**Kentucky 4-H Achievement Application**

|  |
| --- |
| Name:    |
| County:    |
| Area:    |
| Birthdate:  |
| Completed Years in 4-H (as of August 31):  |
| 4-H Achievement Level(s) Received: \_\_ Clover Level 1 \_\_ Clover Level 2 \_\_ Clover Level 3 \_\_ Bronze \_\_Silver \_\_ Gold |
| 4-H Achievement Level Applying For: \_\_ Clover Level 1 \_\_ Clover Level 2 \_\_ Clover Level 3 \_\_ Bronze \_\_Silver \_\_ Gold \_\_ Emerald  |
| If you are applying for Gold or Emerald, would you also like to be considered for Program Area Champion?\_\_ Yes \_\_ No *If yes, please check the Program Area you would like to be considered for:* * Agriculture and Animal Science
* Communication and Expressive Arts
* Family and Consumer Sciences
* Health and Wellbeing
* Leadership
* Natural Resources
* Science, Engineering, and Technology
 |

This application has several sections. Please check off as applicable sections are completed:

* Agriculture and Animal Science
* Communication and Expressive Arts
* Family and Consumer Sciences
* Health and Wellbeing
* Leadership
* Natural Resources
* Science, Engineering, and Technology
* 4-H Camp
* My 4-H Story
* Extended Activities Outside of 4-H

Publicity Release and Signatures:

*I certify that the information in this application is accurate and truthfully reflects my 4-H career. If any information is found to be falsified, my application will be disqualified. I hereby grant the Kentucky 4-H Foundation, 4-H Youth Development Program, University of Kentucky, and their agents the right to use, reproduce, assign, and/or distribute the application, pictures, video, and/or sound recordings of myself or my minor child without compensation for use in promotion, advertising, educational publications, or online content. A copy of this authorization is as valid as the original. Any person, firm, or entity releasing information under this authorization is absolved from liability.*

4-H Member Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Yes, I permit.
* No, I do not permit.

***Agriculture and Animal Science***

|  |  |  |  |
| --- | --- | --- | --- |
| **Club** | **Level** | **Age** | **Participation** |
|  | * County
* Multi-County
* Area
* State
* National
* International
 |  | Member |
|  | Committee Chair |
|  | President or Chair |
|  | Vice President or Chair |
|  | Secretary |
|  | Reporter |
|  | Treasurer |
|  | Led Class, Presentation, and/or Activity |
|  | Created Content for Newsletter, Social Media, or Other Communication Item |
|  | Planned and/or Led Service Project |
|  | Participated in Service Project |
|  | Participated in Fundraising for Club  |
|  | Other: |
| Additional Details (Optional):  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Contest** | **Participation** | **County Age** | **Area Age** | **State Age** | **National Age** | **International Age** |
|  | Participant  |  |  |  |  |  |
| Champion Overall |  |  |  |  |  |
| Reserve Overall |  |  |  |  |  |
| Other (please explain): |  |  |  |  |  |
| Additional Details: |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Project** | **Participation** | **County Age** | **Area Age** | **State Age** | **National Age** | **International Age** |
|  | Participant  |  |  |  |  |  |
| Champion Overall |  |  |  |  |  |
| Reserve Overall |  |  |  |  |  |
| Other (please explain): |  |  |  |  |  |
| Additional Details: |

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| --- | --- | --- | --- |
| **Special Event or Participation** | **Level** | **Age** | **Participation** |
|  | * County
* Multi-County
* Area
* State
* National
* International
 |  | Participant |
|  | Led Class, Presentation, and/or Activity |
|  | Created Content for Newsletter, Social Media, or Other Communication Item |
|  | Planned and/or Led Service Project |
|  | Participated in Service Project |
|  | Participated in Fundraising for Group |
|  | Other (please explain): |
| Additional Details (optional): |

***Communication and Expressive Arts***

|  |  |  |  |
| --- | --- | --- | --- |
| **Club** | **Level** | **Age** | **Participation** |
|  | * County
* Multi-County
* Area
* State
* National
* International
 |  | Member |
|  | Committee Chair |
|  | President or Chair |
|  | Vice President or Chair |
|  | Secretary |
|  | Reporter |
|  | Treasurer |
|  | Led Class, Presentation, and/or Activity |
|  | Created Content for Newsletter, Social Media, or Other Communication Item |
|  | Planned and/or Led Service Project |
|  | Participated in Service Project |
|  | Participated in Fundraising for Club  |
|  | Other: |
| Additional Details (Optional): |

