## FAMILY AND CONSUMER SCIENCES

FRANKLIN COUNTY
COOPERATIVE EXTENSION
SEPTEMBER 2025 NEWSLETTER



Franklin County 101 Lakeview Court Frankfort, KY 40601-8750 (502) 695-9035 Fax: (502) 695-9309 franklin.ca.uky.edu





#### Packing lunches for happy, energetic kids

Source: Courtney Luecking, Extension specialist for nutrition and health

Lunch is a nice break from the work and play happening at school. It is also an important time for children to refuel for the rest of the day. Here are some tips for packing a delicious and nutritious lunchbox.

**Balance is key.** Children need a mix of protein, carbohydrates and fats throughout the day. This variety fills their belly, fuels their mind and body and helps regulate energy and emotions during the day. Even more importantly, this combination is the recipe for a tasty lunch.

**Protein Power.** Protein in the lunchbox is key for helping children feel satisfied throughout the day. Include something like a hardboiled egg, beans, roasted turkey or chicken, nut butter, yogurt or cottage cheese.

**Colorful carbohydrates.** Fruit and vegetables are colorful ways to add energy and flavor. Whole grains are another great source of energy.

(Continued on pg. 2)

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These include foods like oats, brown rice, quinoa, popcorn, and whole-grain pasta, bread and crackers. These higher-fiber carbohydrate choices will provide a steady release of energy, keeping your child energized throughout the day.

Flavorful fats. Flavor makes food tasty to eat. Fat is one important part of flavor, and a little goes a long way. Oils, dips and dressings are great flavor boosters for vegetables and whole grains. Nuts, seeds, cheese, yogurt and avocado also have nutritious and delicious fats.

Pull it together with a theme. Now that you know the parts and pieces of a lunch, how do you put it all together? Having a goto list of ideas can make it easy to pull together what you have in the kitchen. Tex Mex, snack platter, pizza and breakfast are a few ways to piece together foods. For example, breakfast for lunch could include a hard-boiled egg with peppers, string cheese, grapes and whole-grain crackers. It could also be a whole-grain waffle with nut butter or yogurt, banana and cucumber.

Pack at your peak. Are mornings hectic? Pack lunches the night before. Does it work better to do everything at once? Take extra time on Sundays to pack lunches for the week. This makes it a grab-and-go in the morning rather than a back and forth of figuring out what to pack.

Have children take the lead. With some guidance about what kinds of food to include, children can pack their -lunches. Consider laying out all the ingredients and

guiding them through putting it together. For older children, you can provide a menu of lunch options, and they can assemble everything. To give children even more independence, you can give them a checklist of healthy options. Provide structure by telling them how many choices to pick from each category. Younger children will need help, but they will enjoy being part of the process.

Once you have a delicious and nutritious lunch packed, make sure to include an ice pack. This keeps food safe until it is time to eat.

#### **Ants on a Log and Variations**

#### **Ingredients:**

- Ants on a log (celery logs, peanut butter, raisins)
- Ladybugs on a log (celery logs, strawberry cream cheese, dried cranberries)
- Fish in the river (celery logs, cream cheese or hummus, goldfish crackers)
- Ants on an apple (apple wedges, nut butter or cream cheese, raisins) **Directions:** 
  - Place the spread on the chosen base item. Add desired toppings.
  - Enjoy!





#### **PARENT**

## **HEALTH BULLETIN**



#### SEPTEMBER 2025

Download this and past issues of the Adult, Youth, Parent, and Family Caregiver Health Bulletins: http://fcs-hes.ca.uky.edu/content/health-bulletins

Franklin County Cooperative Extension Office 101 Lakeview Ct. Frankfort, KY 40601 (502) 695-9035 franklin.ca.uky.edu

#### THIS MONTH'S TOPIC

#### PREPARE AHEAD FOR NATURAL DISASTERS



eptember is National Preparedness Month, a month to remind everyone that preparing for emergencies and disasters can help keep them, their families, and communities safe.

