please explain):	
		Additional Details (opti	onal):

State Teen Council		
Age	Participation	
16-17	Member	
	Committee Chair	
	President	
	Vice President	
	Secretary	
	Reporter	
	Treasurer	
	Led Class, Presentation, and/or Activity	
	Created Content for Newsletter, Social Media, or Other Communication Item	
	Planned and/or Led Service Project	
	Participated in Service Project	
	Participated in Fundraising for Group	
	Other:	
Additional Details (Optional):	

4-H Summit

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Age	Participation
	Participant
17	Teen Leader
Additional Details (optional):	

4-H Teen Conference	
Age	Participation
15	Participant
16-17	State Teen Council Member
	Teen Leadership Board, Ambassador, or Task Force Member
17-18	Emerald Candidate
	Current State Officer
	Slated State Officer
Additional Details (optional):	

4-H Southern Region Teen Leadership Conference		
Age	Participation	
16	Participant	
	Committee Member	
	Led workshop and/or Special Activity (please explain in additional details section)	
Additional Details (optional):		

4-H Issues Conference

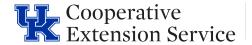
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Age	Participation
	Participant
	Committee Member
Additional Details (optional):	

Natural Resources

Club	Level	Age	Participation
Shooting Sports	□ County	10-11	Member
	☐ Multi-County		Committee Chair
	□ Area		President or Chair
	□ State		Vice President or Chair
	□ National		Secretary
	☐ International		Reporter
			Treasurer
			Led Class, Presentation, and/or Activity
			Created Content for Newsletter, Social Media, or Other
			Communication Item
			Planned and/or Led Service Project
			Participated in Service Project

At age 10, 4-H member competed in two county-level archery contests, winning reserve overall in one of them, and also participated in the State Shooting Sports Contest. At age 11, they competed in one county archery contest and again took part in the State Shooting Sports Contest.

Contest	Participation	County Age	Area Age	State Age	National Age	International Age
Archery Contests	Participant	10 (2); 11 (1)		10 (1); 11 (1)		
	Champion Overall					
	Reserve Overall	10(1)				
	Other (please explain):					
	Additional Details:	•	•		•	

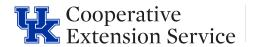
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Project	Participation	County Age	Area Age	State Age	National Age	International Age
Fair Projects	Participant	9 (2)		9(1)		
	Champion Overall					
	Reserve Overall					
	Other (please explain): Additional Details:	county	At age 9, 4-Her entered two natural resources projects into county fair. One of these projects won Champion at the cofair and moved on to the State Fair.			

Special Event or Participation	Level	Age	Participation
Participation	☐ County ☐ Multi-County ☐ Area ☐ State ☐ National ☐ International		Participant Led Class, Presentation, and/or Activity Created Content for Newsletter, Social Media, or Other Communication Item Planned and/or Led Service
		Additional Details (optional):	Project Participated in Service Project Participated in Fundraising for Group Other (please explain):

Science, Engineering, and Technology

Club	Level	Age	Participation
	☐ County ☐ Multi-County ☐ Area ☐ State ☐ National ☐ International		Member Committee Chair President or Chair Vice President or Chair Secretary Reporter Treasurer Led Class, Presentation, and/or Activity Created Content for Newsletter, Social Media, or Other Communication Item

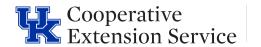
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	T	1				
				anned and/or Led Ser		
				rticipated in Service		
				rticipated in Fundrai	sing for Club	
				her:		
		Additional De	tails (Option	nal):		
		1				
Contest	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:			<u> </u>		
Project	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:		1	-		

Special Event or Participation	Level	Age	Participation
Тагистрацоп	☐ County ☐ Multi-County ☐ Area ☐ State ☐ National ☐ International		Participant Led Class, Presentation, and/or Activity Created Content for Newsletter, Social Media, or Other Communication Item Planned and/or Led Service Project Participated in Service Project Participated in Fundraising for
			Group Other (please explain):

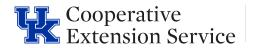
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	A 1100 - 170 - 11 (-0 - 10	
	Additional Details (optional):	
	radicional Botanis (optional).	

4-H Summer Camp

Camp	Age	Participation
		Camper
		Junior Counselor/Counselor in Training
		Teen Leader/Counselor
		Co-Led Class and/or Activity with an Adult Volunteer or Staff Member
	Additional D	Details (Optional):

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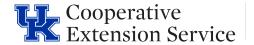
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My 4-H Story

This section should tell your 4-H story. You can talk about what you did in 4-H, your favorite 4-H experience, and/or how 4-H has impacted your life. Clover Levels 1-3 can choose to submit a drawing, essay, picture collage, poem, video. Bronze, Silver, and Gold Levels are required to submit an essay. For specific requirements for the different entry categories, please refer to the application instructions. For Clover Levels 1 – 3, select the type that corresponds to the level you are applying for.

Clover Level 1:	Clover Level 2:	Clover Level 3:
□ Drawing	\Box Drawing	\Box Drawing
□ Essay	\Box Essay	□ Essay
☐ Picture Collage	☐ Picture Collage	☐ Picture Collage
\square Poem	\square Poem	\square Poem
\sqcap Video	\sqcap Video	\sqcap Video

Extended Activities Outside of 4-H

Limited to two entries per year. These activities should connect back to your 4-H story.

Activity	Level	Age	How does this relate or support your 4-H story?
FFA	□ County	15-18	The equine knowledge I learned through 4-H allowed me to
	☐ Multi-County		lead countless workshops and hold the secretary position in
	□ Area		my county FFA Chapter, which allowed me to grow my
	□ State	leadership skills.	leadership skills.
	☐ National		
	☐ International		
Farm Bureau Outstanding	□ County	16;18	Participating in local 4-H singing competitions helped me
Youth Contest	☐ Multi-County		face my nerves and overcome my fears. Through these
	☐ Area		experiences, I gained confidence, which allowed me to
	State		compete in this contest.
	☐ National		
	☐ International		
Distinguished Young Women	County	17	4-H improved my public speaking and leadership skills,
	☐ Multi-County		giving me the confidence to participate in this event.
	□ Area		
	□ State		
	☐ National		
	☐ International		
Talent Show	□ County	9-11	Being part of this contest helped me feel more comfortable
	☐ Multi-County		presenting in front of audiences, and that made it easier for
	□ Area		me to speak in front of my 4-H club.
	□ State		

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physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.







	National International		
Academic Team	County Multi-County Area State National International	9-10	Being part of this team helped me feel more comfortable presenting in front of audiences, and that made it easier for me to speak in front of my 4-H club. Being part of this team helped me learn about teamwork, which made it easier for me to work with my 4-H club.
FFA Ag Day	County Multi-County Area State National International	11-12	I learned about career opportunities in the horse industry.

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