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| --- | --- | --- | --- | --- | --- | --- |
| **Contest** | **Participation** | **County Age** | **Area Age** | **State Age** | **National Age** | **International Age** |
|  | Participant  |  |  |  |  |  |
| Champion Overall |  |  |  |  |  |
| Reserve Overall |  |  |  |  |  |
| Other (please explain): |  |  |  |  |  |
| Additional Details: |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Project** | **Participation** | **County Age** | **Area Age** | **State Age** | **National Age** | **International Age** |
|  | Participant  |  |  |  |  |  |
| Champion Overall |  |  |  |  |  |
| Reserve Overall |  |  |  |  |  |
| Other (please explain): |  |  |  |  |  |
| Additional Details: |

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| --- | --- | --- | --- |
| **Special Event or Participation** | **Level** | **Age** | **Participation** |
|  | * County
* Multi-County
* Area
* State
* National
* International
 |  | Participant |
|  | Led Class, Presentation, and/or Activity |
|  | Created Content for Newsletter, Social Media, or Other Communication Item |
|  | Planned and/or Led Service Project |
|  | Participated in Service Project |
|  | Participated in Fundraising for Group |
|  | Other (please explain): |
| Additional Details (optional): |

***Family and Consumer Sciences***

|  |  |  |  |
| --- | --- | --- | --- |
| **Club** | **Level** | **Age** | **Participation** |
|  | * County
* Multi-County
* Area
* State
* National
* International
 |  | Member |
|  | Committee Chair |
|  | President or Chair |
|  | Vice President or Chair |
|  | Secretary |
|  | Reporter |
|  | Treasurer |
|  | Led Class, Presentation, and/or Activity |
|  | Created Content for Newsletter, Social Media, or Other Communication Item |
|  | Planned and/or Led Service Project |
|  | Participated in Service Project |
|  | Participated in Fundraising for Club  |
|  | Other: |
| Additional Details (Optional): |

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| --- | --- | --- | --- | --- | --- | --- |
| **Contest** | **Participation** | **County Age** | **Area Age** | **State Age** | **National Age** | **International Age** |
|  | Participant  |  |  |  |  |  |
| Champion Overall |  |  |  |  |  |
| Reserve Overall |  |  |  |  |  |
| Other (please explain): |  |  |  |  |  |
| Additional Details: |

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| **Project** | **Participation** | **County Age** | **Area Age** | **State Age** | **National Age** | **International Age** |
|  | Participant  |  |  |  |  |  |
| Champion Overall |  |  |  |  |  |
| Reserve Overall |  |  |  |  |  |
| Other (please explain): |  |  |  |  |  |
| Additional Details: |

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| --- | --- | --- | --- |
| **Special Event or Participation** | **Level** | **Age** | **Participation** |
|  | * County
* Multi-County
* Area
* State
* National
* International
 |  | Participant |
|  | Led Class, Presentation, and/or Activity |
|  | Created Content for Newsletter, Social Media, or Other Communication Item |
|  | Planned and/or Led Service Project |
|  | Participated in Service Project |
|  | Participated in Fundraising for Group |
|  | Other (please explain): |
| Additional Details (optional): |

***Health and Wellbeing***

|  |  |  |  |
| --- | --- | --- | --- |
| **Club** | **Level** | **Age** | **Participation** |
|  | * County
* Multi-County
* Area
* State
* National
* International
 |  | Member |
|  | Committee Chair |
|  | President or Chair |
|  | Vice President or Chair |
|  | Secretary |
|  | Reporter |
|  | Treasurer |
|  | Led Class, Presentation, and/or Activity |
|  | Created Content for Newsletter, Social Media, or Other Communication Item |
|  | Planned and/or Led Service Project |
|  | Participated in Service Project |
|  | Participated in Fundraising for Club  |
|  | Other: |
| Additional Details (Optional): |

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| --- | --- | --- | --- | --- | --- | --- |
| **Contest** | **Participation** | **County Age** | **Area Age** | **State Age** | **National Age** | **International Age** |
|  | Participant  |  |  |  |  |  |
| Champion Overall |  |  |  |  |  |
| Reserve Overall |  |  |  |  |  |
| Other (please explain): |  |  |  |  |  |
| Additional Details: |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Project** | **Participation** | **County Age** | **Area Age** | **State Age** | **National Age** | **International Age** |
|  | Participant  |  |  |  |  |  |
| Champion Overall |  |  |  |  |  |
| Reserve Overall |  |  |  |  |  |
| Other (please explain): |  |  |  |  |  |
| Additional Details: |

|  |  |  |  |
| --- | --- | --- | --- |
| **Special Event or Participation** | **Level** | **Age** | **Participation** |
|  | * County
* Multi-County
* Area
* State
* National
* International
 |  | Participant |
|  | Led Class, Presentation, and/or Activity |
|  | Created Content for Newsletter, Social Media, or Other Communication Item |
|  | Planned and/or Led Service Project |
|  | Participated in Service Project |
|  | Participated in Fundraising for Group |
|  | Other (please explain): |
| Additional Details (optional): |