Making a family plan for natural disasters is an important way to keep everyone safe. The first step is to learn about the types of disasters that could happen in your area, such as floods, earthquakes, hurricanes, or wildfires. You can check local emergency websites or visit **Ready.gov** for more information. Once you understand the risks, sit down as a family to talk about what to do in an emergency. Involve everyone, including children, so they feel prepared and not afraid.

Continued on the next page



#### **Cooperative Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, ren[eligion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington. KY 40506







#### Continued from the previous page

Next, create a communication plan. Choose two places where your family can meet if you get separated. One should be near your home and one farther away, like a friend's or relative's house in another town. Make a list of emergency contacts and give a copy to each family member. Teach your kids how to call or text someone for help. Show them how to dial 911 in case of an emergency.

#### You'll also want to put together emergency supply kits. Things to put in your kit may include:

- Water (1 gallon per person per day)
- Food that won't spoil (3-day supply)
- Flashlight and batteries
- First-aid kit and medications
- Important documents (ID, insurance) in waterproof bags
- Cash, maps, and a portable phone charger
- Comfort items for children (toys, blanket)

Keep one kit at home and one in your car. Also, think about keeping a copy of important documents with a family member or friend who does not live with you and would likely not be affected by the same situation. You

could even offer to swap folders, so each keeps copies for the other, in case of an emergency.

Make sure your plan includes special care for people who might need extra help, like elderly family members or those with medical needs. Also, find out what plans your child's school or day care has in place during an emergency. Make sure your contact information is up-to-date with them.

Practice your plan by doing things like family fire drills or walking your evacuation route. This helps everyone remember what to do and feel more confident. Finally, sign up for local emergency alerts and check your supplies every six months to ensure everything is still usable. By planning ahead, your family will be better prepared to stay safe during a disaster.

#### REFERENCE:

https://www.ready.gov/september

**Written by:** Katherine Jury, Extension Specialist for Family Health

**Edited by:** Alyssa Simms **Designed by:** Rusty Manseau **Stock images:** Adobe Stock





**SEPTEMBER 2025** 

Nichole Huff, Ph.D., CFLE | Assistant Extension Professor Family Finance and Resource Management | nichole.huff@uky.edu

#### THIS MONTH'S TOPIC: ASKING FOR HELP AFTER A DISASTER

Disasters can come in many forms. They can be widespread natural disasters, a localized incident, or a personal medical emergency. And we're seeing more largerscale natural disasters. As Matt Dixon, senior meteorologist at the University of Kentucky explains, "Kentucky has experienced an increase in 'billion-dollar' weather disasters - a total of 92 impacting the area since 1980, with seven of those devastating events occurring in 2024 alone." If a disaster happens to you, first find safety. Then ask for help if needed once the immediate danger has passed.

#### MONEY

Disasters can strain your resources and make it hard to keep up with bills. If your expenses become greater than your available money, reach out to your mortgage lender or landlord, utility companies, or pharmacy. You can see if they offer financial help, alternative payment plans, deferment or forbearance options, or other hardship exceptions. Read more at https://ukfcs.net/ItFoD-FinancesAfter.

Donors may want to support you through cash apps, virtual fundraisers, crowdsourcing

Lexington, KY 40506



platforms, or meal sign-ups. If you fundraise online (or a loved one sets up a fundraiser for you), use a trusted platform. Also be careful with sharing personal information to protect your privacy from scammers. Platforms may charge transaction or other fees, so read the legal terms carefully. Also, be sure to keep records of funds donated to you. If crowdsourcing or online donations exceed allowable amounts, they may be considered taxable income and require IRS Form 1099-K.

#### SHELTER

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After natural disasters, emergency management officials may set up temporary shelters. For an individual disaster, like a house fire, the Red Cross (https://ukfcs.net/ RedCross) or area churches may be able to provide temporary lodging. Contact your local

#### Cooperative **Extension Service**

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#### IT IS IMPORTANT TO STAY HEALTHY AFTER AN EMERGENCY



emergency management director for shelter options near you.

In some cases, insurance or government aid may be able to help with the cost of getting you back into your home or other lodging. Contact your insurance agent for information on filing a claim. You can look up a variety Kentucky-specific resources for shelter and other assistance at https://ukfcs.net/DisAsst.

You may be eligible for government assistance if you meet set requirements and adhere to deadlines, which typically require you to file claims in a timely manner after a disaster. You may need to take photos, make a list of damages, or take other steps before applying. For individual FEMA disaster assistance, visit https://ukfcs.net/FEMAind.

#### OTHER BASIC NEEDS

**Food** - It is important to stay healthy after an emergency. If money is tight, use food pantries and free food distributions in your community, such as those listed at https://ukfcs.net/FAFoodBank. Your local health department or county FCS agent can also help you find food banks in your area.

**Clothing and Personal Care Items** – If clothing or personal care items were damaged,

consider setting up a wish list online through a trusted retailer. Do this especially if people have offered to help but aren't sure what your family needs. This will allow friends and family to buy needed items in the correct sizes and quantities and ship them to your temporary location. You can also shop at consignment stores or visit donation centers for replacements at no or low cost.

**Mental Health** - Financial emergencies can be overwhelming. Call 988 in Kentucky if you are experiencing a mental health crisis. Additional resources are detailed in the Kentucky Extension publication *Navigating Trauma After a Natural Disaster* at https://ukfcs.net/ItFoD-Trauma.

#### **When Others Help**

Always be gracious when others offer to help, realizing that not everyone has a lot to give. "Help" can come in many forms, from dropping off a meal, to helping with yard cleanup, to gifting tangible items. Remember, others may have their own financial challenges, and local businesses may be overextended, especially after large-scale disasters. Contact community or faith-based organizations or your county Extension office for other suggestions for assistance.

Written by: Danielle Hagler, Family and Consumer Science Extension Agent in Nelson County, and Kelly May, Senior Extension Associate for Family Finance and Resource Management Edited by: Nichole Huff and Alyssa Simms | Designed by: Kelli Thompson | Images by: Adobe Stock

#### **August 2025 News and Notes**

**2026 KEHA Leadership Academy** – KEHA members are encouraged to apply for the third KEHA Leadership Academy, March 4-6, 2026! This leadership training will benefit the individual as well as county and area programs. Applications are due to the Area President by Oct. 1, 2025. The Area will select up to two nominees and one alternate by Nov. 1, 2025. Additional information, the application form, and fliers are available online at <a href="https://bit.ly/KEHALeadershipAcademy">https://bit.ly/KEHALeadershipAcademy</a>. Share the news with the following QR code, or use the KEHA featured story!



**Cultural Arts Updates** – The KEHA Cultural Arts and Heritage programming offers multiple contests and ways to be involved. Contest rules have been clarified in the updated manual and the webpage has been revised at <a href="https://keha.ca.uky.edu/content/cultural-arts-and-heritage">https://keha.ca.uky.edu/content/cultural-arts-and-heritage</a>. Contact Cindy Moore, Cultural Arts and Heritage Chairperson, with any questions.

Last Call for Educational Chairperson Reports – County-level educational chairperson reports (and VSU reports) were due Aug. 15. We will begin compiling the data Sept. 1, so if you have not yet submitted your county educational information, please do so as soon as possible. Educational chairperson reports are submitted online, and a copy should be shared with the area educational chairperson. See <a href="https://keha.ca.uky.edu/content/impacts">https://keha.ca.uky.edu/content/impacts</a> for details. Thank you to everyone who has submitted on time!

**Area VSU Reports Due Sept. 15** – Please send area VSU reports to KEHA State Leadership Development Chairman Cyndy Humble at <a href="https://keha.com"><u>HumbleC@msn.com</u></a>. Be sure to use forms dated 2024-2025 to cover the period from July 1, 2024, to June 30, 2025. See <a href="https://keha.ca.uky.edu/content/impacts">https://keha.ca.uky.edu/content/impacts</a> for details.