***Leadership***

|  |  |  |  |
| --- | --- | --- | --- |
| **Club** | **Level** | **Age** | **Participation** |
|  | * County
* Multi-County
* Area
* State
* National
* International
 |  | Member |
|  | Committee Chair |
|  | President or Chair |
|  | Vice President or Chair |
|  | Secretary |
|  | Reporter |
|  | Treasurer |
|  | Led Class, Presentation, and/or Activity |
|  | Created Content for Newsletter, Social Media, or Other Communication Item |
|  | Planned and/or Led Service Project |
|  | Participated in Service Project |
|  | Participated in Fundraising for Club  |
|  | Other: |
| Additional Details (Optional): |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Contest** | **Participation** | **County Age** | **Area Age** | **State Age** | **National Age** | **International Age** |
|  | Participant  |  |  |  |  |  |
| Champion Overall |  |  |  |  |  |
| Reserve Overall |  |  |  |  |  |
| Other (please explain): |  |  |  |  |  |
| Additional Details: |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Project** | **Participation** | **County Age** | **Area Age** | **State Age** | **National Age** | **International Age** |
|  | Participant  |  |  |  |  |  |
| Champion Overall |  |  |  |  |  |
| Reserve Overall |  |  |  |  |  |
| Other (please explain): |  |  |  |  |  |
| Additional Details: |

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| --- | --- | --- | --- |
| **Special Event or Participation** | **Level** | **Age** | **Participation** |
|  | * County
* Multi-County
* Area
* State
* National
* International
 |  | Participant |
|  | Led Class, Presentation, and/or Activity |
|  | Created Content for Newsletter, Social Media, or Other Communication Item |
|  | Planned and/or Led Service Project |
|  | Participated in Service Project |
|  | Participated in Fundraising for Group |
|  | Other (please explain): |
| Additional Details (optional): |

|  |
| --- |
| **State Teen Council** |
| **Age** | **Participation** |
|   | Member |
|   | Committee Chair |
|   | President  |
|   | Vice President  |
|   | Secretary |
|   | Reporter |
|   | Treasurer |
|   | Led Class, Presentation, and/or Activity |
|   | Created Content for Newsletter, Social Media, or Other Communication Item |
|   | Planned and/or Led Service Project |
|   | Participated in Service Project |
|   | Participated in Fundraising for Group |
|   | Other: |
| Additional Details (Optional): |

|  |
| --- |
| **4-H Summit** |
| **Age** | **Participation** |
|  | Participant  |
|  | Teen Leader |
| Additional Details (optional): |

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| --- |
| **4-H Teen Conference** |
| **Age** | **Participation** |
|  | Participant  |
|  | State Teen Council Member |
|  | Teen Leadership Board, Ambassador, or Task Force Member |
|  | Fashion Revue |
|  | Emerald Candidate |
|  | Current State Officer |
|  | Slated State Officer |
| Additional Details (optional): |

|  |
| --- |
| **4-H Southern Region Teen Leadership Conference** |
| **Age** | **Participation** |
|  | Participant  |
|  | Committee Member |
|  | Led workshop and/or Special Activity (please explain in additional details section) |
| Additional Details (optional): |

|  |
| --- |
| **4-H Issues Conference** |
| **Age** | **Participation** |
|  | Participant  |
|  | Committee Member |
| Additional Details (optional): |

***Natural Resources***

|  |  |  |  |
| --- | --- | --- | --- |
| **Club** | **Level** | **Age** | **Participation** |
|  | * County
* Multi-County
* Area
* State
* National
* International
 |  | Member |
|  | Committee Chair |
|  | President or Chair |
|  | Vice President or Chair |
|  | Secretary |
|  | Reporter |
|  | Treasurer |
|  | Led Class, Presentation, and/or Activity |
|  | Created Content for Newsletter, Social Media, or Other Communication Item |
|  | Planned and/or Led Service Project |
|  | Participated in Service Project |
|  | Participated in Fundraising for Club  |
|  | Other: |
| Additional Details (Optional): |