Reset Online Bookmarks and Reprint KEHA Manual – The all-new KEHA Manual Handbook and Appendix are now available online at <a href="https://keha.ca.uky.edu/content/keha-manual">https://keha.ca.uky.edu/content/keha-manual</a>. If you currently use a print copy, the entire document should be replaced. If you have bookmarked specific documents or pages online, please reset your bookmarks. All pages have been renumbered, some forms have been updated, several contests have changed, VSUs have been clarified, Cultural Arts has been clarified, and lots more is new.

**KEHA Week Materials Available Now** – Now is the time to start planning for KEHA Week Oct. 12-18, 2025. Refreshed materials following the theme *Stitched Together: A Plan for the Future*, are available now at <a href="https://keha.ca.uky.edu/celebrate-keha-week">https://keha.ca.uky.edu/celebrate-keha-week</a>. This theme aligns with the new KEHA presidential

Program of Work. The KEHA Week online digital resource kit includes a planning worksheet, sample proclamation, milestone journal, membership gift certificate, social media graphics, and more. It is also a great time to start your county membership drive and dues collection.

**President Program of Work Announced** – KEHA President Henrietta Sheffel has announced the program of



work for her term in office. The theme is *Stitched Together: A Plan for the Future*, and includes a "sewing plan" for your club, county, or area that includes three emphasis areas: purpose, planning, and product. The brochure is available in the Quick Links on the KEHA homepage at <a href="https://www.keha.org">www.keha.org</a>.

**Save the Date for 2026 State Meeting** – Next year's KEHA State Meeting will take place May 12-14, 2026, at the Hyatt Regency in Lexington, Ky. Watch for details, including room reservation information, at https://keha.ca.uky.edu/content/state-meeting-information.

#### **Dates to Remember**

- Sept. 15 Due date for area VSU reports via paper forms.
- Oct. 12-18 KEHA Week 2025
- Oct. 15 Deadline for submitting session proposals for the 2025 KEHA State Meeting.

#### Franklin County Homemaker Dates to Remember

**Looking Ahead: Homemakers' Council Meetings** 

Beginning in **September**, we'll launch **quarterly Homemakers' Council Meetings**: **Two evening sessions and two afternoon sessions.** All are welcome to attend! We'll cover important topics including **upcoming events**, **budget planning**, **elections**, and more. Let's kick off the new year with great food, fresh ideas, and meaningful fellowship—see you there!

#### **Below is a list of Important Dates:**

- September 16, 2025 Homemakers' Council Meeting 5:00 p.m.
- October 12 18, 2025 Homemakers' Week Upcoming Events will be announced at a later time.
- November 22, 2025 Children's Holiday Store
- November 24, 2025 Homemakers' Dues must be turned in to the Homemaker Treasurer. Please drop them off at the office.
- December 16, 2025 Homemakers' Council Meeting 1:00 p.m.
- March 17, 2026 County Cultural Arts 9:00 a.m.
- March 17, 2026 Homemakers' Council Meeting 5:00 p.m.
- May 12 14, 2026 KEHA State Meeting in Lexington.
- May 19, 2026 Annual Meeting Registration starts at 5:30 p.m.
- June 16, 2026 Homemakers' Council Meeting 1:00 p.m.



KENTUCKY K LINCOOPERATIVE EXTENSION

### erents



PAINTING CLASS

**SEPTEMBER 28, 2025** 



#### \$25 PER PERSON

**REGISTER BY SEPTEMBER 23, 2025.** SUPPLIES AND REFRESHMENTS INCLUDED. SPACE IS LIMITED. CLASS BEGINS AT 3 PM.

> **101 LAKEVIEW COURT** franklin.ext@uky.edu 502-695-9035

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





# FRESHLY BAKED FUN! sourdough class

TUESDAY SEPTEMBER 30<sup>TH</sup> 5 PM

Discover the art of sourdough breadmaking with Mary Bailey & Betty Johnson as they guide you through each essential stage of feeding, mixing, shaping, baking, and of course, savoring the final creation.

101 Lakeview Court, Frankfort, KY 40601 Call to register: 502-695-9035

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## A Matter of Balance

MANAGING CONCERNS ABOUT FALLS

## Beginning October 9 1:00 Pm

Matter of Balance is an 8-week course designed to help participants reduce their fear of falling so they can be more active. Participants will:

- Understand their own beliefs about falling
- Learn fall prevention strategies
- Practice fall prevention and ASSERTIVENESS
- Recognize fall hazards in the home and community

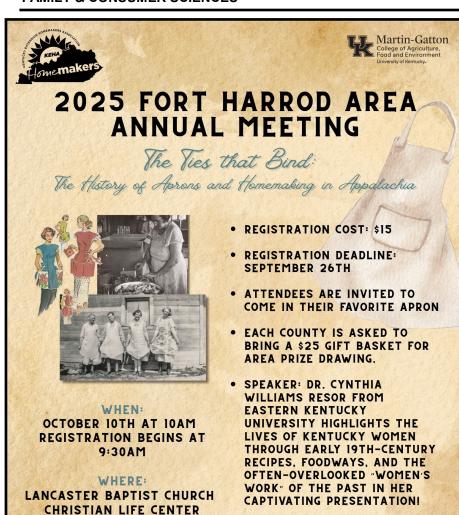
Join Matter of Balance and reduce your own fear of falling while learning some exercises and information to increase your balance.

FOR MORE INFORMATION OR TO REGISTER, PLEASE CONTACT ROBIN OR MEG: **502-223-5794**101 LAKEVIEW COURT, FRANKFORT KY 40601

Cooperative Extension Service







Visit the Franklin County Extension Office to pick up your registration materials for:

- The 2025 Fort Harrod Area Annual Meeting
- The Fort Harrod Area Heritage Craft Camp
- Or an application for the 2026 KEHA Leadership Academy

Fort Harrod Area



#### Heritage Craft Camp

October 25, 2025



To register complete registration form and mail with payment to:

Boyle County Extension

99 Corporate Dr.

Danville, KY 40422

(Must be postmarked by deadline, September 30th)

#### Prefer to go digital?

201 RICHMOND ST, LANCASTER, KY 40444

You can also download the necessary PDFs from our Events page:

https://franklin.ca.uky.edu/events

#### 2026 KEHA LEADERSHIP ACADEMY

Inspiring Leaders through Workshops and Networking Opportunities

MARCH 4, 5, & 6, 2026

AT BLUE LICKS BATTLEFIELD STATE RESORT PARK

#### **Explore New Experiences**

Discover opportunities that broaden your horizons and enrich your life.

#### **Enjoy Learning**

Have fun gaining new knowledge and skills in an engaging environment.



#### **Engage with KEHA**

Get more involved with KEHA and contribute to your community.

#### **Enhance Leadership Skills**

Develop leadership abilities to become a more effective and inspiring leader.

Each area may choose two nominees and one alternate to attend!

Find the overview, application, and more at www.keha.org and at your local Extension Office.

All applications must be returned to your area president by October 1, 2025.

#### Archaeology in Action!

Sep 14, 2-4pm 100 Cove Spring Road











ARCHITECTURAL REVIEW BOARD





Capital City Activity Center
"SENIORS SHINE"

3k Run Walk

Bring the family for a beautiful race route at Lakeview Park Frankfort, Kentucky

> \*\*all age groups welcome \*Kids Fun Run is Free

Saturday,
September 13, 2025
8:30am

Capital City Activity Center 202 Medical Heights Drive Frankfort, Kentucky 40601 502-223-5794 www.frankfortkyseniors.com

Scan Here

Proceeds go to Capital City Activity Center Meals on Wheels of Greater Frankfort

#### Capital City Activity Center Health Fair



September 26, 2025 9:00am-1:00pm

- Vaccination Clinic
- Home Health
- Elder Law
- Senior Living
- Real Estate
- Medical Supplies
- Geriatric Psychology
- Activities
- Non-medical Home Care
- Free Screenings