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| --- | --- | --- | --- | --- | --- | --- |
| **Contest** | **Participation** | **County Age** | **Area Age** | **State Age** | **National Age** | **International Age** |
|  | Participant  |  |  |  |  |  |
| Champion Overall |  |  |  |  |  |
| Reserve Overall |  |  |  |  |  |
| Other (please explain): |  |  |  |  |  |
| Additional Details: |

|  |  |  |  |  |  |  |
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| **Project** | **Participation** | **County Age** | **Area Age** | **State Age** | **National Age** | **International Age** |
|  | Participant  |  |  |  |  |  |
| Champion Overall |  |  |  |  |  |
| Reserve Overall |  |  |  |  |  |
| Other (please explain): |  |  |  |  |  |
| Additional Details: |

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| --- | --- | --- | --- |
| **Special Event or Participation** | **Level** | **Age** | **Participation** |
|  | * County
* Multi-County
* Area
* State
* National
* International
 |  | Participant |
|  | Led Class, Presentation, and/or Activity |
|  | Created Content for Newsletter, Social Media, or Other Communication Item |
|  | Planned and/or Led Service Project |
|  | Participated in Service Project |
|  | Participated in Fundraising for Group |
|  | Other (please explain): |
| Additional Details (optional): |

***Science, Engineering, and Technology***

|  |  |  |  |
| --- | --- | --- | --- |
| **Club** | **Level** | **Age** | **Participation** |
|  | * County
* Multi-County
* Area
* State
* National
* International
 |  | Member |
|  | Committee Chair |
|  | President or Chair |
|  | Vice President or Chair |
|  | Secretary |
|  | Reporter |
|  | Treasurer |
|  | Led Class, Presentation, and/or Activity |
|  | Created Content for Newsletter, Social Media, or Other Communication Item |
|  | Planned and/or Led Service Project |
|  | Participated in Service Project |
|  | Participated in Fundraising for Club  |
|  | Other: |
| Additional Details (Optional): |

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| --- | --- | --- | --- | --- | --- | --- |
| **Contest** | **Participation** | **County Age** | **Area Age** | **State Age** | **National Age** | **International Age** |
|  | Participant  |  |  |  |  |  |
| Champion Overall |  |  |  |  |  |
| Reserve Overall |  |  |  |  |  |
| Other (please explain): |  |  |  |  |  |
| Additional Details: |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Project** | **Participation** | **County Age** | **Area Age** | **State Age** | **National Age** | **International Age** |
|  | Participant  |  |  |  |  |  |
| Champion Overall |  |  |  |  |  |
| Reserve Overall |  |  |  |  |  |
| Other (please explain): |  |  |  |  |  |
| Additional Details: |

|  |  |  |  |
| --- | --- | --- | --- |
| **Special Event or Participation** | **Level** | **Age** | **Participation** |
|  | * County
* Multi-County
* Area
* State
* National
* International
 |  | Participant |
|  | Led Class, Presentation, and/or Activity |
|  | Created Content for Newsletter, Social Media, or Other Communication Item |
|  | Planned and/or Led Service Project |
|  | Participated in Service Project |
|  | Participated in Fundraising for Group |
|  | Other (please explain): |
| Additional Details (optional): |

***4-H Summer Camp***

|  |  |  |
| --- | --- | --- |
| **Camp** | **Age** | **Participation** |
|  |  | Camper |
|  | Junior Counselor/Counselor in Training |
|  | Teen Leader/Counselor  |
|  | Co-Led Class and/or Activity with an Adult Volunteer or Staff Member |
| Additional Details (Optional): |

***My 4-H Story***

This section should tell your 4-H story. You can talk about what you did in 4-H, your favorite 4-H experience, and/or how 4-H has impacted your life. Clover Levels 1-3 can choose to submit a drawing, essay, picture collage, poem, or video. Bronze, Silver, and Gold Levels are required to submit an essay. For specific requirements for the different entry categories, please refer to the application instructions. For Clover Levels 1 – 3, select the type that corresponds to the level you are applying for.

Clover Level 1:

* *Drawing*
* *Essay*
* *Picture Collage*
* *Poem*
* *Video*

Clover Level 2:

* *Drawing*
* *Essay*
* *Picture Collage*
* *Poem*
* *Video*

Clover Level 3:

* *Drawing*
* *Essay*
* *Picture Collage*
* *Poem*
* *Video*

***Extended Activities Outside of 4-H***

*Limited to two entries per year. These activities should connect back to your 4-H story.*

|  |  |  |  |
| --- | --- | --- | --- |
| **Activity** | **Level**  | **Age** | **How does this relate or support your 4-H story?** |
|  | * County
* Multi-County
* Area
* State
* National
* International
 |  |  |
|  | * County
* Multi-County
* Area
* State
* National
* International
 |  |  |
|  | * County
* Multi-County
* Area
* State
* National
* International
 |  |  |