For More Information Meg Webber marketing@fccoa.com 502-223-5794 Capital City Activity Center 202 Medical Heights Drive Frankfort, Kentucky 40601 www.frankfortkyseniors.com



# A FALL FINANCIAL SERIES ANKLIN COUNTY FAMILIES

HOSTED BY YOUR FRANKLIN COUNTY FAMILY RESOURCE

*YOUTH SERVICE CENTERS AND OPERATION HOPE* 

#### **WORKSHOP SCHEDULE**



09/16/2025, 5:30 pm EST Gratitude & Growth: Setting Financial Goals before your Holiday Season



09/23/2025, 5:30 pm EST Festive Finances: Creating a Budget for the Holidays and Beyond



09/30/25, 5:30 pm EST Gather and Grow: Savings Made Simple

ALL SESSIONS WILL BEGIN AT 5:30 PM AT

**BONDOURANT MIDDLE SCHOOL** 

300 Bondourant Drive, Frankfort KY 40601



## HEALTHY AGING WORKSHOPS 2025

Sanders-Brown
Center on Aging
Cooperative
Extension Service

#### **Event Topics**

#### 4.23.25

Caring for Loved Ones with Memory Loss

summer

#### 9.24.25

**Healthy Habits** 

#### 10.22.25

**Brain Health** 

#### 11.12.25

A Day for Family Caregivers

#### 12.17.25

Healthy Eating & Weight Management

#### **Special Events**

#### June

Unity in the Community Health Fair

Memory Sunday with Sanders-Brown Center on Aging

#### Where & When

#### First Baptist Church Frankfort

Fellowship Hall 100 Clinton Street Frankfort, KY 40601



4th Wednesday 1:30-3:00 PM

Please note: Topics may change!







## A LYRICAL CULINARY JOURNEY

GHOSTS

FROM THE FORMER POET LAUREATE OF **KENTUCKY.** 

## BIG BLUE IN BOOK CLUB

Cooperative Extension Service

## Big Blue Book Club

is back via Zoom!

October 27 November 3 November 10 November 17

1:30 pm Eastern/12:30 pm Central

Visit the Big Blue Book Club Website to register: https://ukfcs.net/BigBlueBookClub and click on the book cover!











#### Beefy Stuffed Peppers

1 cup uncooked, whole wheat couscous 1 small tomato, diced 1/2 cup garbanzo beans 1 teaspoon dried Italian seasoning

1/4 teaspoon ground black pepper 1 teaspoon salt 1/2 cup low fat

cheese

1 tablespoon chopped green shredded mozzarella

1 tablespoon minced garlic

1/2 pound lean ground beef

4 large bell peppers

Cook couscous according to package directions. Preheat oven to 350 degrees F. Combine cooked couscous, tomato, beans, Italian seasoning, pepper, salt and mozzarella cheese in large bowl; set aside. **Remove** the tops, seeds and membranes from peppers. Cook peppers in boiling water for 5 minutes; drain upside down on paper towels. Cook beef until lightly browned in skillet. Add minced garlic and green onions to beef and sauté until

soft. Drain fat. Toss beef mixture into the couscous mixture. Stuff bell peppers evenly with mixture. Place in a lightly greased 9 x 9 inch baking dish. Bake for 15-20 minutes or until peppers are tender and cheese is melted.

Yield: 4 servinas

Nutritional Analysis: 280 calories, 6 g fat, 2.5 g saturated fat, 35 mg cholesterol, 790 mg sodium, 36 g carbohydrate, 7 g fiber, 6 g sugar, 21 g protein



Buying Kentucky Proud is easy. Look for the label at your grocery store, farmers' market, or roadside stand.

Be sure to follow our Facebook page for all the up-to-date information and articles.

@FranklinCountyKyCooperativeExtension

#### jarla a. Cant

Carla A. Carter **County Extension Agent for Family and Consumer Sciences** 

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